



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>ELAINE SMITH</b>		Office Sought (if candidate) <b>STATE REPRESENTATIVE</b>	District (if any) <b>27# 30B</b>
Mailing Address <b>3759 HERON</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>POCATELLO, 83201</b>	Home Phone <b>208-237-1462</b>
Name of Political Treasurer <b>ALAN STANEK</b>		Work Phone <b>208-235-3231</b>	
Mailing Address <b>1352 E. LEWIS ST.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>POCATELLO 83201</b>	Home Phone <b>208-232-1338</b>
		Work Phone <b>Same</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 2 / 04 through 10 / 25 / 04

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3,330.84
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6,219.25	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5,418.32	\$ 13,088.32
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,637.57	\$ 16,419.16
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,671.98	\$ 9,453.57
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,965.59	\$ 6,965.59
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I ALAN E. STANEK, (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Alan E. Stanek*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>ELAINE SMITH</b>	Report Covering the Period From <u>10/2/04</u> to <u>10/25/04</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 11                      Total Amount \$ 388.32

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>388.32</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5,030.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5,418.32</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4,671.98</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4,671.98</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**ELAINE SMITH**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/4/04	1. <b>CHERIE DEWALL</b> 9490 N. RIDGEWOOD RD. POCATELLO, ID 83201	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/04	2. <b>BOISE FIREFIGHTERS PAC</b> 211 N. 18th ST. BOISE, ID 83702-5119	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/04	3. <b>RESTORE REPRESENTATIVE GOVERNMENT</b> P.O. BOX 526 BOISE, ID 83701	\$ 750.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/04	4. <b>BLUE CROSS OF IDAHO</b> BCI Administrative Account P.O. BOX 7408 BOISE, ID 83707	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/04	5. <b>IDAHO ASSOCIATION OF REALTORS, INC</b> REALTOR'S PAC 1450 W. BANNOCK ST. BOISE, ID 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/04	6. <b>M. ALLYN DINGEL</b> 1116 N. 24th ST. BOISE, ID 83702	\$ 60.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<del>10/4/04</del>	<del>7. <b>IDAHO WIRELESS CORP</b> P.O. BOX 97</del>	<del>\$ _____</del>	<del>\$ _____</del>	<del>\$ _____</del>
<del><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</del>		<del>\$ _____ Calendar Year To Date</del>	<del>\$ _____ Calendar Year To Date</del>	<del>\$ _____ Calendar Year To Date</del>
10/6/04	8. <b>BEVERLY BISTLINE</b> 351 N. GARFIELD AVE. POCATELLO, ID 83204	\$ 120.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/04	9. <b>CWA-COPE PAC</b> 501 3rd St. N.W. WASHINGTON, DC 20001	\$ 600.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/04	10. <b>COEUR D'ALENE MINES</b> 505 FRONT ST. COEUR D'ALENE, ID 83814	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,830.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2,830.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**ELAINE SMITH**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/4/04	1. WELLS FARGO PAC 119 N. 9 <sup>TH</sup> ST. BOISE, ID 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/5/04	2. CONSUMER LENDING ALLIANCE 971 E. TENNESSEE ST. TALLAHASSEE, FL 32308	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/7/04	3. CHARLES & JOAN SLOAT 13782 W. TRAIL CREEK RD. POCATELLO, ID 83204	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<del>10/10/04</del>	<del>BILL CASSIA 156 S. 14<sup>TH</sup> AVE. POCATELLO, ID</del>	<del>\$ _____</del>	<del>\$ _____</del>	<del>\$ _____</del>
<del><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</del>		<del>\$ _____ Calendar Year To Date</del>	<del>\$ _____ Calendar Year To Date</del>	<del>\$ _____ Calendar Year To Date</del>
10/10/04	5. PATRICK & CHERYL CHARLTON 252 S. 17 <sup>TH</sup> AVE. POCATELLO, ID 83201	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/21/04	6. MILLER BREWING CO. 1201 K. ST., SUITE 1230 SACRAMENTO, CA 95814	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/21/04	7. POSITIVE EDUCATION PARTNERS 346 PEARL ST. POCATELLO, ID 83201	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/19/04	8. IDAHO POWER CO. P.O. BOX 70 BOISE, ID 83707	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/04	9. HOME PAC (IBCA-PAC) P.O. BOX 190588 BOISE, ID 83719	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/19/04	10. PFFI - PAC Professional Firefighters of Idaho PAC P.O. BOX 3066 NAMPA, ID 83653-3066	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,200.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2,200.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**ELAINE SMITH**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/5/04	1. <b>BANNOCK SIX PAC</b> Bannock County Dem Headquarters S. Arthur Ave POCATELLO, ID 83204	\$ 532.00	\$ _____
Purpose of Above Expenditure: <i>Campaign literature mailing &amp; postage</i>			
10/6/04	2. <b>RUSSELL WHEAT</b> 123 PIDCOCK RD. INKOM, ID 83245	\$ 400.00	\$ _____
Purpose of Above Expenditure: <i>Campaign work 9/15/04 to 10/15/04</i>			
10/6/04	3. <b>ELAINE SMITH</b> 3759 HERON POCATELLO, ID 83201	\$ 108.12	\$ _____
Purpose of Above Expenditure: <i>Reimbursement for REBAR @ POC READY MIX (Hold up Camp signs)</i>			
10/16/04	4. <b>KZBQ AIR 104 KRR</b> 436 N. MAIN ST. POCATELLO, ID 83204-0097	\$ 824.50	\$ _____
Purpose of Above Expenditure: <i>RADIO ADS 10/29 thru 11/2</i>			
10/17/04	5. <b>BONNEVILLE COMMUNICATIONS, KLCE</b> 690 YELLOWSTONE AVE, SUITE G POCATELLO, ID 83201	\$ 600.00	\$ _____
Purpose of Above Expenditure: <i>RADIO ADS ON KLCE</i>			
10/21/04	6. <b>POLITICALCALLING.COM</b> 712 FIFTH ST., SUITE E DAVIS, CA 95616	\$ 1,035.00	\$ _____
Purpose of Above Expenditure: <i>Automatic phone ads in Poc. plus Bank wire fees of \$20 + \$15</i>			
10/21/04	7. <b>GATEWAY PRINTERS</b> 538 W. CENTER, P.O. BOX 4759 POCATELLO, ID 83209	\$ 991.10	\$ _____
Purpose of Above Expenditure: <i>10000 Brochure, 500 postcards for Campaign</i>			
10/25/04	8. <b>ELAINE SMITH</b> 3759 HERON POCATELLO, ID 83201	\$ 181.26	\$ _____
Purpose of Above Expenditure: <i>Reimbursement Powers Cards for ISU Parade \$85.86 Falling Rock Productions - card \$95.40</i>			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4,671.98	\$ _____
Total This Page (add columns A & B)			\$ 4,671.98