

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Evan Frasure</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>34</b>
Mailing Address <small>Check if address change</small> <b>2950 Trevor</b>	City and Zip <b>Pocatello ID 83201</b>	Home Phone <b>238-8800</b>	Work Phone <b>238-8800</b>
Name of Political Treasurer <b>Steven H. Satterfield</b>			
Mailing Address <small>Check if address change</small> <b>2335 Satterfield Drive</b>	City and Zip <b>Pocatello ID 83201</b>	Home Phone <b>237-0022</b>	Work Phone <b>232-1468</b>

**Section II**

**TYPE OF REPORT**

This report is for the period from 10/01/2004 through 10/17/2004

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report            | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report                  | (Statewide Candidates Only)                         |  |

Is the Report an amendment?  YES  NO      Is this a Termination Report?  YES  NO

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year *	XXXXXXXXXX	\$ -
Line 2: Enter Cash Balance at Close of Last Period **	\$ 5,548.72	XXXXXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,718.00	\$ 18,269.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,266.72	\$ 18,269.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 114.82	\$ 9,117.10
Line 6: Cash Balance at Close of Period (line 5 from line4)**	\$ 9,151.90	\$ 9,151.90
Line 7: Outstanding Debt to Date	\$ -	

\* This same figure should be entered on line 1 of all reports filed this calendar year.

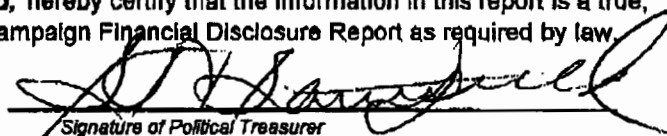
\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

I, **Steven H. Satterfield**, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

  
Signature of Political Treasurer

OCT 20 11:06  
 STATE OF IDAHO

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee	Report Covering the Period
<b>Evan Frasure for Senate</b>	From 10/01/04 to 10/17/04

<b>UNITEMIZED CONTRIBUTIONS</b>			
Contributions of Fifty Dollars (\$50.00) or Less This Period			
Total	Total		
Number	13	Amount	\$ 518.00
<b>UNITEMIZED EXPENDITURES</b>			
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period			
Total	Total		
Number	0	Amount	\$ -

		Total This Period
<u>1</u>	Number of Schedule A pages Attached	
<b>Contributions</b>		
	Unitemized Contributions (\$50 and less) from top of page	\$ 518.00
	Itemized Contributions (total all Schedule A sheets)	\$ 3,200.00
	<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ 3,718.00
<u>1</u>	Number of Schedule B pages Attached	
<b>Expenditures</b>		
	Unitemized Expenditures (less than \$25) from top of page	\$ -
	Itemized Expenditures (total all Schedule B sheets)	\$ 114.82
	Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs-Payment this Period)	
	<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ 114.82
<u>0</u>	Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>		
	Outstanding Balances from previous period (from previous report, page 1, Section IV, line 7)	\$ -
	Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	\$ -
	Subtotal	\$ -
	Payment this Period (Total all C-2Bs - Payment this Period)	
	<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	\$ -
<u>0</u>	Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>		
	Amount Pledged this Period	\$ -

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
or more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee: **Evan Frasure for Senate District 34**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/01/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Wells Fargo Idaho PAC 119 N. 9th Boise ID 83702	\$ 100.00		
		\$ 100.00		
		Calendar Year to date	Calendar Year to date	Calendar Year to date
10/13/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Sydney D. Wood and Barbara Wood 1388 Delphic Way Pocatello ID 83201	\$ 100.00		
		\$ 100.00		
		Calendar Year to date	Calendar Year to date	Calendar Year to date
10/12/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Bart M. Davis for Idaho Senate P.O. Box 1895 Idaho falls ID 83403	\$ 750.00		
		\$ 750.00		
		Calendar Year to date	Calendar Year to date	Calendar Year to date
10/15/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Ross or Jean Rytting 2835 Terrace Pocatello ID 83201	\$ 150.00		
		\$ 150.00		
		Calendar Year to date	Calendar Year to date	Calendar Year to date
10/15/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Harlow Andersen 2715 Butte Pocatello ID 83201	\$ 100.00		\$ -
		\$ 100.00		
		Calendar Year to date	Calendar Year to date	Calendar Year to date
10/15/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Idaho Republican Party State Account P.O. Box 2267 Boise ID 83701	\$ 2,000.00		
		\$ 2,000.00		
		Calendar Year to date	Calendar Year to date	Calendar Year to date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
		Calendar Year to date	Calendar Year to date	Calendar Year to date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
		Calendar Year to date	Calendar Year to date	Calendar Year to date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
		Calendar Year to date	Calendar Year to date	Calendar Year to date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
		Calendar Year to date	Calendar Year to date	Calendar Year to date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
		Calendar Year to date	Calendar Year to date	Calendar Year to date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
		Calendar Year to date	Calendar Year to date	Calendar Year to date
Subtotals of Columns A, B & C		\$ 3,200.00	\$ -	\$ -
Total This Page (add columns A, B & C)				\$ 3,200.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five (\$25.00) or more this period

Name of Candidate or Committee <i>Evan Frasure for Senate</i>			
Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/04/04	1. Doorstep Direct, Inc. P.O. Box 2061 Pocatello ID 83206-2061	\$ 114.82	
Purpose of Above Expenditure: Advertising			
	2.		
Purpose of Above Expenditure:			
	3.		
Purpose of Above Expenditure:			
	4.		
Purpose of Above Expenditure:			
	5.		
Purpose of Above Expenditure:			
	6.		
Purpose of Above Expenditure:			
	7.		
Purpose of Above Expenditure:			
	8.		
Purpose of Above Expenditure:			
	9.		
Purpose of Above Expenditure:			
	10.		
Purpose of Above Expenditure:			
	11.		
Purpose of Above Expenditure:			
	12.		
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 114.82	\$ -
Total This Page (add columns A & B)		\$	114.82

**SCHEDULE B**