



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

04 OCT 22 AM 7:11 STATE IDAHO

Section I

Form with fields for Candidate Name (Dennis M. Lake), Office Sought (St. Rep.), District (28), Mailing Address (830 Taber Rd.), City and Zip (Blackfoot 83221), Home Phone (684 4967), and Name of Political Treasurer (Luann Lake).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 04 through 10 / 17 / 04

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[x] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

POSTED

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I Luann Lake, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Luann Lake, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Dennis M. Lake	Report Covering the Period From <u>10 / 1 / 04</u> to <u>10 / 17 / 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 1 </u>	Total Amount \$ <u>50.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 7,350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7,400.00
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 9,344.11 ↓
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dennis M. Lake

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/3/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	¹ ICULAC PO Box 5158 Boise, Id. 83705	\$ <u>200.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/2/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	² NRA 11250 Waples Mill Road Fairfax, Va 22030	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/2/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	³ Anri Pac 5685 Prapet Court Boise, Id 83703	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁴ Potato Political Action Com PO Box 949 Blackfoot, Id 83221	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/5/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁵ Lake Family Trust PO Box 595 Rigby, Id 83442	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/5/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁶ Intermountain Industries PO Box 7608 Boise, Id 83707	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/8/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁷ Wells Fargo Idaho Pac 119 N. 9th St. Boise, Id 83702	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/9/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁸ Potlatch PO Box 1348 Lewiston, Id 83501	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/11/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁹ Dennis Lake 830 Taber Blkft, Id 83221	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>4,000.00</u> \$ _____ Calendar Year To Date
<u>10/12/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	¹⁰ Id Assoc of Realtors, Inc 1450 W. Bannock St. Boise, Id 83702	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2600.00</u>	\$ _____	\$ <u>4,000.00</u>
Total This Page (add columns A, B & C)				\$ <u>6,600.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

2	2
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Name of Candidate or Committee
Dennis M. Lake

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/12/04</u>	1. IHA PAC PO Box 1278 Boise, Id 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/13/04</u>	2. PacifiCorp 825 NE Multnomah, Suite 2000 Portland, Or 07232	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/14/04</u>	3. Union Pacific Railroad 1400 Douglas St. Stop 1560 Omaha Ne 68179	\$ <u>350.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/16/04</u>	4. Assoc. Gen. Contractors PO Box 7386 Boise, Id 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ <u>750.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>750.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Dennis M. Lake

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/1/04	^{1.} Modern Printing 691 N.W. Main Blackfoot, Id 83221	\$1,000.00	\$
Purpose of Above Expenditure: Payment on Brochures			
10/4/04	^{2.} Wright Signs 145 W. 14th St. Ogden, Utah 84404	\$431.70	\$
Purpose of Above Expenditure: Signs			
10/7/04	^{3.} Advon PO Box A Shelley, Id 83274	\$5,000.00	\$
Purpose of Above Expenditure: Direct mailing			
10/7/04	^{4.} Modern Printing 691 NW Main Blkft, Id 83221	\$2,912.41	\$
Purpose of Above Expenditure: Brochures			
____/____/____	^{5.}	\$	\$
Purpose of Above Expenditure:			
____/____/____	^{6.}	\$	\$
Purpose of Above Expenditure:			
____/____/____	^{7.}	\$	\$
Purpose of Above Expenditure:			
____/____/____	^{8.}	\$	\$
Purpose of Above Expenditure:			
____/____/____	^{9.}	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 9,344.11	\$
Total This Page (add columns A & B)			\$ 9,344.11