

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

*Pages 5*

Section I

Name of Candidate or Political Committee and Chairperson <b>John A. "Bert" Stevenson</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>26A</b>
Mailing Address <b>1099 North 400 West</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Rupert 83350</b>	Home Phone <b>208-532-4524</b>	Work Phone <b>208-532-4105</b>
Name of Political Treasurer <b>Dean F. Stevenson</b>		Home Phone <b>208-532-4106</b>	Work Phone <b>208-532-4105</b>
Mailing Address <b>575 West 600 North</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Paul 83347</b>	Home Phone <b>208-532-4106</b>	Work Phone <b>208-532-4105</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 04 through 10 / 17 / 04

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>797.11</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,823.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,350.00</u>	\$ <u>9,800.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,173.00</u>	\$ <u>10,597.11</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,925.84</u>	\$ <u>5,349.95</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,247.16</u>	\$ <u>5,247.16</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Dean F. Stevenson  
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee John A. "Bert" Stevenson	Report Covering the Period From <u>10/01/04</u> to <u>10/17/04</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 50.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 25.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,300.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,350.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,900.84
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,925.84

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee  
**John A. "Bert" Stevenson**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/16/04</u>	1. Westerberg & Associates P.O. box 328 Boise, Idaho 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/04</u>	2. Simplot P.O. box 70003 Boise, Idaho 83707-0103	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/04</u>	3. IBWDA-PAC P.O. Box 863 Boise, idaho 83701-0863	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/04</u>	4. QWest-Idaho PAC 999 Main St., 11th Floor Boise, Idaho 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>700.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>700.00</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Page 1 of 2

Name of Candidate or Committee <b>John A. "Bert" Stevenson</b>				
		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/5/04</u>	1. Intermountain Gas Co. P.O. Box 7608 Boise, Idaho 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/9/04</u>	2. Idaho Soft Drink Association P.O. box 829 Boise, Idaho 83701-0829	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/9/04</u>	3. Well Fargo Idaho PAC P.O. Box 7069 Boise, Idaho 83730-7069	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/9/04</u>	4. Idaho Cable Telecommunications P.O. Box 1145 Boise, Idaho 83701-1145	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/9/04</u>	5. Idaho Hospital Assn. PAC P.O. box 1278 Boise, Idaho 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/9/04</u>	6. Potlatch Corporation P.O. Box 1388 Lewiston, Idaho 83501-1388	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/04</u>	7. Idaho Cooperative Utilities 1015 Hays St. Boise, Idaho 83702	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/04</u>	8. Idaho Building Contractors 6206 N. Discovery Way, S.A Boise, Idaho 83713	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/04</u>	9. Idaho Loggers PAC P.O. box 671 Coeur d' Alene, Idaho 83816	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/04</u>	10. Potato PAC P.O. box 949 Blackfoot, Idaho 83221	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,600.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2,600.00</u>	\$ _____	\$ <u>2,600.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**John A. "Bert" Stevenson**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 9 / 04	1. South Idaho Press 230 E. Main Burley, Idaho 83318	\$ <del>25.00</del>	\$ _____
Purpose of Above Expenditure: Supud Fest			
10 / 11 / 04	2. Chute #2 Promotion Murtaugh, Idaho 83344	\$ 150.00	\$ _____
Purpose of Above Expenditure: Radio Ads			
10 / 11 / 04	3. T & L. Printing 224 E. 15th St. Rupert, Idaho 83350	\$ 267.12	\$ _____
Purpose of Above Expenditure: scratch pads			
10 / 12 / 04	4. Times-News 230 E. Main Burley, Idaho 83318	\$ 243.00	\$ _____
Purpose of Above Expenditure: Newspaper Ads			
10 / 12 / 04	5. South Idaho Press 230 E. Main Burley, Idaho 83318	\$ 566.80	\$ _____
Purpose of Above Expenditure: Newspaper Ads			
10 / 12 / 04	6. Times News 230 E. Main Burley, Idaho 83318	\$ 233.00	\$ _____
Purpose of Above Expenditure: Newspaper Ads			
10 / 12 / 04	7. South Idaho Press 230 E. Main Burley, Idaho 83318	\$ 440.92	\$ _____
Purpose of Above Expenditure: Newspaper Ads			
____ / ____ / ____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,900.84	\$ _____
Total This Page (add columns A & B)			\$ 1,900.84