



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Tim Gordon SR.</i>		Office Sought <i>State Senate</i>	Year (Date) <i>2004 OCT 21</i>	District (If Any) <i>22</i>
Mailing Address <i>5325 S14E</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Mt. Home 83647</i>	Home Phone <i>587-8562</i>	Work Phone <i>599-0427</i> <del><i>578-0428</i></del>
Name of Political Treasurer <i>Charles Whipple</i>		City and Zip <i>Mt. Home 83647</i>	Home Phone <i>587-4173</i>	Work Phone <i>590-0428</i>
Mailing Address <i>1106 N.W. Beaman St.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Mt. Home 83647</i>	Home Phone <i>587-4173</i>	Work Phone <i>590-0428</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 04 through 10 / 17 / 04

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4524.73</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2020.75</u>	\$ <u>8650.75</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6545.48</u>	\$ <u>8650.75</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3639.71</u>	\$ <u>5744.98</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2905.77</u>	\$ <u>2905.77</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Charles F. Whipple, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Charles F. Whipple*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Tim Corber Sr.</i>	Report Covering the Period From <i>10/1/04</i> to <i>10/17/04</i>
---	--

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>  1  </u>	Total Amount \$ <u>20.75</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>  2  </u>	Total Amount \$ <u>31.00</u>

	Total This Period
<u>  1  </u> / Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>20.75</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2000.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2020.75</u>
<u>  2  </u> / Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>31.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3608.71</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>  0  </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3639.71</u>
<u>      </u> / Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>      </u> / Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Tim Capder Sr.

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/15/04</u>	<sup>1.</sup> <u>Freedom Fund - Mike Crapo</u> <u>1155 21st St., N.W.</u> <u>Suite 30</u> <u>Washington, D.C. 20036</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/04</u>	<sup>2.</sup> <u>AMRI PAC</u> <u>5685 Praepet Court</u> <u>Boise, Idaho 83703</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/04</u>	<sup>3.</sup> <u>Inter Mountain Industries</u> <u>Inc. P.O. Box 7608</u> <u>Boise, Idaho 83707</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/04</u>	<sup>4.</sup> <u>Sen. Patti Ann Lodge</u> <u>Campaign Committee</u> <u>18500 54mm's Rd.</u> <u>Caldwell, Idaho 83607</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/04</u>	<sup>5.</sup> <u>Robert L. Geddes</u> <u>Senate Campaign</u> <u>3701 Athena View Ave</u> <u>Bode Springs, Id 83276</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/04</u>	<sup>6.</sup> <u>Idaho Business PAC, Inc</u> <u>P.O. Box 1111</u> <u>Boise, Idaho 83701</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2000.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

PAGE 1 OF 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Tim Carler Sr*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>10/2/04</i>	<i>1. Idaho City Idaho City, Idaho 83631</i>	\$ <i>25.00</i>	\$ _____
Purpose of Above Expenditure: <i>Rent Community Center</i>			
<i>10/2/04</i>	<i>2. Joyce Charlton 411 Tindall Ave Mtn. Home, Idaho 83647</i>	\$ <i>25.00</i>	\$ _____
Purpose of Above Expenditure: <i>Postage for Fund Raiser</i>			
<i>10/4/04</i>	<i>3. Hi Lites Paper 519 N Main Mtn Home, Idaho 83647</i>	\$ <i>200.00</i>	\$ _____
Purpose of Above Expenditure: <i>Flyer stuffing</i>			
<i>10/4/04</i>	<i>4. Mtn Home Printing 155 N 2E Mtn Home, Idaho 83647</i>	\$ <i>574.52</i>	\$ _____
Purpose of Above Expenditure: <i>Flyers for Hi Lites</i>			
<i>10/4/04</i>	<i>5. Mtn Home Printing 155 N 2E Mtn Home, Idaho 83647</i>	\$ <i>975.20</i>	\$ _____
Purpose of Above Expenditure: <i>Flyers for Mtn Home News</i>			
<i>10/16/04</i>	<i>6. Daniel Bertrand 14154 W. WRIGHT Eagle, Idaho 83616</i>	\$ <i>30.00</i>	\$ _____
Purpose of Above Expenditure: <i>Spanish Translator</i>			
		\$ _____	\$ _____
		\$ _____	\$ _____
Purpose of Above Expenditure:			
		\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>1829.72</i>	\$ _____
Total This Page (add columns A & B)			\$ <i>1829.72</i>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
TIM Corder Sr.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/15/04</u>	<u>1. Treasure Craft 801 Dearborn St. Caldwell, Idaho 83605</u>	\$ <u>561.81</u>	\$ _____
Purpose of Above Expenditure: <u>100 yard signs</u>			
<u>10/12/04</u>	<u>2. Mtn. Home Printing 155 N 2E Mtn Home, Idaho 83647</u>	\$ <u>139.28</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/13/04</u>	<u>3. Idaho World P.O. Box 99 Garden Valley, Idaho 83622</u>	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: <u>Flyer Inserts</u>			
<u>10/14/04</u>	<u>4. M. Home Printing 155 N 2E Mtn. Home, Idaho 83647</u>	\$ <u>47.70</u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>10/14/04</u>	<u>5. Mtn. Home News 195 S. 3 E. Mtn. Home, Idaho 83647</u>	\$ <u>600.00</u>	\$ _____
Purpose of Above Expenditure: <u>Flyer Inserts</u>			
<u>10/15/04</u>	<u>6. Mtn. Home Printing 155 N 2E Mtn. Home, Idaho 83647</u>	\$ <u>47.70</u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>10/15/04</u>	<u>7. Elmore County Domestic Council P.O. Box 1136 Mtn. Home, Idaho 83647</u>	\$ <u>40.00</u>	\$ _____
Purpose of Above Expenditure: <u>Dinner Tickets</u>			
<u>10/15/04</u>	<u>8. Elmore County Domestic Council P.O. Box 1136 Mtn. Home, Idaho 83647</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>10/16/04</u>	<u>9. U.S. Post office 350 N 3E Mtn. Home, Idaho 83647</u>	\$ <u>92.50</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
Subtotals of Columns A & B		\$ <u>1778.99</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1778.99</u>