



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>CITIZENS FOR FIELD</b>		Office Sought (if candidate) <b>REP</b>	District (if any) <b>18</b>
Mailing Address <b>3236 Chickery Way</b>	City and Zip <b>BOISE 83706</b>	Home Phone <b>336-8525</b>	Work Phone <b>332-1182</b>
Name of Political Treasurer <b>FREDA VENARRUSA</b>			
Mailing Address <b>2400 Cherry Ln.</b>	City and Zip <b>BOISE 83705</b>	Home Phone <b>344-2443</b>	Work Phone <b>✓</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/04 through 10/26/04

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?  Yes     No <sup>I wish!</sup>

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2554.42</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6410.03</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>11260.00</u>	\$ <u>20010.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>17670.03</u>	\$ <u>22564.42</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>11091.97</u>	\$ <u>15486.36</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6578.06</u>	\$ <u>6578.06</u>
Line 7: Outstanding Debt to Date	\$ <u>- 0 -</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

RECEIVED  
 STATE OF IDAHO  
 DIVISION OF CAMPAIGN FINANCE  
 OCT 27 2004 11:11 AM

**Return This Report To:**  
**Ben Ysursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I FREDA VENARRUSA hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Freda Venarrusa*  
 Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">CITIZENS FOR FIELD</span>	Report Covering the Period From <u>10/01/04</u> to <u>10/26/04</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>4</u> Number of Schedule A pages Attached	<u>4</u>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>11260.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>11260.00</u>
<u>2</u> Number of Schedule B pages Attached	<u>2</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>11091.97</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>11091.97</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS FOR FIELD

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/16/04</u>	1. IOTA PAC FUND Box 1145 BOISE, ID 83701	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/13/04</u>	2. IDAHO Automobile Dealers Assn. AUTO PAC 498 State St, Boise 83703	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/04</u>	3. IDAHO BUSINESS PAC Box 1111 BOISE, ID 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/04</u>	4. U PRR 1416 Dodge St. Omaha NE 68179	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>800.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/04</u>	5. Pottlatch Box 1348 LEWISTON, ID 83501	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/04</u>	6. HOME PAC Box 190588 BOISE, ID 83719	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/04</u>	7. IDAHO HEALTHCARE ASSOC. 802 W. Bannock, Ste 304 BOISE, ID 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/04</u>	8. DR. ROBERT KLUMP 643 San Juan Way BOISE, ID 83712	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/04</u>	9. MICRON Box 6 BOISE, ID 83707	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/04</u>	10. SIMPLIOT, INC. 111 MAIN ST. BOISE, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>4650.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS FOR FIELD

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>10/14/04</u>	<sup>1</sup> IDAHO PAC Box 953 BOISE, ID	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/12/04</u>	<sup>2</sup> Wells Fargo IDAHO PAC 103 12th AVE. Nampa, ID 83651	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/04</u>	<sup>3</sup> IHA PAC Box 1278 BOISE, ID 83701	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/20/04</u>	<sup>4</sup> Southworth Assoc, LLC 5530 W. EMERALD BOISE, ID 83706	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/20/04</u>	<sup>5</sup> IDAHO LOGGERS PAC Box 671 COA, ID 83801	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/04</u>	<sup>6</sup> IDAHO VICTORY FUND 3181 WATERBURY Ln. BOISE, ID 83706	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/04</u>	<sup>7</sup> BRUCE NEWCOMB 1626 MONROE AVE. BURLEY, ID 83318	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/04</u>	<sup>8</sup> ALYN DINGEL 1116 N. 24th St. BOISE, ID 83702	\$ <u>60.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/04</u>	<sup>9</sup> IDAHO RETAIL ACTION COUNCIL 1109 MAIN BOISE, ID 83702	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/04</u>	<sup>10</sup> U.S. Ecology IDAHO 300 E. Mallard Dr BOISE, ID 83706	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>350.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2810.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS for FIELD

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/22/04</u>	<sup>1</sup> AMALGAMATED SILGARCO <sup>LLC</sup> BOX 1520 OGDEN, UT 84402 PAC	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/04</u>	<sup>2</sup> AVISTA BOX 3727 SPOKANE, ID 99200	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/04</u>	<sup>3</sup> GUY HAVIBUTT BOX 50 BOISE, ID 83728	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/04</u>	<sup>4</sup> ROY L. EIGUVEN BOX 2720 BOISE, ID 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/26/04</u>	<sup>5</sup> IDAHO DENTAL PAC 1220 W. HAYS BOISE, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/26/04</u>	<sup>6</sup> IDAHO TRUCK PAC BOX 4549 BOISE ID 83711	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>750.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/26/04</u>	<sup>7</sup> R.I.A. PAC 980 4th St., Ste. 2000 SACRAMENTO, CA 95814	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/04</u>	<sup>8</sup> CROWN Political Action Comte. BOX 5756 BOISE, ID 83705	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/04</u>	<sup>9</sup> WARD PARKINSON 1090 W. Boeing St. BOISE, ID 83705	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/04</u>	<sup>10</sup> IDA. Assoc. of Realtors 1450 W. Bannock BOISE, ID 83702	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3400.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS FOR FIELD

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/10/04</u>	1. <u>MORGAN RICHARDS</u> <u>804 E. PENNSYLVANIA LN.</u> <u>BOISE, ID 83706</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/04</u>	2. <u>IDAHO POTATO PAC</u> <u>DWIGHT HORTON</u> <u>BOX 949 BUCKEYE 83221</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/04</u>	3. <u>IDAHO MILK PAC</u> <u>BRENT OLNSTEAD</u> <u>BOX 2751 BOISE, ID 83701</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u> / <u>    </u> / <u>    </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u> / <u>    </u> / <u>    </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u> / <u>    </u> / <u>    </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u> / <u>    </u> / <u>    </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u> / <u>    </u> / <u>    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u> / <u>    </u> / <u>    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u> / <u>    </u> / <u>    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>400.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
CITIZENS FOR FIELD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/15/04</u>	<sup>1.</sup> <u>ESP</u> <u>317 E 37th St</u> <u>GARDEN CITY, ID 83714</u>	\$ <u>1444.10</u>	\$ _____
Purpose of Above Expenditure: <u>MAILING</u>			
<u>10/22/04</u>	<sup>2.</sup> <u>TREASURE CRAFT</u> <u>807 Dearborn, CALDWELL 83605</u>	\$ <u>614.80</u>	\$ _____
Purpose of Above Expenditure: <u>YARD SIGNS</u>			
<u>10/22/04</u>	<sup>3.</sup> <u>ESP</u> <u>317 E. 37th St., GARDEN CITY 83714</u>	\$ <u>1365.00</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
<u>10/15/04</u>	<sup>4.</sup> <u>IDAHO STATESMAN</u> <u>1200 N. CURTIS Rd BOISE 83706</u>	\$ <u>244.67</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER INSERTS</u>			
<u>10/25/04</u>	<sup>5.</sup> <u>ESP</u> <u>317 E. 37th St. GARDEN CITY 83714</u>	\$ <u>5048.30</u>	\$ _____
Purpose of Above Expenditure: <u>MAIL - PRINT - Postage</u>			
<u>10/14/04</u>	<sup>6.</sup> <u>COMP USA</u> <u>1195 N. MILWAUKEE, BOISE</u>	\$ <u>373.97</u>	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
<u>10/14/04</u>	<sup>7.</sup> <u>Office Max</u> <u>1134 Yellowstone, Boateo, ID 83201</u>	\$ <u>554.96</u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>10/17/04</u>	<sup>8.</sup> <u>U.S.P.O.</u>	\$ <u>3260</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
<u>10/11/04</u>	<sup>9.</sup> <u>D &amp; B Supply</u> <u>2650 Glenwood, Boise 83714</u>	\$ <u>113.53</u>	\$ _____
Purpose of Above Expenditure: <u>FENCE Posts/materials</u>			
Subtotals of Columns A & B		\$ <u>9791.93</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>9791.93</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CITIZENS for FIELD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/26/04</u>	<sup>1.</sup> <u>THORNE PRINTING 623 12th AVE, Nampa 83686</u>	\$ <u>1247.46</u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>10/13/04</u>	<sup>2.</sup> <u>PAPER EXPRESS 7550 FAIRVIEW, BOISE 83704</u>	\$ <u>52.58</u>	\$ _____
Purpose of Above Expenditure: <u>Paper Products</u>			
<u>   /   /   </u>	<sup>3.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>4.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1300.04</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1300.04</u>