



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Posted day

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson David R. Langhorst		Office Sought (if candidate) State Senate	District (if any) 16
Mailing Address 6700 Hill Road	<input type="checkbox"/> Check if address change.	City and Zip Boise 83714	Home Phone 853-0303
Name of Political Treasurer J. Patrick Riceci		Home Phone 850-0182	Work Phone 853-0303
Mailing Address 6306 N. Charleston Place	<input type="checkbox"/> Check if address change.	City and Zip Boise 83703	Work Phone 850-0182

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 04 through 10 / 17 / 04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,315.94</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	✓ \$ <u>14,289.24</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	✓ \$ <u>3,500.00</u>	\$ <u>28,481.67</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>17,789.24</u>	\$ <u>29,797.61</u>
Line 5: Total Expenditures (Enter amount from page 2)	✓ \$ <u>3,779.30</u>	\$ <u>15,787.67</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>14,009.94</u>	\$ <u>14,009.94</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I J. Patrick Riceci, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

J. Patrick Riceci
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee David R. Langhorst	Report Covering the Period From <u>10 / 01 / 04</u> to <u>10 / 17 / 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>125.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>64.51</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 125.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,375.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,500.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 64.51
Itemized Expenditures (total all Schedule B sheets)	\$ 3,714.79
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,779.30
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
David R. Langhorst

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 01 / 04	1. Wells Fargo Idaho PAC 119 North 9th Street Boise, Idaho 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 03 / 04	2. Alladin Bail Bonds 80 North Cole Road Boise, Idaho 83704	\$ 75.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 05 / 04	3. Idaho Trial Lawyers Association P.O. Box 1777 Boise, Idaho 83701	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 06 / 04	4. Idaho Cable Telecommunications Assn. P.O. Box 1145 Boise, Idaho 83701	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 08 / 04	5. Alan Blinken P.O. Box 609 4696 Overland Road Boise, Idaho 83704	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 08 / 04	6. Mike Burkett 1938 N. 17th Street Boise, Idaho 83702	\$ 900.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 12 / 05	7. Communications Workers of America Local 7603 412 East 41st, Suite 5 Boise, Idaho 83704	\$ 600.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 17 / 04	8. Rodney Cook 5448 West Samara Copurt Boise, Idaho 83703	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3,375.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,375.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
David R. Langhorst

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 06 / 04	1. Ryan Henbest 710 1/2 West Hays Boise, Idaho 83702	\$ 80.00	\$ _____
Purpose of Above Expenditure: Miscellaneous office supplies/snacks			
10 / 12 / 04	2. Joan Wallace 3932 Oak Park Place Boise, Idaho 83703	\$ 106.67	\$ _____
Purpose of Above Expenditure: Contract Services			
10 / 05 / 04	3. ESP P.O Box 140657 Boise, Idaho 83704	\$ 2,537.04	\$ _____
Purpose of Above Expenditure: Printing and Mailing			
10 / 13 / 04	4. David R. Langhorst <i>6700 Hill Rd</i> <i>Boise 83704</i>	\$ 843.08	\$ _____
Purpose of Above Expenditure: Reimbursement--Signs Now			
10 / 13 / 04	5. George Moses 504 W. Highland View Drive Boise, Idaho 83702	\$ 148.00	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,714.79	\$ 0.00
Total This Page (add columns A & B)			\$ 3,714.79