

C-2
Rcv. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Name of Candidate or Political Committee, and Chairperson GARY E. Collins		Office Sought (if candidate) Representative	District (if any) 12
Mailing Address 2019 E. MASSACHUSETTS	<input type="checkbox"/> Check if address change. City and Zip NAMPA 83686	Home Phone 466-5460	Work Phone 466-4787
Name of Political Treasurer ANN J. Collins			
Mailing Address 2019 E. MASSACHUSETTS	<input type="checkbox"/> Check if address change. City and Zip NAMPA, 83686	Home Phone 466-5460	Work Phone 466-4787

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **OCT 1 2004** through **OCT 17 2004**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3835.14</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7871.33</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4450.00</u>	\$ <u>11,720.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,321.33</u>	\$ <u>15,555.14</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>549.92</u>	\$ <u>3783.73</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>11,771.41</u>	\$ <u>11,771.41</u>
Line 7: Outstanding Debt to Date	\$ <u>2400.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

OCT 25 AM 8:16
SECRETARY OF STATE

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I ANN J. Collins, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J Collins
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Comminee: GARY E Collins	Report Covering the Period From 10/1/04 to 10/17/04
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4450.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4450.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>549.92</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>549.92</u>
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>2400.00</u>
Subtotal	= \$ <u>2400.00</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>2400.00</u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E COLLINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/1/04	1 Canyon County Republican Central Committee C/O Mike Crow 504 16th Street South Nampa, Idaho 83651	\$ 1600.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/1/04	2 Agriculture & Natural Resource PAC 5685 Parapet Court Boise, Idaho 83703	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/2/04	3 Kathryn Skippen Skippen For Representative 8454 W. Central Rd. Emmett, Idaho 83617	\$ 350.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/2/04	4 Amusement & Music Owners of Idaho P.O. Box 3694 Boise, Idaho 83703	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/5/04	5 Potato Growers of Idaho PAC P.O. Box 949 Blackfoot, Idaho 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/8/04	6 Idaho Cable Telecommunications PAC P.O. Box 1145 Boise, Idaho 83701-1145	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/8/04	7 Wells Fargo Idaho PAC P.O. Box 7069 Boise, Idaho 83730	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/9/04	8 Darius T. Bailey CPA 812 12th Ave So. Nampa, Idaho 83651	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/12/04	9 Carlos Bilbao Bilbao For Representative P.O. Box 158 Emmett, Idaho 83617	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/12/04	10 Consumer Lending Alliance 971 E. Tennessee St. Tallahassee, Florida 32308	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3600.00	\$	\$
Total This Page (add columns A, B & C)		\$	\$	\$ 3600.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
GARY E. COLLINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/12/04	1 William W. Deal P.O. Box B. Nampa, Idaho 83653	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/13/04	2 Union Pacific Railroad 1416 Dodge St. Omaha, Ne. 68179	\$ 350.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/16/04	3 I.B.C.A. PAC. P.O. Box 190588 Boise, Idaho 83719	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
4		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
5		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
6		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
7		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
8		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 850.00	\$	\$
Total This Page (add columns A, B & C)				\$ 850.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/1/04	1. Canyon County Republican Central Committee c/o Mike Crow Treasurer 504 16th Street South Nampa, Idaho 83651	\$ _____	\$ 400.00
Purpose of Above Expenditure: Newspaper Ads Idaho Press Tribune			
10/4/04	2. Canyon County Election Office Caldwell, Idaho 83605	\$ 2.92	\$ _____
Purpose of Above Expenditure: MAPS District 12			
10/5/04	3. United States Postal Service Nampa MPO Nampa, Idaho 83651	\$ 37.00	\$ _____
Purpose of Above Expenditure: Stamps			
10/12/04	4. Idaho Republican Women Convention RONNA Lee HINSENMAN 6821 Deer Flat Rd Nampa, Idaho 83686	\$ 10.00	\$ _____
Purpose of Above Expenditure: Donation			
10/12/04	5. Chris Smith For Sheriff P.O. Box 6 Caldwell, Idaho 83606	\$ 100.00	\$ _____
Purpose of Above Expenditure: Campaign Donation			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 149.92	\$ 400.00
Total This Page (add columns A & B)		\$ 549.92	

SCHEDULE C-2B EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee: GARY E. Collins Report Covering the Period From 10/1/04 to 10/31/04

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Table with 2 columns: Full Name, Mailing Address and Zip Code of Creditor; Purpose of Expenditure. Row 1: Boise Direct mailing services, 5325 Kenda 1st, Boise, Idaho 83706. Purpose: 9000 - Direct mail Campaign Brochure. Includes financial summary for each row.

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 2400.00

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0