

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Lan Stenseng</b>		Office Sought (if candidate) <b>State Senate</b>	District (if any) <b>5</b>
Mailing Address <b>4914 E. 16th Ave #4 Post Falls 83854</b>	City and Zip <b>Post Falls 83854</b>	Home Phone <b>777-0301</b>	Work Phone <b>777-0301</b>
Name of Political Treasurer <b>Ethel R. Steinmetz</b>		Home Phone <b>777-0301</b>	Work Phone <b>765-0965</b>
Mailing Address <b>4914 E. 16th Avenue #4 Post Falls 83854</b>	City and Zip <b>Post Falls 83854</b>	Home Phone <b>777-0301</b>	Work Phone <b>765-0965</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **10/01/04** through **10/17/04**

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>59.83</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1585.58</u>	\$ <u>5010.69</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1645.41</u>	\$ <u>5010.69</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1077.23</u>	\$ <u>4442.51</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>568.18</u>	\$ <u>568.18</u>
Line 7: Outstanding Debt to Date	\$ <u>1099.69</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yarsa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Ethel R. Steinmetz hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ethel R. Steinmetz  
Signature of Political Treasurer

ON OCT 26 PM 12:26  
 110

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Committee to Elect Ian Stenseng</u>	Report Covering the Period From <u>10/1/04</u> to <u>10/12/04</u>
--	--

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>29</u>	Total Amount \$ <u>318.08</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>11</u>	Total Amount \$ <u>125.18</u>

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 318.08
Itemized Contributions (total all Schedule A sheets)	\$ 1267.50
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1585.58
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 125.18
Itemized Expenditures (total all Schedule B sheets)	\$ 952.05
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1077.23
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 1099.69
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	- \$ 1099.69
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	- \$ 1099.69
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Committee to Elect Ian Stenseng**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
10/01/04	1. Mary Lou Reed 408 Sherman, Rm 310 P.O. Box 75 Coeur d'Alene 83814	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/05/04	2. Kootenai Co. Democratic Central Committee 1124 E Sherman Ave. #100 Coeur d'Alene 83814	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/2/04	3. Democracy for America P.O. Box 8313 Burlington, VT 05402-8313	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/04/04	4. Dagmar Fisher 10967 Krest Hayden, Idaho 83835	\$ 67.50	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/04/04	5. Ironworkers Dist Council of the PNW 10415 Tacoma Way D6 Lake Wood, WA 98499	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1267.50	\$	\$
Total This Page (add columns A, B & C)				\$ 1267.50

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee  
Committee to Elect Ian Stenseng

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/14/04	<sup>1.</sup> Coeur d'Alene Press 201 N. 2nd Street EDA, Idaho 83814	\$ 144.10	\$ _____
Purpose of Above Expenditure: <u>Political Advertisement</u>			
10/13/04	<sup>2.</sup> Best Buy # 355 Spokane, WA 99216	\$ 253.55	\$ _____
Purpose of Above Expenditure: <u>Computer Parts</u>			
10/13/04	<sup>3.</sup> Best Buy # 355 Spokane, WA 99216	\$ 55.27	\$ _____
Purpose of Above Expenditure: <u>computer parts</u>			
10/12/04	<sup>4.</sup> Adelp <sup>h</sup> ia 2305 W. Kathleen CDA, ID 83814	\$ 166.46	\$ _____
Purpose of Above Expenditure: <u>Broadband - Cable Modem</u>			
10/06/04	<sup>5.</sup> Office Depot 131 W. Neider Avenue Coeur d'Alene, ID 83815	\$ 133.07	\$ _____
Purpose of Above Expenditure: <u>Office Equipment, Stenseng Stamp</u>			
10/04/04	<sup>6.</sup> Office Depot 131 W. Neider Avenue Coeur d'Alene, ID 83815	\$ 50.30	\$ _____
Purpose of Above Expenditure: <u>Print Cartridges, office supplies</u>			
10/05/04	<sup>7.</sup> United States Postal Service Coeur d'Alene, ID 83814-2713	\$ 46.00	\$ _____
Purpose of Above Expenditure: <u>stamps</u>			
10/04/04	<sup>8.</sup> E. 465 <sup>th</sup> Best Avenue Coeur d'Alene 83814	\$ 30.00	\$ _____
Purpose of Above Expenditure: <u>telephone minutes</u>			
10/01/04	<sup>9.</sup> Office Depot 131 W. Neider Avenue EDA 83815	\$ 41.35	\$ _____
Purpose of Above Expenditure: <u>Ink Cartridges</u>			
Subtotals of Columns A & B		\$ 920.10	\$ _____
Total This Page (add columns A & B)			\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Committee to Elect Ian Stenseng

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/20/04</u>	<u>1. Dollar Tree # 2476 Post Falls, ID 83854</u>	<u>\$ 31.95</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>Balloons/Fundraiser</u>			
<u>   /   /   </u>	<u>2.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>   /   /   </u>	<u>3.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>   /   /   </u>	<u>4.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>   /   /   </u>	<u>5.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>   /   /   </u>	<u>6.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>   /   /   </u>	<u>7.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>   /   /   </u>	<u>8.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>   /   /   </u>	<u>9.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		<u>\$ 31.95</u>	\$ _____
Total This Page (add columns A & B)			\$ _____

### SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee <b>Ian Stenseng</b>	Report Covering the Period From <b>10/21/04</b> to <b>10/17/04</b>
---	---

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
---	-----------------------	--------------------------

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Leader	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u>0</u>

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>Committee to Elect Ian Stensens</b>	Report Covering the Period From <b>10/12/04</b> to <b>10/17/04</b>
--	---

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <b>3</b>	Total Amount \$ <b>1097.69</b>
---	-----------------------	--------------------------------

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. <b>Jeanne Watson Buell</b> - for items purchased from Ami Campaign Store <b>485 Sunnyside Rd. Worley, ID 83854</b>	litter bags Frisbees label stickers
Outstanding Balance beginning this period.. \$ <b>749.69</b> Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ <b>749.69</b>	Date Incurred <b>6/7/04</b> Date of Payment _____
2. <b>Post Falls Chamber of Commerce</b> <b>510 E. 15th Ave</b> <b>Post Falls, ID 83854</b>	meet candidate - want see in <b>Demlin Park</b>
Outstanding Balance beginning this period.. \$ <b>100.00</b> Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ <b>100.00</b>	Date Incurred <b>6/19/04</b> Date of Payment _____
3. <b>Preferred Labor Sign Assoc.</b> <b>2701 N. Hogan #3</b> <b>Spokane, WA 99207</b>	campaign signage
Outstanding Balance beginning this period.. \$ <b>250.00</b> Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ <b>250.00</b>	Date Incurred <b>6/22/04</b> Date of Payment _____
4.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ <b>1099.69</b>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <b>0</b>