

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson JAMES W. CLARK		Office Sought (if candidate) STATE REP.	District (if any) 3
Mailing Address 8798 N. CLARKVIEW PL.	<input type="checkbox"/> Check if address change.	City and Zip HAYDEN LAKE 83835	Home Phone 208-772-5992
Name of Political Treasurer JAMES W. CLARK		Work Phone 208-772-5992	
Mailing Address 8798 N. CLARKVIEW PL.	<input type="checkbox"/> Check if address change.	City and Zip 83835 HAYDEN LAKE	Home Phone 208-772-5992
		Work Phone 208-772-5992	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 04 through 10 / 17 / 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>164.³³</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>274.⁴⁷</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2696.⁹⁶</u>	\$ <u>15565.⁹⁶</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2971.⁴⁰</u>	\$ <u>15730.²⁹</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1428.⁰⁰</u>	\$ <u>14186.⁸⁹</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1543.⁴⁰</u>	\$ <u>1543.⁴⁰</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I JAMES W. CLARK, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

OCT 25 11:12:24 AM STATE

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive; margin-left: 100px;">JAMES W. CLARK</div>	Report Covering the Period From <u>10/01/04</u> to <u>10/17/04</u>
---	---

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>71.⁹⁶</u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>60.⁰⁰</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 71. ⁹⁶
Itemized Contributions (total all Schedule A sheets)	\$ 2625. ⁰⁰
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2696. ⁹⁶
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 60. ⁰⁰
Itemized Expenditures (total all Schedule B sheets)	\$ 1368. ⁰⁰
Expenditures to Reduce Accounts Payable (total all Schedule C 2Bs - Payment this Period)	\$ -0-
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1428. ⁰⁰
Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C 2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ -0-

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee James W. Clark

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/04/04	1. ALADDIN 80 NORTH COLE ROAD BOISE, IDAHO 83704	\$ 75. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/06/04	2. IDAHO LOGGERS PAC P.O. BOX 671 10589 SO. HIGHWAY 95 COEUR D'ALENE, ID. 83816	\$ 100. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/08/04	3. VERIZON GOOD GOVERNMENT CLUB OF IDAHO P.O. BOX C 6000 COEUR D'ALENE, ID. 83814	\$ 250. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/08/04	4. MICRON TECHNOLOGY, INC. 8000 S. FEDERAL WAY P.O. BOX 6 BOISE, IDAHO 83707-0006	\$ 500. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/13/04	5. MILLER BREWING COMPANY 1201 K STREET, SUITE 1230 SACRAMENTO, CA. 95814	\$ 150. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/13/04	6. CORRECTIVAS CORP. OF AMERICA 10 BURTON HILLS BUNDAW NASHVILLE, TN. 37215	\$ 200. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/15/04	7. OWENS, JAMES, JENNIFER & WEEKS, P.A. 1875 N LAKEWOOD DR. COEUR D'ALENE, ID. 83814	\$ 500. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/15/04	8. WELLS FARGO IDAHO PAC P.O. BOX 7069 BOISE, IDAHO 83730	\$ 100. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/17/04	9. D+SG, INC. P.O. BOX 1898 HAPPYBON, IDAHO 83835	\$ 500. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/17/04	10. CDA ASSOCIATION OF REALTORS 421 LAKEIDE AVE. COEUR D'ALENE, ID. 83814	\$ 250. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,625. ⁰⁰	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2,625. ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JAMES W. CLARK

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In Kind (non-monetary)
10/13/04	CORRE & ALLEN PRESS P.O. Box 7000 CORRE & ALLEN, ID. 83816	\$ 268. ⁰⁰	\$
Purpose of Above Expenditure: AD's Political T&B			
10/15/04	POSTMASTER POST OFFICE MAYDEN, IDAHO 83835	\$ 475. ⁰⁰	\$
Purpose of Above Expenditure: PAGES			
10/17/04	CIVIC MIND MEDIA 7825 MEADOW LARKING CORRE & ALLEN, ID. 83815	\$ 625. ⁰⁰	\$
Purpose of Above Expenditure: VOTER LIST DATA BASE MANAGEMENT			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,368. ⁰⁰	\$ 0
Total This Page (add columns A & B)			\$ 1,368. ⁰⁰