



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Rex Rammell		Office Sought (if candidate) Rep. Mason	District (if any) 34
Mailing Address 1365 W. 5500 S	<input type="checkbox"/> Check if address change.	City and Zip Rexburg 83440	Home Phone 356-3690
Name of Political Treasurer Terry Tucker		STATE OF IDAHO	
Mailing Address Box 97	<input type="checkbox"/> Check if address change.	City and Zip Teton 83451	Home Phone 458-4922
			Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5, 19, 2004 through 6, 19, 2004

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1373.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 7170.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8543.00	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 8017.48	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 525.52	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Terry Tucker (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. To the best information I have.

Terry Tucker
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Rep Rammell</i>	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>7170.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>7170.00</i>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>8017.48</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>8017.48</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Rex Rammell

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
____/____/____	1. Joseph Elison 1327 E 17th St. Idaho Falls 83404	\$ <u>120.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	2. Bryce Parker 99 Tamarack Ave Rexburg 83440	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	3. The Smith Group P.O. Box 1896 Idaho Falls 83403	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	4. Steve Vucovich 1133 Londonderry Idaho Falls 83404	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	5. Apple Athletic 2030 Jennie Lee Dr Idaho Falls 83404	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	6. Leon Skelton Idaho Falls	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	7. Camden Apartments P.O. Box 786 Rexburg 83440	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	8. Snow View Apartments 12 W 2 S Rexburg 83440	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	9. Rex Rammell 1365 W. 5500 S Rexburg 83440	\$ <u>6000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>7170.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Rex Rammell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
___/___/___	1. Standard Journal 23 S 1 East Rexburg 83440	\$ 2005. ⁹⁰	\$ _____
Purpose of Above Expenditure:			
___/___/___	2. Eastern Idaho Printing 520 Park Ave Idaho Falls 83402	\$ 3489. ⁵²	\$ _____
Purpose of Above Expenditure:			
___/___/___	3. Postmaster (via Eastern ID Printing) Idaho Falls 83402	\$ 1211.75	\$ _____
Purpose of Above Expenditure:			
___/___/___	4. Beta Graphics 10315 N. Dorian Ave Idaho Falls 83401	\$ 190.80	\$ _____
Purpose of Above Expenditure:			
___/___/___	5. Sandhill Media (KUPI radio) ?	\$ 449. ⁴⁰	\$ _____
Purpose of Above Expenditure:			
___/___/___	6. Probing America (radio pgm) ? 765 S. Woodruff Idaho Falls 83401	\$ 184. ⁰⁰	\$ _____
Purpose of Above Expenditure:			
___/___/___	7. Clear Channel Radio 1406 Commerce way Idaho Falls 83401	\$ 244.80	\$ _____
Purpose of Above Expenditure:			
___/___/___	8. Brent Fluckinger/246 Nez Percé Rexburg/\$100 Robert Draper ? Broulins/451N 3900 E/Rigby 83442/\$ 61.31	\$ 241.31	\$ _____
Purpose of Above Expenditure:			
___/___/___	9. <Note> Invoice from ? Sprint? Credit Card (Telephone messages) still pending	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 8017.48	\$ _____
Total This Page (add columns A & B)			\$ _____