

C-2  
Rev. 7/97



# CAMPAIGN FINANCIAL DISCLOSURE REPORT

## SUMMARY PAGE

(Please Print or Type)

SCANNED

### Section I

Name of Candidate or Political Committee and Chairperson <b>Ken Andrus</b>		Office Sought (if candidate) <b>House of Rep.</b>	District (if any) <b>29 Seat A</b>
Mailing Address <b>6948 E Old Oregon Trl. Rd.</b>	City and Zip <b>Lava Hot Spgs 83246</b>	Home Phone <b>208 776 5380</b>	Work Phone <b>Same</b>
Name of Political Treasurer <b>Colleen Andrus</b>			
Mailing Address <b>6948 E. Old Oregon Trl Rd.</b>	City and Zip <b>Lava Hot Spgs 83246</b>	Home Phone <b>208 776 5380</b>	Work Phone <b>Same</b>

### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  
This report is for the period from Jan 1, 2004 through April 9, 2004

- 7 Day Pre-Primary Report
  - 30 Day Post-Primary Report
  - October 10 Pre-General Report
  - 7 Day Pre-General Report
  - 30 Day Post-General Report
  - Annual Report
  - Quarterly (April 30)  
(only filed by ballot measure committees)
  - Quarterly (July 30)  
(only filed by ballot measure committees)
- Is this Report an amendment?  Yes  No
- Is this a Termination Report?  Yes  No

### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

**POSTED**

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from Jan 1, 2004 through May 9, 2004

### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

- Line 1: Cash on Hand January 1, This Year\*
- Line 2: Enter Cash Balance at Close of Last Reporting Period\*\*
- Line 3: Total Contributions (Enter amount from page 2)
- Line 4: Subtotal (Add lines 1, 2 and 3)
- Line 5: Total Expenditures (Enter amount from page 2)
- Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)\*\*

COLUMN I This Period	COLUMN II Calendar Year to Date
\$ XXXXXX	\$ XXXXXX
\$ _____	\$ _____
\$ _____	\$ _____
\$ _____	\$ _____
\$ _____	\$ _____
\$ - 0 -	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2)

### Section VI

#### CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I, Ken Andrus, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kenneth Andrus  
Signature of Political Treasurer