

3-2 Rev. 7/97



208-334-2282
CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Steve B. Adams
Office Sought: Representative
District: 28 B
Mailing Address: 102 N 900 West, Blackfoot 83221
Home Phone: 208-463-9110
Work Phone: 208-463-9110
Name of Political Treasurer: Hugh E. Sandow
Mailing Address: PO Box 518, Blackfoot 83221
Home Phone: 208-684-4302
Work Phone: 208-785-6271

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/10/04 through 06/10/04

- 7 Day Pre-Primary Report
7 Day Pre-General Report
Quarterly (April 30)
30 Day Post-Primary Report
30 Day Post-General Report
Quarterly (July 30)
October 10 Pre-General Report
Annual Report
Quarterly (July 30)

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$
Incurred Expenditures during this reporting period but not yet paid: None \$

Section VI

CERTIFICATION

I Hugh E. Sandow, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

04 JUN 29 10:04 AM STATE

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Steve B. Adams</u>	Report Covering the Period From <u>05/10/04</u> to <u>06/04/04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 9 Total Amount \$ 280⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>280⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>7171.88</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>7451.88</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>7748.90</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7748.90</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Steve B. Adams

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/13/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Acevedo Law Office 51 N 200 E. BLACKFOOT, IDAHO 83221	\$ 100 ⁰⁰	\$	\$
		\$ 100 ⁰⁰ Calendar Year To Date	\$	\$
<u>5/14/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. THANE + CONNIE CHRISTENSEN 129 N 1200 W BLACKFOOT, IDAHO 83221	\$ 500 ⁰⁰	\$	\$
		\$ 500 ⁰⁰ Calendar Year To Date	\$	\$
<u>5/17/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Goldie + Shane Ure PO Box 133 Aberdeen, Idaho 83210	\$ 200 ⁰⁰	\$	\$
		\$ 200 ⁰⁰ Calendar Year To Date	\$	\$
<u>5/18/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. IDAHOANS FOR EXCELLENCE IN EDUCATION PAC PO Box 933 Boise, Idaho 83701	\$ 100 ⁰⁰	\$	\$
		\$ 100 ⁰⁰ Calendar Year To Date	\$	\$
<u>5/18/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Smith Chevrolet Co. Inc. PO Box 1896 IDAHO FALLS, IDAHO 83403	\$ 200 ⁰⁰	\$	\$
		\$ 200 ⁰⁰ Calendar Year To Date	\$	\$
<u>5/19/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Robert + Marlene Acevedo 49 N 740 W BLACKFOOT, IDAHO 83221	\$ 100 ⁰⁰	\$	\$
		\$ 100 ⁰⁰ Calendar Year To Date	\$	\$
<u>5/27/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Apple Athletic Idaho Falls 2030 Jennie Dr. IDAHO FALLS, IDAHO 83404	\$ 150 ⁰⁰	\$	\$
		\$ 150 ⁰⁰ Calendar Year To Date	\$	\$
<u>5/27/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. AVISTA CORP. PO Box 3727 SPOKANE, WA 99220	\$ 250 ⁰⁰	\$	\$
		\$ 250 ⁰⁰ Calendar Year To Date	\$	\$
<u>5/27/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Micron Technology, Inc. 8000 S. Federal Way Boise, Idaho 83707	\$ 300 ⁰⁰	\$	\$
		\$ 300 ⁰⁰ Calendar Year To Date	\$	\$
<u>5/30/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Steve B. Adams 102 N 900 West BLACKFOOT, IDAHO 83221	\$	\$	\$ 5271.88
		\$	\$	\$ 6671.88
Subtotals of Columns A, B & C		\$ 1,900 ⁰⁰	\$	\$ 5271.88
Total This Page (add columns A, B & C)		\$	\$	\$ 7171.88

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Steve B. Adams

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/11/04	1. Pioneer Publications PO Box P Smalley, Id 83274	\$ 270.50	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5/11/04	2. The Morning News 34 N. Ash Blackfoot Id. 83221	\$ 457.80	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5/18/04	3. The Morning News 34 N. Ash Blackfoot, Id 83221	\$ 1471.50	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5/19/04	4. United Micro Data Inc. 310 D St. Idaho Falls, Id 83401	\$ 1663.59	\$
Purpose of Above Expenditure: <u>Mailing</u>			
5/20/04	5. Falls Printing 180 1st St. Idaho Falls, Id 83401	\$ 3117.25	\$
Purpose of Above Expenditure: <u>Printing</u>			
5/21/04	6. Sure Signs LLC 340 E. EWA Idaho Falls, Id 83401	\$ 418.00	\$
Purpose of Above Expenditure: <u>BANNERS</u>			
5/21/04	7. Modern Printing 691 N West Main Blackfoot, Id 83221	\$ 241.68	\$
Purpose of Above Expenditure: <u>Printing</u>			
5/24/04	8. Modern Printing 691 N West Main Blackfoot, Id 83221	\$ 158.58	\$
Purpose of Above Expenditure: <u>Printing</u>			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 7748.90	\$
Total This Page (add columns A & B)		\$ 7748.90	\$