C-2
Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Committee to Elect Marla Lawsia		State Senator	2-2
Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
7655 tw 21	Lowman 83037	259-3344	259-3344
Name of Political Treasurer			
Fred Lawson			
Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
7655 Hwy 21 Lowman	Lowman 83037	259-3344	259-3344

Section II   **TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from _5 / 13 / 04_ through _6 / 25 / 04_

- ☐ 7 Day Pre-Primary Report
- ☒ 30 Day Post-Primary Report
- ☐ October 10 Pre-General Report

- ☐ 7 Day Pre-General Report
- ☐ 30 Day Post-General Report
- ☐ Annual Report

- ☐ Quarterly (April 30) (only filed by ballot measure committees)
- ☐ Quarterly (July 30) (only filed by ballot measure committees)

Is this Report an amendment?   ☐ Yes ☐ No   Is this a Termination Report? ☒ Yes ☐ No

Section III   **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
from ____/____/____ through ____/____/____.

Section IV   **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	$ XXXXXX	$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	$ 486.10	$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	$ 818.62	$ 2392.67
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 1304.72	$ 2392.67
Line 5: Total Expenditures (Enter amount from page 2)	$ 1304.72	$ 2547.67
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	$ 0	$ -155.00 (Loan outstanding)

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V   **CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ $_____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ $_____ (see attached Schedule C-2B)

Return This Report To: Pete T. Cenarrusa	**Section VI** **CERTIFICATION**

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ____/____/____ to ____/____/____

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars ($50.00) or Less This Period

Total
Number ___*O*___

Total
Amount $___*O*___

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total
Number ___*O*___

Total
Amount $___*O*___

	Total This Period
_____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions ($50 and less) from top of page	$
Itemized Contributions (total all Schedule A sheets)	$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	$
_____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than $25) from top of page	$
Itemized Expenditures (total all Schedule B sheets)	$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	$

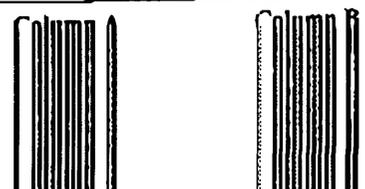## SCHEDULE A
ITEMIZED CONTRIBUTIONS

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars ($50.00) this period

Name of Candidate or Committee

Marla Lawson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A — Cash or Check	Column B — In-Kind (non-monetary)	Column C — Loans
5-29-04 ☒Primary ☐ General	1. Fred Lawson 42 Aspen Way Lowman ID. 83637	$ 100— $ 100— Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
5-23-04 ☒ Primary ☐ General	2. Haven Hotsprings 7655 Hwy 21 Lowman ID 83637	$ 100— $ 100— Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
5-25-04 ☒ Primary ☐ General	3. Robert Vasquez 2805 Morning Mist Ln Caldwell ID 83605	$ 200— $ 200— Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
6-1-04 ☐ Primary ☐ General	4. JR. Furniture Gary Junior 6220 NW 52nd Ln Gainsville Fl 32653	$ 250— $ 250— Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
5-22-04 ☒ Primary ☐ General	5. Marca Lawson 7655 Hwy 21 Lowman ID 83637	$ ~~35.27~~ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ 30.74 $ _____ Calendar Year to Date
5-22-04 ☐ Primary ☐ General	6. Marca Lawson 7655 Hwy 21 Lowman ID 83637	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	72.36 _____ Calendar Year to Date
5-25-04 ☐ Primary ☐ General	7. Marca Lawson 7655 Hwy21 Lowman ID 83637	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	65.52 $ ~~13~~ 47.77 Calendar Year to Date
/ / ☐ Primary	8.	$ _____ $	$ _____ $	5 _____ $

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period

Name of Candidate or Committee

Marla Lawson

Column A   Column B

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period

Page ___ of ___
1 1

Name of Candidate or Committee

MARLA LAWSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A — Cash or Check	Column B — In-Kind (non-monetary)
5/24/04	1. T-Shirts Plus 350 S. Milwaukee Boise ID 83788	$ 30.74	$ _____
Purpose of Above Expenditure: Aprons for Barbecue			
5/22/04	2. Sleep Inn 1180 Hwy 20 Mountain Home ID 83647	$ 72.36	$ _____
Purpose of Above Expenditure: Campaign Accomodations			
5/25/04	3. Rodeway Inn 1115 N Curtiss Boise ID 83702	$ 65.52	$ _____
Purpose of Above Expenditure: Election Night Accomodations			
5/28/04	4. Fleet Platinum (Marla Lawson) P.O. Box 15368 Wilmington DE 19886-5368	$ 400 00	$ _____
Purpose of Above Expenditure: ~~Type~~ Payment on loans made in April			
/ /	5. Fleet Platinum (Marla Lawson) P.O. Box 15368 Wilmington DE 19886-5368	736.10 $ ~~_____~~	$ _____
Purpose of Above Expenditure:			
/ /	6.	$ _____	$ _____
Purpose of Above Expenditure:			
/ /	7.	$ _____	$ _____
Purpose of Above Expenditure:			
/ /	8.	$ _____	$ _____
Purpose of Above Expenditure:			
/ /	9.	$ _____	$ _____
Purpose of Above Expenditure:	1304.22		
	Subtotals of Columns A & B	$ ~~1268.62~~	$ ~~1304.22~~
	Total This Page (add columns A & B)		$ ~~_____~~