



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JANA M. KEMP		Office Sought (if candidate) House	District (if any) 16B
Mailing Address P.O. Box 8045	<input type="checkbox"/> Check if address change.	City and Zip Boise 83707	Home Phone 853-0859
Name of Political Treasurer MYRNA MINNIE BENTON			
Mailing Address 8199 W. DRAKE LN.	<input type="checkbox"/> Check if address change.	City and Zip Boise 83714	Home Phone 378-7633
		Work Phone 890-0045	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/10/04 through 06/04/04

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 240.97	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4781.41	\$ 10616.41
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5022.38	\$ 10616.41
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3467.33	\$ 9061.36
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1555.05	\$ 1555.05
Line 7: Outstanding Debt to Date	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

OFFICE OF THE CLERK OF THE STATE OF IDAHO
 NOV 20 11 04

Section V

CERTIFICATION

I MYRNA MINNIE BENTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee JANA M. KEMP	Report Covering the Period From <u>05/10/04</u> to <u>06/04/04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 19 Total Amount \$ 450

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number -0- Total Amount \$ -0-

	Total This Period
____ Number of Schedule A pages Attached	<u>3</u>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>450.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4331.41</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4781.41</u>
____ Number of Schedule B pages Attached	<u>2</u>
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>-0-</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3467.33</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3467.33</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANA M. KEMP

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05/04/04</u>	1. LARRY + CAROL V. MCCLURE 2380 St. Rt. 181 NPH Greenville, KY 42345	\$ <u>200</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/07/04</u>	2. DIANE R. LUDGATE 4929 N. Hollow Ln Boise, ID 83702	\$ <u>50</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/14/04</u>	3. DIANA + LAWRENCE KOLB 3100 MAYWOOD AVE.	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/13/04</u>	4. J. KIRK + ELIZ M. SULLIVAN 5206 Sorrento Cir. Boise, ID 83704	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/15/04</u>	5. HARTZELL + Joy Cobbs 4566 W Quail Ridge Rd. Boise, ID 83703	\$ <u>50</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/13/04</u>	6. SUNNY + Sean Spence 4205 W. Edgemont St. Boise, ID 83706	\$ <u>75</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/17/04</u>	7. HARVEY + MARGO NEEF. 5542 W LAKE RIVER LN. Boise, ID 83703	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/10/04</u>	8. JAMES + MARGARET CARLSON 2109 Claremont Dr. Boise, ID 83707	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/21/04</u>	9. Commercial NW Inc. 109 S. 4 St. Boise, ID 83702	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/22/04</u>	10. GARY + SUZAN K. RANEY 321 S. WINTHROP PL. Boise, ID 83709	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>975-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>975-</u>	\$ _____	\$ <u>975-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JANA M. Kemp

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05/07/04</u>	1. <u>PROGRESSIVE ACTION COAL.</u> <u>2916 Echo Hills Dr.</u> <u>Lewiston, ID 83501</u>	\$ <u>50</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/20/04</u>	2. <u>MICHAEL J. STERLING</u> <u>4888 LAKE VIEW PL</u> <u>Boise, ID 83714</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/20/04</u>	3. <u>EDWARD/LOIS ENGEL</u> <u>4055 S. MILL SITE AVE.</u> <u>Boise, ID 83716</u>	\$ <u>200</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/20/04</u>	4. <u>PAMELA J. Beaumont</u> <u>9304 N. Pebble Falls Ln.</u> <u>Boise, ID 83714</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/17/04</u>	5. <u>Robert J. BELTRAMO</u> <u>PO Box 7325</u> <u>Boise, ID 83707</u>	\$ <u>50</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/19/04</u>	6. <u>Jeanne/Loene Whittles</u> <u>4882 Lakeview Pl.</u> <u>Boise, ID 83714</u>	\$ <u>50</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/20/04</u>	7. <u>Matthew/Cynthia Thornton</u> <u>2473 S. Yankee Pl.</u> <u>Boise, ID 83709</u>	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/20/04</u>	8. <u>DOUGLAS/JANICE GRAVES</u> <u>4712 Clearview Dr.</u> <u>Boise, ID 83703</u>	\$ <u>50</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/20/04</u>	9. <u>IDaho Health Care Assoc</u> <u>802 W BANNOCK</u> <u>Boise, ID 83702</u>	\$ <u>250</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/22/04</u>	10. <u>MTBYRNE/ED ALTMAN</u> <u>6529 Plantation Ln.</u> <u>Boise, ID 83703</u>	\$ _____	\$ <u>231.81</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1100-</u>	\$ <u>231.81</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1331.81</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

JANA M. KEMP

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05/25/04</u>	1. <u>MYRNA M BENTON</u> <u>8199 N DRAKE LN.</u> <u>BOISE, ID 83714</u>	\$ _____	\$ <u>200.</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>05/13/04</u>	2. <u>ANGELA KRUMMENAUER</u> <u>2015 N. 15</u> <u>BOISE, ID 83702</u>	\$ _____	\$ <u>300</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>05/15/04</u>	3. <u>JANA KEMP.</u> <u>4890 LAKEVIEW</u> <u>BOISE, ID 83714</u>	\$ _____	\$ <u>1038.60</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>05/21/04</u>	4. <u>DENI HOERNE</u> <u>5651 NORTHWALL PL.</u> <u>BOISE, ID 83703</u>	\$ _____	\$ <u>100</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>05/20/04</u>	5. <u>AL PATZ</u> <u>4771 RIVERCOVE</u> <u>BOISE, ID 83714</u>	\$ _____	\$ <u>136-</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>05/16/04</u>	6. <u>MARCIA WARNE</u> <u>9597 PEBBLEBROOK LN.</u> <u>BOISE, ID 83714</u>	\$ _____	\$ <u>250</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1</u>	\$ <u>2024.60</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2024.60</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANA M. KEMP

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05/17/04	1. THE Coble Co. 1701 BROADWAY AVE BOISE, 83706 CK# 2006	\$ 130.32	\$
Purpose of Above Expenditure: COBLE CO. LABELS FOR SIGNS			
06/2/04	2. JANA Kemp 4890 LAKEVIEW BOISE, ID 83714 CK 2007	\$ 136.29	\$
Purpose of Above Expenditure: CAMPAIGN, TYERS, SIGNS, POSTER & TIE SIGNS			
06/07/04	3. JANA KEMP 4890 LAKEVIEW BOISE, ID 83714 CK 2008	\$ 66.60	\$
Purpose of Above Expenditure: Postage FOR EVENT FIR			
05/29/04	4. JANA KEMP 4890 LAKEVIEW BOISE, ID 83714 CK# 2009	\$ 556.92	\$
Purpose of Above Expenditure:			
06/02/04	5. Tamara Schneider CK# 2010	\$ 120.84	\$
Purpose of Above Expenditure: FIR Invitations			
06/03/04	6. JANA KEMP 4890 LAKEVIEW BOISE, ID 83714 CK# 2011	\$ 99.95	\$
Purpose of Above Expenditure: NETWORK SOLUTIONS - WEB SITE CONNECTION.			
06/03/04	7. JANA KEMP 4890 LAKEVIEW BOISE, ID 83714 CK# 2012	\$ 100	\$
Purpose of Above Expenditure: REPAY LOAN - STARTUP MONEY BANK ACCT.			
05/22/04	8. MITSYRNIE ED ALTMAN 6529 PLANTATION LANE BOISE, ID 83703	\$	\$ 231.81
Purpose of Above Expenditure: F/R Party			
05/20/04	9. MYRNA M. Berton 8199 W Drake Lane BOISE, ID. 83714	\$	\$ 200-
Purpose of Above Expenditure: Treasurer's Duties for Primary			
Subtotals of Columns A & B		\$ 1210.92	\$ 431.81
Total This Page (add columns A & B)		\$ 1642.73	

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANA M. KEMP

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05.13.04	1. ANGELA KROMMENHOEH 2015 N 15 BOISE, ID 83702	\$ _____	\$ 300
Purpose of Above Expenditure: DESIGN LAYOUT FOR SIGNS & FLYERS			
05.15.04	2. JANA KEMP 4890 Lakeview BOISE, ID 83714	\$ _____	\$ 1038.60
Purpose of Above Expenditure: Event Flowers, Stationery, Marketing Consult. Thank you's Baskets			
05.21.04	3. DENI HOEHN B 5651 Northwall Pl. BOISE, ID 83703	\$ _____	\$ 100-
Purpose of Above Expenditure: F/R Refreshments Event			
05.20.04	4. AL PATZ 4771 Rivercove BOISE, ID 83714	\$ _____	\$ 136
Purpose of Above Expenditure: F/R gathering Event			
05.16.04	5. MARCIA WARNE 9577 Pebblebrook Ln. BOISE ID 83714	\$ _____	\$ 250
Purpose of Above Expenditure: F/R Event			
___/___/___	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ 1824.60
Total This Page (add columns A & B)			\$ 1824.60