



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>GARY W. BAUER</u>		Office Sought (if candidate) <u>State Representative</u>	District (if any) <u>3-05-B</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>6280 Cherry Ln</u>	City and Zip <u>Nampa 83687</u>	Home Phone <u>463-0115</u>	Work Phone <u>866-6940</u>
Name of Political Treasurer <u>Mary Lou Bauer</u>			
STATE OF IDAHO			
Mailing Address <input type="checkbox"/> Check if address change. <u>6280 Cherry Ln</u>	City and Zip <u>Nampa 83687</u>	Home Phone <u>463-0115</u>	Work Phone <u>866-6991</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/10/04 through 6/4/04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>554.88</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>139.85</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,220.00</u>	\$ <u>1,950.95</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,359.85</u>	\$ <u>2,505.83</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,355.01</u>	\$ <u>2,500.99</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4.84</u>	\$ <u>4.84</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Mary Lou Bauer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary Lou Bauer
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Gary W. Bauer</u>	Report Covering the Period From <u>5/10/04</u> to <u>6/4/04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
____ Number of Schedule A pages Attached	1
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,220.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,220.00</u>
____ Number of Schedule B pages Attached	1
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,355.01</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,355.01</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY W. BAUER

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/11/04</u>	1. Union Pacific Railroad 1416 Dodge St Rm 801	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>Omaha NE 68179</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/04</u>	2. Idaho Sawl. Grawl Jack B. Parson Co. P.O. Box 1310 Nampa Id 83653	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/21/04</u>	3. Committee to Elect Mike Moyler 1239 maple st Meridian, Id 83642	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/21/04</u>	4. Mary Lou Bauer 6280 cherry Ln Nampa Id 83687	\$ <u>220.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,220.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,220.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Gary W. Bauer

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/10/04	1. Idaho Press Tribune P.O. Box 9399 Nampa Id 83652	\$ 42.60	\$ _____
Purpose of Above Expenditure: <u>Add</u>			
5/12/04	2. Western Canyon Chronical 702 5th St Farms Farms Id	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>Add</u>			
5/11/04	3. Idaho Press Tribune P.O. Box 9399 Nampa Id 83652	\$ 512.45	\$ _____
Purpose of Above Expenditure: <u>Add</u>			
5/14/04	4. Staples 1901 Caldwell Blvd Nampa Id 83651	\$ 12.18	\$ _____
Purpose of Above Expenditure:			
5/13/04	5. Albertson 135 S Washington Emmett Id 83617	\$ 30.00	\$ _____
Purpose of Above Expenditure:			
5/19/04	6. Idaho Press Tribune P.O. Box 9399 Nampa Id 83652	\$ 273.18	\$ _____
Purpose of Above Expenditure:			
5/21/04	7. Idaho Statesman 1200 N. Curtis Rd Boise, Id 83706	\$ 414.60	\$ _____
Purpose of Above Expenditure: <u>Add</u>			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,355.01	\$ _____
Total This Page (add columns A & B)			\$ 1,355.01