

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Richard L. Compton		Office Sought (if candidate) SO SENATE	District (if any) 22
Mailing Address Box 1738	<input type="checkbox"/> Check if address change.	City and Zip Coeur d'Alene 83816	Home Phone 667-6912
Name of Political Treasurer John M. Hugh		STATE OF IDAHO	
Mailing Address 3348 Ponderosa Blvd	<input type="checkbox"/> Check if address change.	City and Zip Post Falls 83854	Home Phone 773-3064
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/10/04 through 6/4/04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5728
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6728	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ 1450
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6728	\$ 7228
Line 5: Total Expenditures (Enter amount from page 2)	\$ 100	\$ 600
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6628	\$ 6628

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I John M. Hugh hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John M. Hugh
Signature of Political Treasurer

POSTED

Return This Report To:
Pete T. Conarrusa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Richard L. Compton</i>	Report Covering the Period From <i>5/10/04</i> to <i>6/4/04</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
Number of Schedule A pages Attached	<i>0</i>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
Number of Schedule B pages Attached	<i>1</i>
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>100</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>100</i>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Richard L. Compton

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/24/04</u>	<u>1. LAURA UM THUR 212 IRONWOOD DR GDA ID 83814</u>	<u>\$ 100</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Press Political Tab</u>			
<u> / / </u>	<u>2.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>3.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>4.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 100</u>	<u>\$</u>
Total This Page (add columns A & B)			<u>\$ 100</u>