



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Shawn Keough</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>#1</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>P.O. Box 101</b>	City and Zip <b>Sandpoint 83864</b>	Home Phone <b>208-263-1839</b>	Work Phone _____
Name of Political Treasurer <b>Esther Gilchrist</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>P.O. Box 101</b>	City and Zip <b>Sandpoint 83864</b>	Home Phone <b>208-263-0569</b>	Work Phone _____

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 10 / 04 through 6 / 04 / 04

- |  |   |
|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2,662.20
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,910.35	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 250.00	\$ 3,450.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,160.35	\$ 6,112.20
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,593.02	\$ 4,544.87
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,567.33	\$ 1,567.33

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
**Ben Ysursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Esther Gilchrist, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Esther Gilchrist*  
\_\_\_\_\_  
Signature of Political Treasurer

2004 JUN 21 AM 8:48  
STATE OF IDAHO  
STATE CLERK

**POSTED**

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Shawn Keough</b>	Report Covering the Period From <u>5</u> / <u>10</u> / <u>04</u> to <u>6</u> / <u>04</u> / <u>04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
<b>Contributions of Fifty Dollars (\$50.00) or Less This Period</b>	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
<b>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b>	
Total Number <u>3</u>	Total Amount \$ <u>15.44</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 250.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 15.44
Itemized Expenditures (total all Schedule B sheets)	\$ 1,577.58
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,593.02

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Shawn Keough
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6 / 18 / 04	1. Associated Contractors P.O. Box 7386 Boise, ID 83707	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 250.00	\$ 0.00	\$ 0.00
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 250.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Shawn Keough
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 10 / 04	<sup>1.</sup> Committee to Elect Joyce Broadsword 590 Heath Lake Road Sagle, ID 83860	\$ 100.00	\$ _____
<b>Purpose of Above Expenditure:</b> Campaign Contribution			
5 / 12 / 04	<sup>2.</sup> Associated General Contractors P.O. Box 7386 Boise, ID 83703	\$ 250.00	\$ _____
<b>Purpose of Above Expenditure:</b> Returned Check			
5 / 12 / 04	<sup>3.</sup> Mary Ann Rowe/ Contract Administration Resources 1602 W. Main Street Sandpoint, ID 83864	\$ 360.00	\$ _____
<b>Purpose of Above Expenditure:</b> Database Maintenance			
5 / 13 / 04	<sup>4.</sup> Priest River Times 100 McKinley Priest River, ID 83856	\$ 111.60	\$ _____
<b>Purpose of Above Expenditure:</b> Voter Guide Advertisement			
5 / 17 / 04	<sup>5.</sup> Blue Sky Broadcasting 327 Marion Avenue Sandpoint, ID 83864	\$ 397.00	\$ _____
<b>Purpose of Above Expenditure:</b> Primary Advertising - Radio			
5 / 17 / 04	<sup>6.</sup> Bonners Ferry High School 7188 Oak Bonners Ferry, ID 83805	\$ 45.00	\$ _____
<b>Purpose of Above Expenditure:</b> Donation for New School Class Equipment			
Subtotals of Columns A & B		\$ 1,263.60	\$ 0.00
Total This Page (add columns A & B)			\$ 1,263.60

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>Shawn Keough</b>
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5 / 25 / 04	1. Powerhouse Restaurant 120 East Lake Sandpoint, ID 83864	\$ 100.00	\$
<b>Purpose of Above Expenditure:</b> Election Night Snacks for Campaign Supporters			
5 / 31 / 04	2. Verizon Wireless P.O. Box 96085 Bellevue, WA 98008-8903	\$ 213.98	\$
<b>Purpose of Above Expenditure:</b> Primary Campaign Cell Phone Service			
	3.	\$	\$
<b>Purpose of Above Expenditure:</b>			
	4.	\$	\$
<b>Purpose of Above Expenditure:</b>			
	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 313.98	\$ 0.00
Total This Page (add columns A & B)			\$ 313.98