

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>John E. Wood for Representative</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>35-A</i>
Mailing Address <i>3778 E. 500N</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Rigby, Idaho 83442</i>	Home Phone <i>208-745-7846</i>
Name of Political Treasurer <i>John E. Wood</i>		Home Phone <i>208-745-7846</i>	Work Phone <i>745-7846</i>
Mailing Address <i>3778 E. 500N</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>83442</i>	Work Phone <i>745-7846</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct 1 19 1904 through Nov 12 1904

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,660.61</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>150.00</u>	\$ <u>150.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,810.61</u>	\$ <u>3,810.61</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,490.46</u>	\$ <u>1,490.46</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,320.15</u>	\$ <u>2,320.15</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0880
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, John E. Wood, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John E. Wood
Signature of Political Treasurer

DATE RECEIVED
NOV 24 11:07 AM '04

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Joan E. Wood for Representative Committee</i>	Report Covering the Period From <i>Oct 1 1999</i> to <i>Nov 12 1999</i>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number	Total Amount \$

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number	Total Amount \$
<i>7</i>	<i>109.⁰⁰</i>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	<i>150.⁰⁰</i>
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>150.⁰⁰</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>150.⁰⁰</i>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>109.⁰⁰</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>1,381.⁴⁶</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>1,490.⁴⁶</i>
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	0
Amount Pledged this Period	\$ 0

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/1/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. TOGA Pbx 1711 N. 5th St Boise, Idaho 83702	\$ 50.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2. WALKER NORTHWEST, INC. 2404 RANDELLS SUITE 302 BOISE, IDAHO 83705	\$ 50.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Advantage P.O. Box 571918 Salt Lake City, Utah 84157-1918	\$ 50.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 150.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 150.00

SCHEDULE B ITEMIZED EXPENDITURES

Page 5 of 5

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
Oct 17 10-4	¹ Fish Simmons Sedalia, Mo. 64757	\$ 60. ⁰⁰	\$
Purpose of Above Expenditure: Campaign Help			
Oct 18 10-4	² Arts Administration	\$	\$
Purpose of Above Expenditure: art			
1 1	³ Salmon Recorder Herald Salmon, Idaho 83467	\$ 139. ⁶⁵	\$
Purpose of Above Expenditure:			
Oct 22 10-4	⁴ Idaho Water World Bonneville, Idaho	\$ 65. ⁰⁰	\$
Purpose of Above Expenditure: Seminar			
Oct 24 10-4	⁵ M.H.T.A. 1231 E. Grandview Blvd Phoenix, Arizona 85022	\$ 199. ⁰⁰	\$
Purpose of Above Expenditure: Registration for conference in Tucson			
Oct 25 10-4	⁶ Vera 11 S. Basin Rexburg, Idaho	\$ 150. ⁰⁰	\$
Purpose of Above Expenditure: Travel expense - fuel for trip to Mineral Spring meeting in Sedalia, Mo. & trip back for MHTA trip			
Oct 25 10-4	⁷ The Jefferson Store 247 W. Main Rexburg, Idaho 83442	\$ 69. ⁰⁰	\$
Purpose of Above Expenditure: Aid			
Oct 26 10-4	⁸ Ashton Memorial Hospital Ashton, Idaho 83420	\$ 30. ⁰⁰	\$
Purpose of Above Expenditure: donation			
1 1	⁹	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 643. ⁶⁵	\$
Total This Page (add columns A & B)			\$ 643. ⁶⁵

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee _____

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
Oct 7 104	1. Justice Services Brea, Calif	\$ 75. ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>parking garage</i>			
Oct 4 104	2. The Library Committee	\$ 25. ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>donation</i>			
Oct 18 104	3. Area Advantage	\$ 76. ⁵²	\$ _____
Purpose of Above Expenditure:			
Oct 18 104	4. Charlie Messinger	\$ 110. ³⁰	\$ _____
Purpose of Above Expenditure: <i>ido</i>			
Nov 5 104	5. Hairymade - Co of Menom, Ohio	\$ 150. ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>fees -</i>			
Nov 2 04	6. Christine Batisinski % Entering Union K I A	\$ 50. ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>donation</i>			
Nov 21 104	7. Human Events	\$ 99. ⁹⁵	\$ _____
Purpose of Above Expenditure: <i>subscription</i>			
Nov 21 104	8. George & Jessica's Law Search	\$ 146. ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>new tire</i>			
Oct 4 104	9. Eagle Forum	\$ 25. ⁰⁰	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 737. ⁸¹	\$ _____
Total This Page (add columns A & B)			\$ 737. ⁸¹