

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JACK BARRACLOUGH</b>		Office Sought (if candidate) <b>ST. REP</b>	District (if any) <b>33A</b>
Mailing Address <b>3018 WESTMORELAND CIRCLE</b>	City and Zip <b>IDAHO FALLS 83401</b>	Home Phone <b>523-4463</b>	Work Phone
Name of Political Treasurer <b>MARILYN STANGER</b>		State of Idaho	
Mailing Address <b>2927 EAST IONA RD</b>	City and Zip <b>IDAHO FALLS ID 83401</b>	Home Phone <b>522-6367</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/18/04 through 11/12/04

- 7 Day Pre-Primary Report     
 30 Day Post-Primary Report     
 October 10 Pre-General Report  
 7 Day Pre-General Report     
 30 Day Post-General Report     
 Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No     
Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>889.75</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,863.05</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,250.00</u>	\$ <u>9,675.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8,113.05</u>	\$ <u>10,564.75</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5,081.53</u>	\$ <u>7,533.23</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,031.52</u>	\$ <u>3,031.52</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

**MARILYN STANGER**

I, \_\_\_\_\_, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Marilyn Stanger*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>JACK BARRACLOUGH</b>	Report Covering the Period From <u>10/18/04</u> to <u>11/12/04</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1      Total Amount \$ 11.82

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 2,250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,250.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 11.82
Itemized Expenditures (total all Schedule B sheets)	\$ 5069.71 =
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5081.53
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**JACK BARRACLOUGH**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/01/04</u>	04 IDAHO BUS. & AGRC COM PO BOX 59780 IDAHO FALLS ID 83405	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<del>10/28/04</del>	2, 04 DIXON, DONALD & GEORGIA 3366 SO 45 WEST 83402 IDAHO FALLS ID 83402	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/04</u>	3, BONNEVILL CO REP CNTR COM	\$ 400.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<del>10/08/04</del>	4, ID COOPERATIVE POLITICAL ACTION COM PO BOX 608 BURLEY ID 83318	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/04</u>	5, POTATO POLITICAL ACTION COM PO BOX 949 BLACKFOOT ID 83221	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/20/04</u>	6, MONEY TREE, INC 6720 Fort Dent Way SUITE 230 SEATTLE WA 98188	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<del>10/27/04</del>	7, TURTLE & CRANE 1950 EAST 1ST ST. IDAHO FALLS id 83401	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/04</u>	8, MICRON TECHNOLOGY INC 8000 S FEDERAL WAY POBOX 6 BOISE ID 83707	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/26/04</u>	9, AVISTA CORP POBox 3727 SPOKANE W8 99220	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<del>10/11/04</del>	10, HOME PAC IBCA PAC PO BOX 190580 BOISE IF 83719	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,250.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**JACK BARRACLOUGH**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/30/04	<sup>1</sup> HAROLD OAKS 285 WEST CENTER SHELLEY ID 83274	\$ 305.00	\$
Purpose of Above Expenditure: BROCHURE DISTRIBUTION			
10 30 04	<sup>2</sup> EVE COLLETTE 1094 ATLANTIC IDAHO FALLS id 83404	\$ 440.00	\$
Purpose of Above Expenditure: BROCHURE DISTRIBUTION			
10 30 04	<sup>3</sup> NICOLE RICHARDSON 1547 PARKWOOD CIRCLE IDAHO FALLS ID 83404	\$ 140.00	\$
Purpose of Above Expenditure: BROCHURE DISTRIBUTION			
10 30 04	<sup>4</sup> STEPHANIE JOHNSON 323 SPRINGWOOD IDAHO FALLS ID 83404	\$ 120.00	\$
Purpose of Above Expenditure: BROCHURE DISTRIBUTION			
10 30 04	<sup>5</sup> KATHY SHEARER 688 SOUTH KATIE COURT AMMON ID 83406	\$ 200.00	\$
Purpose of Above Expenditure: BROCHURE DISTRIBUTION			
10 30 04	<sup>6</sup> AMBER SCHANZ 302 11th IDAHO FALLS ID 83404	\$ 750.00	\$
Purpose of Above Expenditure: BROCHURE DISTRIBUTION			
10 25 04	<sup>7</sup> FALLS PRINTING 180 1st IDAHO FALLS ID 83401	\$ 1,210.00	\$
Purpose of Above Expenditure: PRINT BROCTURES			
10 17 04	<sup>8</sup> POST REGISTER 333 NORTHGATE MILE idaho falls ID 83401	\$ 1,214.62	\$
Purpose of Above Expenditure: NEWSPAPER ADS			
10 27 04	<sup>9</sup> DON SCHANZ 302 11th IDAHO FALLS ID 83404	\$ 700.00	\$
Purpose of Above Expenditure: CAMPAIGN manager			
Subtotals of Columns A & B		\$ 5,081.53	\$
Total This Page (add columns A & B)		\$ 5,081.53	\$