C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) POSTED

Section I

ection 1				
Name of Candidate or Political Con	nmittee and Chairperson		Office Sought (if candid	
lana Jack	Son Check if address change.		Sepate	32
Mailing Address	☐ Check if address change.	City and Zip	Home Phone	Work Phone
3764 Creekside	· Dr.	LAGlic Falls, 83	404 522-5928	525-7740
Name of Political Treasurer	isan	,		
Mailing Address	☐ Check if address change.	City and Zip	Home Phone	Work Phone
3764 Grekside	6 Dr	Thatis Falls 8	1104 522-5928	$n \mid n/c$
Section II		1-4 acy	7-1-0901-07-0	7
Directions: To indicate the tinstructional manual for reporting This report	orting periods and due de	atec		
☐ 7 Day Pre-Primary	Report	30 Day Post-Primary Re	port 🔲 October	10 Pre-General Report
☐ 7 Day Pre-General	Report 💆	30 Day Post-General Re	port	Report
☐ Semi-Annual Repo	ort (Statewide Candidates	Only)		
Is this Report ar	n amendment? Yes	s 🔲 No Is thi	s a Termination Report?	⊠ Yes □ No
Section III	STATEMENT OF	NO CONTRIBUTIONS	S OR EXPENDITURES	
Section IV To reach your Calendar Year figures to the Column II figures	r to Date figure: Add thi	SUMMARY s report's Column I	de no expenditures during the second	COLUMN II Calendar Year to Date
Line 1: Cash on Hand Janua		of (except of file o).	\$ XXXXXX	¢
Line 2: Enter Cash Balance	•	ng Pariod**	\$ <u>345,67</u>	\$ XXXXXX
Line 3: Total Contributions	•	-	\$ <u> </u>	\$
Line 4: Subtotal (Add lines		5 2)	\$	Φ
,		2)	\$ 345.67	•
Line 5: Total Expenditures ( Line 6: Cash Balance at Clo	• -		\$	\$
Line of Cash Balance at Cio	se of Period (Subtract III	le 3 from tine 4)***	\$ <u> </u>	3
Line 7: Outstanding Debt to	Date		\$ <i>O</i>	20
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the begin	nning of the reporting pe	eriod and the close of the rep	porting period. On the cash on hand.
	Section V	CER'	<b>FIFICATION</b>	protects professional Values and the second
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080	1_Ben	Hy Jo Johnson true, complete and		rertify that the information I Disclosure Report as
phone: (208) 334-2852 fax: (208) 334-2282  Letty for following the political Transverse				

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee  AMA Jackson	Report Covering the Period From 10 / 18 / 04 to 11 / 12 / 04
UNITEMIZED CON Contributions of Fifty Dollars (\$:	
Total Number	Fotal Amount \$
UNITEMIZED EX Expenditures of Less Than Twenty-Fi	
Total Number/5	Total Amount S_345.67

		<b>Total This Period</b>
O Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	
Itemized Contributions (total all Schedule A sheets)	\$	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	
Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	345.67
Itemized Expenditures (total all Schedule B sheets)	\$	
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	345,67
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	0
Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	