

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

04 DEC -3 AM 7:18

Section I

Name of Candidate or Political Committee and Chairperson <u>Mel Richardson</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>3210</u>
Mailing Address <u>3725 Brookfield</u>	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>522-0712</u>	Work Phone <u>same</u>
Name of Political Treasurer <u>Mark Richardson</u>			
Mailing Address <u>1547 Parkwood Cr.</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>524-2175</u>	Work Phone <u>524-1558</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 04 through 11 / 12 / 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2445.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3234.81</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1570.00</u>	\$ <u>6445.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10824.81</u>	\$ <u>8890.76</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1901.75</u>	\$ <u>3987.67</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4903.09</u>	\$ <u>4903.09</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Mark Richardson (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark Richardson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>170⁰⁰</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>11⁷⁵</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>170⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1400⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1570⁰⁰</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>11⁷⁵</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1890⁰⁰</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1901⁷⁵</u>
___ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
___ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mel Richardson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
5/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Jack B. Parsons Co. PO Box 3429 Ogden UT. 84409	\$ 250.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
7/14/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Bart Davis for Idaho Senate PO Box 1895 Idaho Falls, ID 83403	\$ 500.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/20/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Moneytree, Inc. 6720 Fort Dent way #230 Seattle WA 98188	\$ 250.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/8/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. ICCUA PAC PO Box 608 Burley, ID 83318	\$ 400.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1400	\$	\$
Total This Page (add columns A, B & C)		\$ 1400.00		

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mel Richardson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/22/04	1. Tee Pee Advertising	\$ 1,240.40	\$ _____
Purpose of Above Expenditure: <u>Campaign Signs</u>			
10/25/04	2. Probing America Radio show 1190 E. Lincoln Isaiah Falls, ID 83401	\$ 300.00	\$ _____
Purpose of Above Expenditure:			
10/28/04	3. Dave Rodford Campaign 4595 E Burley Ln. Isaiah Falls, ID 83406	\$ 300.00	\$ _____
Purpose of Above Expenditure: <u>TV Advertising</u>			
11/10/04	4. Associated Taxpayers PO Box 1665 Boise, ID 83701-1665	\$ 50.00	\$ _____
Purpose of Above Expenditure:			
11/22/04	5. Key Bank PO Box 93885 Cleveland, OH 44101-5885	\$ 11.75	\$ _____
Purpose of Above Expenditure:			
//_	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//_	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//_	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//_	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,890.40	\$ _____
Total This Page (add columns A & B)			\$ 1,890.40