

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

SCANNED

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/18/04 through Nov 12/04

- Checkboxes for report types: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ 2128.00 (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I DONALD B MILLER hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Donald B Miller, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Janet J. Miller 178</i>	Report Covering the Period From <i>10/18/04</i> to <i>11/12/04</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>10</u>	Total Amount \$ <u>430</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 430
Itemized Contributions (total all Schedule A sheets)	\$ 4,881.96
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,311.96
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 13,732.88
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 13,732.88

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee: Janet J. Miller Rep. 17B 10-18611-12-9

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>10/19/04</u>	<u>1. M+M Management 9540 W. Pebble Brook Lane Boise, ID 83703</u>	<u>\$ 100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/19/04</u>	<u>2. Idaho GOP P.O. Box 2207 Boise, ID 83701</u>	<u>\$ 500⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 500⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/21/04</u>	<u>3. Janet J. Miller 5707 W. Randolph Dr. Boise, ID 83705</u>	\$ _____	\$ _____	<u>\$ 500⁰⁰</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	<u>\$ 500⁰⁰</u> <small>Calendar Year To Date</small>
<u>10/22/04</u>	<u>4. Steve + Pam Ahrens 5188 So. Farmhouse Place Boise, ID 83714</u>	<u>\$ 25⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 150⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/22/04</u>	<u>5. Allyn + Fran Dingel 1116 No. 24th St. Boise, ID 83706</u>	<u>\$ 60⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 120⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/22/04</u>	<u>6. QWOBT 999 main st. 11th Floor Boise, ID 83702</u>	<u>\$ 250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 650⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/22/04</u>	<u>7. Idaho Cattle Assn. PAC P.O. Box 15397 Boise, ID 83705</u>	<u>\$ 200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 200⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/25/04</u>	<u>8. AVISTA P.O. Box 3727 Spokane, WA 99220</u>	<u>\$ 250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 350⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/25/04</u>	<u>9. Jack + Mary Anne Kennevik One Mesa Vista Dr. Boise, ID 83705</u>	<u>\$ 150⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 150⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/26/04</u>	<u>10. Manjanto Co. P.O. Box 816 Soda Springs, ID 83246-0816</u>	<u>\$ 500⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 500⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		<u>\$ 2060</u>	\$ _____	<u>\$ 500⁰⁰</u>
Total This Page (add columns A, B & C)				<u>\$ 2560</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee: Janet J. Miller Rep 170 10-18 to 11-12-04

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/12/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. American Insurance Assn. PAC-Id 350 N 9th (A202) P.O. Box 237 Boise, ID 83701	\$ 100 ⁰⁰ \$ 150 ⁰⁰ Calendar Year To Date	\$	\$
10/28/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Charley & Nancy Jones 5430 W. Randolph Dr. Boise, ID 83705	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date	\$	\$
10/28/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Grain Distributing Inc. P.O. Box 9367 Boise, ID 83707	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date	\$	\$
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Wipro Progressive Action Coalitia 3525 Arthur St. Caldwell, ID 83605	\$ 50 ⁰⁰ \$ 45 ⁰⁰ Calendar Year To Date	\$	\$
10/21/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Money tree 46 P.O. Box 1703 Boise, ID 83701	\$ 250 ⁰⁰ \$ 250 ⁰⁰ Calendar Year To Date	\$	\$
10/27/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Rep. Ann Rydatch 3824 E. 17 th St. Id Falls, ID 83406	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date	\$	\$
10/27/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Id Independent Agent 545 So. 14 th St. Boise, ID 83702	\$ 100 ⁰⁰ 150 ⁰⁰ \$ 100 ⁰⁰ 150 ⁰⁰ Calendar Year To Date	\$	\$
10/30/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Podiatric Medicine 270 N. 27 th St. 2nd Fl Boise, ID 83702-4741	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date	\$	\$
10/30/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Dave Bivens for ACHO Comm. 23545th AANE Meridian, ID 83642	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date	\$	\$
11/05/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Refund from Print/Mail ESP Printing & Mailing PO Box 140657 Boise, ID 83714-0657	\$ 1871 ⁹⁶ \$ 1271 ⁹⁶ Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 2271.96	\$	\$
Total This Page (add columns A, B & C)		2271.96		\$ 2271.96

2321.96

2321.96

2/3/05
as per
Rep Miller

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
Janet L. Miller, 17A

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/18/04	¹ ESP 317 E. 37th Boise, ID 83714	\$4085 ⁰⁰	\$
Purpose of Above Expenditure: <u>mailing</u>			
10/18/04	² Alexander + Associates P.O. Box Boise, ID 83707	\$1800 ⁰⁰	\$
Purpose of Above Expenditure: <u>Campaign Mgmt.</u>			
10/18/04	³ US Postmaster Boise MPO Boise, ID 83708-0001	\$222 ⁰⁰	\$
Purpose of Above Expenditure: <u>6 Rolls Stamps</u>			
10/19/04	⁴ Borah High Generation 6001 Canina Boise, ID 83709	\$250 ⁰⁰	\$
Purpose of Above Expenditure: <u>ADVERTISEMENT</u>			
10/19/04	⁵ Saturn Printers 611 E. 44th St. 5 Boise, ID 83714	\$127 ²⁰	\$
Purpose of Above Expenditure: <u>letter head stationery</u>			
10/20/04	⁶ ESP 317 East 37th Boise, ID 83714	\$4086 ⁰⁰	\$
Purpose of Above Expenditure: <u>Label + mail Tabloid</u>			
11/5/04	⁷ Owyhee Publishing P.O. Box 217 Homedale, Id. 83628	\$678 ⁴⁰	\$
Purpose of Above Expenditure: <u>Print Tabloid</u>			
11/5/04	⁸ Bank - one P.O. Box 9001950 Louisville Ky 40290-1950	\$98 ⁰⁰	\$
Purpose of Above Expenditure: <u>Phone #'s</u>			
11/10/04	⁹ Bank - one P.O. Box 9001950 Louisville, Ky 40290-1950	\$2386 ²⁰	\$
Purpose of Above Expenditure: <u>Misc</u>			
Subtotals of Columns A & B		\$13,732.88	\$
Total This Page (add columns A & B)		\$13,732.88	\$

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>Jane L. Miller 17E</i>	Report Covering the Period From <i>10/18/04</i> to <i>11/18/04</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>10/14/04</i>	<i>1. Jennie Myers 2320 N. 28th St. Boise, ID 83703</i>	<i>\$710⁰⁰</i>
Purpose of Above Expenditure: <i>Design, layout Ads + Tabloid</i>		
<i>10/14/04</i>	<i>2. Will Spearman 4352 Caslobar Ct. Boise, ID 83703</i>	<i>\$50⁰⁰</i>
Purpose of Above Expenditure: <i>Design work</i>		
<i>10/14/04</i>	<i>3. BSU Arbitor 1910 University Dr. Boise, ID 83725</i>	<i>1368⁰⁰</i>
Purpose of Above Expenditure: <i>ads in student newspaper</i>		
	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ *2128*

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ _____