



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JANA M. KEMP		Office Sought (if candidate) House	District (if any) 16B
Mailing Address P.O. Box 8045	<input type="checkbox"/> Check if address change.	City and Zip Boise 83707	Home Phone 853-0859
Name of Political Treasurer MYRNA Minnie Benton		Home Phone 361-1701	Work Phone
Mailing Address 8199 W. DRAKE LN.	<input type="checkbox"/> Check if address change.	City and Zip Boise 83714	Home Phone 378-7633
		Home Phone 890-0045	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/18/04 through 11/12/04

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6782.91</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6470.11</u>	\$ <u>33241.11</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13253.02</u>	\$ <u>33241.11</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>11665.36</u>	\$ <u>31653.45</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1587.66</u>	\$ <u>1587.66</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

RECEIVED
 STATE OF IDAHO
 DIVISION OF CAMPAIGN FINANCIAL DISCLOSURE

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I MYRNA Minnie Benton (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

JANA M Kemp

From *10/18/04* to *11/2/04*

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 11 Total Amount \$ 340

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number -0- Total Amount \$ 0-

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>340.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6130.11</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6470.11</u>
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>-0-</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>11665.36</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>-0-</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>11665.36</u>
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>-0-</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>-0-</u>
Subtotal	= \$ <u>-0-</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>-0-</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>-0-</u>
Number of Schedule C-2A pages Attached	
Pledged Contribution	<u>-0-</u>
Amount Pledged This Period	<u>-0-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANA M KEMP

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/18/04	1. HOME PAC - IBCA PAC P.O. BOX 190588 Boise, ID 83719	\$ 200-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/19/04	2. IDAHO REPUBLICAN PARTY P.O. Bx 2267 Boise, ID 83701	\$ 1000-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/19/04	3. IDAHO Auto Dealers Assn. 4980 W State St. Boise, ID 83703	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/21/04	4. IDAHO RETAIL ACTION COUNCIL 1109 Main St. Boise, ID 83702	\$ 150-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/21/04	5. IDAHO MILK PAC. P.O Bx 2751 Boise, ID 83701	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/21/04	6. M+M Management MILTON ERHART 9540 Pebble Brook Ln. Boise, ID 83703	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/21/04	IDAHO POWER 115 Hospital Dr. VAN WERT, OH	\$ 500-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/25/04	8. Robert J. BELTRAMO P.O. Bx 7325 Boise, ID 83707	\$ 75-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 75- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/25/04	BRUCE NEWCOMB, Campaign 1626 MONROE AVE. Burley, ID 83318	\$ 999-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 999- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/25/04	House Republican P.O Bx 1693 CAUCUS Boise, ID 83701	\$ 500-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3724-	\$ -0-	\$ -0-
Total This Page (add columns A, B & C)				\$ 3724

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee **JANA M. KEMP**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/24/04	1. MONSANTO Co. 800 N. Lindbergh ST. LOUIS MO. 63167	\$ <u>250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/01/04	2. HOUSE REPUBLICAN GUERS BX 1693 BOISE, ID 83701	\$ <u>499-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>499-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/01/04	3. HOUSE VICTORY FUND 3181 WATERBURY LN. BOISE, ID 83706	\$ <u>499-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>499-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/12/04	4. JAMES G. SIELY 456 MONTGOMERY ST. SAN FRANCISCO, CA. 94104	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/24/04	5. GARY RAVEY P.O. BOX 191302 BOISE, ID 83719	\$ _____	\$ <u>150</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>150</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/01/04	6. TAMARA SCHNEIDER 1767 RONOKA DR. BOISE, ID 83712	\$ _____	\$ <u>300</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>1000</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/01/04	7. MINNIE M. BENTON 5199 W DRAKE LN BOISE, ID 83714	\$ _____	\$ <u>300</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>1000</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/02/04	8. AL PATZ 47711 RIVERCOVE BOISE, ID 83712	\$ _____	\$ <u>64-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>64-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/02/04	9. JANA M. KEMP 4890 LAKEVIEW BOISE, ID 83712	\$ _____	\$ <u>94.11</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>1452.62</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>1498</u>	\$ <u>908.11</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2406.11</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANA M. KEMP

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/18/04	JANA M. KEMP 4890 LAKEVIEW BOISE, ID 83714	# 2040 \$ 86.30/xv	\$
Purpose of Above Expenditure: Campaigns Mailings Thank You CARDS			
10/20/04	Auto SORT P.O. Bx 1016 BOISE, ID 83701	# 2041 \$ 1770.40	\$
Purpose of Above Expenditure: LABELING DATA PROCESSING MAILING			
10/22/04	JANA M. KEMP. 4890 LAKEVIEW BOISE, ID 83714	# 2042 \$ 159.10	\$
Purpose of Above Expenditure: MAILINGS, Absentee Ballots, STAMPS			
10/23/04	SATURN PRINTING 611 E 44 ST. STE 5 BOISE, ID 83714	# 2043 \$ 263.94	\$
Purpose of Above Expenditure: Leftoff Post CARDS			
10/25/04	SATURN PRINTING STE 5 611 E 44 ST. BOISE, ID 83714	# 2044 \$ 107.33	\$
Purpose of Above Expenditure: Metal Sign Posts			
10/26/04	JANA M. KEMP. 4890 LAKEVIEW BOISE ID 83714	# 2045 \$ 176.12	\$
Purpose of Above Expenditure: Thank You gifts for Campaign Patrons Meet Candidates.			
10/27/04	VOID	# 2046 \$ -0-	\$
Purpose of Above Expenditure:			
10/28/04	Wendy Embner/Re Supply 2373 N. ARONMARK WAY MERIDEN, ID 83642	# 2047 \$ 88.00	\$
Purpose of Above Expenditure: PLASTIC BAGS FOR Campaign Literature			
10/28/04	Auto SORT P.O. Bx 1016 BOISE, ID 83701	# 2048 \$ 5545.74	\$
Purpose of Above Expenditure: Post CARD mailing Postage + Stationery for Campaign.			
Subtotals of Columns A & B		\$ 8196.93	\$ -0-
Total This Page (add columns A & B)			\$ 8196.93

SCHEDULE B

FINANCIAL EXPENDITURE

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **JANA M. Kemp**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10.28.04	Angela Krommenboek 2924 CAPE COD AVE. MERIDIAN, ID 83642	# 2049 \$ 100-	\$
Purpose of Above Expenditure: Graphics for Campaign mailings			
10.28.04	JANA M. Kemp. 4890 LAKEVIEW BOISE ID. 83714	# 2050 \$ 761.02	\$
Purpose of Above Expenditure: Post CARD, Campaign fpts Thank Yous.			
10.28.04	WEST FAMILY VALLEY-YMCA. 5959 N. DISCOVERY PL BOISE ID 83714	# 2051 \$ 100-	\$
Purpose of Above Expenditure: Flyer delivring people			
10.30.04	Theresa Schmitt NAMP, ID	# 2052 \$ 40	\$
Purpose of Above Expenditure: Campaign Literature Drops			
10.30.04	Keith Wiesen BOISE ID	# 2053 \$ 50	\$
Purpose of Above Expenditure: Campaign Literature Drops.			
11.05.04	TAMARA Schneider 1767 RANOK DR. BOISE ID 83717	# 2055 \$ 550	\$
Purpose of Above Expenditure: Campaign Managers fpts.			
11.06.04	Profazma P.O BOX 51925 Los Angeles, Ca. 90051	# 2054 \$ 110.90	\$
Purpose of Above Expenditure: Pruiting Pennis for campaign fackets			
11.06.04	TOM Williamson #266 1710 W. STATE ST. BOISE, ID 83702	# 2056 \$ 100	\$
Purpose of Above Expenditure: Expenses for gas placings & taking down all campaign signs			
11.10.04	WITCO 3526 Arthur St Caldwell, Id. 83605	# 2057 \$ 149.40	\$
Purpose of Above Expenditure: Vote Jara Kemp Stuffing Bags.			
Subtotals of Columns A & B		\$ 1961.32	\$ - 0 -
Total This Page (all columns A & B)		\$ 1961.32	\$ 1961.32

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANA M. KEMP

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/10/04	1. AL Patz 4771 Rivercove Boise, ID 83714	# 2059 \$ 400	\$
Purpose of Above Expenditure: KICK OFF, Campaign PARTY + Election Night PARTY.			
11/10/04	2. IDAHO BUSINESS REVIEW PO. BOX 8866 Boise, ID 83707	# 2059 \$ 199-	\$
Purpose of Above Expenditure: Campaign Advertisement			
11/02/04	3. JANA M. KEMP. 4890 LAKEVIEW Boise, ID 83714	\$	\$ 94.11
Purpose of Above Expenditure: Postage and Thankyou cards for Events.			
11/02/04	4. AL Patz 47711 Rivercove Boise, ID 83712	\$	\$ 64.00
Purpose of Above Expenditure: Beverages for campaign parties			
11/01/04	5. TAMARA SCHNEIDER 1767 BOARDWALK DR. Boise, ID 83712	\$	\$ 300-
Purpose of Above Expenditure: Campaign Manager Meetings, Troubleshooting, Marketing			
11/01/04	6. MYRNA M. BENTON 8199 W. DRAKE LN Boise, ID 83714	\$	\$ 300
Purpose of Above Expenditure: Treasurers Duties, Meetings, Banking etc.			
10/24/04	7. GARY RANEY P.O. BOX 191302 Boise, ID 83719	\$	\$ 150
Purpose of Above Expenditure: YARD SIGNS H- Stake Posts			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 599	\$ 908.11
Total This Page (add columns A & B)			\$ 1507.11

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <i>JANA M KEMP</i>	Report Covering the Period From <i>10 08 04</i> to <i>11 12 04</i>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period:	Total Number _____	Total Amount \$ _____
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Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	1	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	2	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	3	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	4	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	5	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	6	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	7	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	8	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	9	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	10	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	11	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00
 Line 3: Total Amount of Pledged Contributions of \$50.00 or Less enter amount from line 11
 Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.

10

SCHEDULE C-2B

EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee JANA M. KEMP	Report Covering the Period From 10/18/04 to 11/12/04
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures)	\$	-0-
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$	-0-