



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Darcy James</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>8 seat A</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>Rt-2 Box 404</b>	City and Zip <b>Grangeville, 83530</b>	Home Phone <b>208-983-9334</b>	Work Phone
Name of Political Treasurer <b>Sharon Jeffery</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>P.O. Box 188</b>	City and Zip <b>Grangeville</b>	Home Phone <b>208-983-2416</b>	Work Phone <b>—</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 04 through 11 / 12 / 04

- |                                                                         |                                                                |                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |                                                                |                                                        |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1315.11</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2927.00</u>	\$ <u>15,513.97</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4242.11</u>	\$ <u>15,513.97</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3235.78</u>	\$ <u>14,507.64</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1006.33</u>	\$ <u>1,006.33</u>
Line 7: Outstanding Debt to Date	\$ <u>- 0 -</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Sharon Jeffery, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon Jeffery  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Darcy James</i>	Report Covering the Period From <i>10/18/04</i> to <i>11/12/04</i>
------------------------------------------------------	-----------------------------------------------------------------------

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   11                        Total Amount \$  353.00 

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   7                        Total Amount \$  94.62 

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 353.00 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 2574.00 </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 2927.00 </u>
<u> 3 </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 94.62 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u> 3141.16 </u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> 0.00 </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u> 3235.78 </u>
<u>      </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>      </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Nancy James

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/18/04</u>	1. Idaho County Democrat Party Rt. 2 Box 323 Grangeville, ID. 83530	\$ <u>960.00</u>	\$ <u>- 0 -</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1368.75</u> Calendar Year To Date	\$ <u>370.65</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/04</u>	2. Clearwater Connections, Inc. P.O. Box 447 Kosciusko, ID 83839-0447	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/04</u>	3. PFFI Pac P.O. Box 3066 Nampa, ID 83653-3066	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/04</u>	4. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/26/04</u>	5. George R. Harper P.O. Box 274 Cascade, ID 83611-0274	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/26/04</u>	6. Pamela Harper P.O. Box 274 Cascade, ID. 83611-0274	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/28/04</u>	7. Bonnie Egbert 613 Crooks St. Grangeville, ID. 83530	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/28/04</u>	8. Elizabeth Stewart P.O. Box 8 Cottonwood, ID 83522	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/8/04</u>	9. Liz Clark 1015 Middle St Grangeville, ID. 83530	\$ <u>40.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>80.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/8/04</u>	10. Richard K. Moore 114 15th Ave. Lewiston, ID. 83501	\$ <u>25.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>125.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1725.00</u>	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>
Total This Page (add columns A, B & C)				\$ <u>1725.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Darcy James

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>  /  /  </u>	1.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/8/04</u>	2. <u>Idahoans for the Outdoors</u> <u>P.O. Box 796</u> <u>Boise, ID 83701</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/8/04</u>	3. <u>Mary Lou Reed</u> <u>P.O. Box 75</u> <u>Coeur D'Alene, ID.</u> <u>83814</u>	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/8/04</u>	4. <u>Darcy James</u> <u>Rt. 2 Box 404</u> <u>Grangeville, ID. 83530</u>	\$ <u>- 0 -</u>	\$ <u>549.00</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ <u>3979.61</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>300.00</u>	\$ <u>549.00</u>	\$ <u>- 0 -</u>
Total This Page (add columns A, B & C)				\$ <u>849.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Darcy James

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/18/04</u>	<sup>1.</sup> <u>Long Valley Advocate</u> <u>Main St. (Box 1077)</u> <u>Cascade, ID. 83611</u>	\$ <u>60.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertisement</u>			
<u>10/19/04</u>	<sup>2.</sup> <u>Postmaster</u> <u>Grangeville, ID. 83530</u>	\$ <u>272.50</u>	\$ _____
Purpose of Above Expenditure: <u>Bulk mailing</u>			
<u>10/19/04</u>	<sup>3.</sup> <u>Cottonwood Chronicle</u> <u>P.O. Box 157</u> <u>Cottonwood, ID. 83522</u>	\$ <u>36.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertisement</u>			
<u>10/21/04</u>	<sup>4.</sup> <u>Clearwater Progress</u> <u>P.O. Box 428</u> <u>Kamiah, ID 83536</u>	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertisement</u>			
<u>10/21/04</u>	<sup>5.</sup> <u>Current News</u> <u>Riggins, ID.</u>	\$ <u>35.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertisement</u>			
<u>10/22/04</u>	<sup>6.</sup> <u>Postmaster</u> <u>Grangeville, ID. 83530</u>	\$ <u>351.98</u>	\$ _____
Purpose of Above Expenditure: <u>Bulk mailing</u>			
<u>10/23/04</u>	<sup>7.</sup> <u>Postmaster</u> <u>Grangeville, ID. 83530</u>	\$ <u>37.00</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
<u>10/25/04</u>	<sup>8.</sup> <u>Postmaster</u> <u>Grangeville, ID. 83530</u>	\$ <u>428.10</u>	\$ _____
Purpose of Above Expenditure: <u>bulk mail + 100 stamps</u>			
<u>10/25/04</u>	<sup>9.</sup> <u>Clearwater Tribune</u> <u>P.O. Box 71</u> <u>Orofino, ID. 83544</u>	\$ <u>94.58</u>	\$ _____
Purpose of Above Expenditure: <u>ads</u>			
Subtotals of Columns A & B		\$ <u>1345.16</u>	\$ <u>-0-</u>
Total This Page (add columns A & B)			\$ <u>1345.16</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Darcy James

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/25/04</u>	1. <u>Idaho County Free Press</u> <u>P.O. Box 690</u> <u>Grangeville, ID. 83530</u> <u>ads</u>	\$ <u>102.50</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/25/04</u>	2. <u>Star News</u> <u>1000 1st St.</u> <u>McCall, ID. 83638</u> <u>ads</u>	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/26/04</u>	3. <u>Long Valley Advocate</u> <u>112 Main St.</u> <u>Cascade, ID. 83611</u> <u>ad</u>	\$ <u>27.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/26/04</u>	4. <u>KMCL</u> <u>P.O. Box 813</u> <u>McCall, ID. 83638</u> <u>25 Radio Spots</u>	\$ <u>300.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/27/04</u>	5. <u>KORT</u> <u>612 Pine St.</u> <u>Grangeville, ID. 83530</u> <u>25 Radio spots</u>	\$ <u>225.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/28/04</u>	6. <u>KLER</u> <u>3110 Upper Fords Creek Rd.</u> <u>Drofino, ID. 83544</u> <u>25 Radio Spots</u>	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/29/04</u>	7. <u>Idaho County Free Press</u> <u>P.O. Box 690</u> <u>Grangeville, ID. 83530</u> <u>2x2 ad</u>	\$ <u>41.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/30/04</u>	8. <u>Star News</u> <u>1000 1st street</u> <u>McCall, ID 83638</u> <u>2x2 ad</u>	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>11/1/04</u>	9. <u>Cottonwood Chronicle</u> <u>P.O. Box 157</u> <u>Cottonwood, ID. 83522</u> <u>2x2 ad in 2 papers</u>	\$ <u>36.00</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1056.50</u>	\$ <u>-0-</u>
Total This Page (add columns A & B)			\$ <u>1056.50</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Darcy James

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/2/04</u>	<sup>1.</sup> <u>Postmaster</u> <u>Grangeville, ID. 83530</u>	\$ <u>37.00</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
<u>11/3/04</u>	<sup>2.</sup> <u>Mark Reaney</u>	\$ <u>56.08</u>	\$ _____
Purpose of Above Expenditure: <u>diesel fuel for Valley Co. run</u>			
<u>11/04/04</u>	<sup>3.</sup> <u>Clearwater Tribune</u> <u>P.O. Box 71</u> <u>Orofino, ID 83544</u>	\$ <u>67.90</u>	\$ _____
Purpose of Above Expenditure: <u>3 ads</u>			
<u>11/8/04</u>	<sup>4.</sup> <u>Darcy James</u> <u>Rt. 2 Box 404</u> <u>Grangeville, ID. 83530</u>	\$ <u>29.52</u>	\$ _____
Purpose of Above Expenditure: <u>Reimburse for fuel + refreshments</u>			
<u>11/8/04</u>	<sup>5.</sup> <u>Darcy James</u> <u>Rt. 2 Box 404</u> <u>Grangeville, ID 83530</u>	\$ _____	\$ <u>549.00</u>
Purpose of Above Expenditure: <u>mileage 10/18/04 → 11/8/04 (1542 miles @ 36¢)</u>			
<u>   /   /</u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /</u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /</u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /</u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>190.50</u>	\$ <u>549.00</u>
Total This Page (add columns A & B)		\$ _____	\$ <u>739.50</u>