

POSTED

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

DEC - 7 PM 4:38
1 of 4
report 3 of '04

Section I

Name of Candidate or Political Committee and Chairperson Paul Smith		Office Sought (if candidate) State Senate	District (if any) 7
Mailing Address 1928 15th Av	<input type="checkbox"/> Check if address change.	City and Zip Lewiston 83501	Home Phone 746-7025
Name of Political Treasurer Marvin Richardson			
Mailing Address 4250 Valley View Ln	<input type="checkbox"/> Check if address change.	City and Zip Emmett 83617	Home Phone 865-4262
			Work Phone 864-2619

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **10 / 18 / 2004** through **11 / 12 / 2004**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>- 0 -</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>- 0 -</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,557.50</u>	\$ <u>1,557.50</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,557.50</u>	\$ <u>1,557.50</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,557.50</u>	\$ <u>1,557.50</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>
Line 7: Outstanding Debt to Date	\$ <u>- 0 -</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Marvin Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

M Richardson 12/02/2004
Signature of Political Treasurer

DETAILED SUMMARY PAGE

P 2 of 4

Name of Candidate or Committee Paul Smith Senate Dist. 7	Report Covering the Period From <u>10/18/04</u> to <u>11/12/04</u>
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<p>UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period</p> <p>Total Number <u>2</u> Total Amount \$ <u>90.00</u></p>
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<p>UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> <p>Total Number <u>5</u> Total Amount \$ <u>90.00</u></p>
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		Total This Period
<u>1</u> Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	90.00
Itemized Contributions (total all Schedule A sheets)	\$	1,467.50
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	1,557.50
<u> </u> Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	90.00
Itemized Expenditures (total all Schedule B sheets)	\$	1,467.50
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	1,557.50
<u> </u> Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	
<u> </u> Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Paul Smith Senate Dist. 7

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/22/04</u>	1. Idaho Chooses Life Po Box 8172 Boise, ID 83707 <i>Flyers</i>	\$ _____	\$ <u>136.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>136.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/22/04</u>	2. Idaho Chooses Life Po Box 8172 Boise, ID 83707 <i>signs</i>	\$ _____	\$ <u>731.50</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>867.50</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/25/04</u>	3. Betty McGregor ⁷⁴³⁻⁶⁷²² Preston Dr Lewiston, ID 83501	\$ <u>600.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>600.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>600.00</u>	\$ <u>867.50</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,467.50</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Paul Smith Senate Dist 7

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A		Column B	
		Cash or Check		In-Kind (non-monetary)	
10/29/04	1. Ida-Vend Broadcasting 805 Stewart Lewiston, ID 83501	\$ 600.00		\$	
Purpose of Above Expenditure: radio advertising					
10/22/04	2. Idaho Chooses Life PO Box 8172 Boise, ID 83707	\$		\$ 136.00	
Purpose of Above Expenditure: Flyers paid for by PAC					
10/22/04	3. Idaho Chooses Life PO Box 8172 Boise, ID 83707	\$		\$ 731.50	
Purpose of Above Expenditure: signs: Paid for by PAC					
____/____/____	4.	\$		\$	
Purpose of Above Expenditure:					
____/____/____	5.	\$		\$	
Purpose of Above Expenditure:					
____/____/____	6.	\$		\$	
Purpose of Above Expenditure:					
____/____/____	7.	\$		\$	
Purpose of Above Expenditure:					
____/____/____	8.	\$		\$	
Purpose of Above Expenditure:					
____/____/____	9.	\$		\$	
Purpose of Above Expenditure:					
Subtotals of Columns A & B		\$ 600.00		\$ 867.50	
Total This Page (add columns A & B)				\$ 1,467.50	