

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson David B. Gaxen		Office Sought (if candidate) Rep	District (if any) CD 5
Mailing Address PO Box 578	<input type="checkbox"/> Check if address change. City and Zip CDR 83814	Home Phone 208/664-6215	Work Phone 208/664-6215
Name of Political Treasurer Mary Sweiket		STATE OF IDAHO	
Mailing Address POBx 3247	<input type="checkbox"/> Check if address change. City and Zip CDR 83816	Home Phone 208/699-9096	Work Phone 208/666-6255

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/18/04 through 11/12/04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6,138.61</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5076.00</u>	\$ <u>25367.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11,214.61</u>	\$ <u>25367.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7013.92</u>	\$ <u>24166.31</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4200.69</u>	\$ <u>4200.69</u>
Line 7: Outstanding Debt to Date	\$ <u>2,000</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Mary Sweiket, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary Sweiket
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>David B. Linsen</u>	Report Covering the Period From <u>10/18/04</u> to <u>11/12/04</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 11 Total Amount \$ 451.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>451.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4625.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5076.00</u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>7013.92</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7013.92</u>
<u>1</u> Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>2,000.00</u>
Subtotal	= \$ <u>9013.92</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>7013.92</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>2,000.00</u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
David B. Dawson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1 Scott + Mary Lou Reed 853 N. Ginea Rd. CDA, ID 83814	\$ 80 ⁰⁰	\$ _____	\$ _____
		\$ 730 ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 Zona + Lee Pittman 2720 W. Yukon Ave. P. F. 83854	\$ 60.00	\$ _____	\$ _____
		\$ 60.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 Tania Johnson 6555 E. Pine Rd CDA ID 83814	\$ 60.00	\$ _____	\$ _____
		\$ 60.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 Idaho Democratic Women's caucus PO Box 693 Boise ID 83701	\$ 1000 ⁰⁰	\$ _____	\$ _____
		\$ 1000 ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5 PFFI PAC PO Box 3066 Tampa ID 83683	\$ 250 ⁰⁰	\$ _____	\$ _____
		\$ 250 ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/21/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6 ID State AFL-CIO 412 E. 41 st , Ste 5 Boise ID 83714	\$ 50 ⁰⁰	\$ _____	\$ _____
		\$ 300 ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/21/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7 CWA Cope PCC 501 3rd St. NW Washington DC 20001	\$ 200 ⁰⁰	\$ _____	\$ _____
		\$ 600 ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/26/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8 Bliss Bignall PO Box 426 CDA 83814	\$ 175 ⁰⁰	\$ _____	\$ _____
		\$ 275 ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/26/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9 Martin Stacey + Carol 424 Foster CDA 83814	\$ 500 ⁰⁰	\$ _____	\$ _____
		\$ 1750 ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/26/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10 David B. Dawson PO Box 578 CDA 83814	\$ _____	\$ _____	\$ 2000 ⁰⁰
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ 2000 ⁰⁰ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2375.00	\$ 0	\$ 2000.00
Total This Page (add columns A, B & C)				\$ 4375.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
David B. Larsen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<i>10/26/04</i>	<i>1 Peter Allison PO Box 3527 CDM 83816</i>	\$ <i>250⁰⁰</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <i>250⁰⁰</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <i>250⁰⁰</i>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <i>250⁰⁰</i>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	2

Name of Candidate or Committee

David B Larson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/22/04	¹ USPO COM, ID 83816	\$ 74.00	\$ _____
Purpose of Above Expenditure: <i>Postage</i>			
10/25/04	² Staples 206 Ironwood COM 83814	\$ 57.32	\$ _____
Purpose of Above Expenditure: <i>office supplies</i>			
10/26/04	³ Diamond Press 2928 N. Madelta Spokane, WA 99207	\$ 1672.00	\$ _____
Purpose of Above Expenditure: <i>Printing of cards</i>			
10/26/04	⁴ Nickelsworth 107 N. 5th COM ID 83814	\$ 296.00	\$ _____
Purpose of Above Expenditure: <i>Advertisement</i>			
10/26/04	⁵ USPO COM ID 83816	\$ 2135.28	\$ _____
Purpose of Above Expenditure: <i>Postage</i>			
10/29/04	⁶ Spokesman Review 608 N.W. Blvd COM 83814	\$ 182.32	\$ _____
Purpose of Above Expenditure: <i>Advertisement</i>			
10/28/04	⁷ Pacific Northwest Embroider 1020 W. Riverside Spokane, WA 99208	\$ 256.00	\$ _____
Purpose of Above Expenditure: <i>Advertisement</i>			
11/4/04	⁸ Nickelsworth 107 N. 5th COM 83814	\$ 37.00	\$ _____
Purpose of Above Expenditure: <i>Advertisement</i>			
1/1/	⁹	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4709.92	\$ _____
Total This Page (add columns A & B)			\$ 4709.92

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
David B. Larsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/18/04	¹ CDA Press 2nd + Lakeside CDA 83814	\$ 465.00	\$
Purpose of Above Expenditure: <i>Advertisement</i>			
10/18/04	² Diamond Press 2928 N. Madella Spokane WA 99207	\$ 1437.00	\$
Purpose of Above Expenditure:			
10/18/04	³ USPO CDA 83814	\$ 402.00	\$
Purpose of Above Expenditure: <i>Postage</i>			
/ /	⁴	\$	\$
Purpose of Above Expenditure:			
/ /	⁵	\$	\$
Purpose of Above Expenditure:			
/ /	⁶	\$	\$
Purpose of Above Expenditure:			
/ /	⁷	\$	\$
Purpose of Above Expenditure:			
/ /	⁸	\$	\$
Purpose of Above Expenditure:			
/ /	⁹	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2304.00	\$
Total This Page (add columns A & B)		\$ 2304.00	

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <u>David B. Jensen</u>	Report Covering the Period From <u>10/18/04</u> to <u>11/12/04</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ 0

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. <u>David B. Jensen</u> <u>PO Box 578</u> <u>CDA 83814</u>	<u>Repayment of loan to campaign</u>
Outstanding Balance beginning this period.. \$ <u>0</u>	
Amount Incurred this period..... \$ <u>2,000</u>	Date Incurred <u>11/12/04</u>
Payment this period..... \$ <u>0</u>	Date of Payment _____
Outstanding Balance..... \$ <u>2,000</u>	
2.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$ 2000.00

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0