

POSTED

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

ON NOV 24 AM 10:39

Section I

Name of Candidate or Political Committee and Chairperson JAMES W. CLARK		Office Sought (if candidate) STATE Rep.	District (if any) 3A
Mailing Address 8798 N. CLARKVIEW PL.	City and Zip HAYDEN LAKE 83835	Home Phone 208-772-5992	Work Phone 208-772-5992
Name of Political Treasurer JAMES W. CLARK			
Mailing Address 8798 N. CLARKVIEW PL.	City and Zip HAYDEN LAKE 83835	Home Phone 208-772-5992	Work Phone 208-772-5992

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 04 through 11 / 12 / 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 164.33
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,545.40	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,910.00	\$ 18,475.96
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,453.40	\$ 18,640.29
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,632.84	\$ 16,819.73
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,820.56	\$ 1,820.56
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I JAMES W. CLARK hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James W. Clark
Signature of Political Treasurer

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Voice 1D 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Jim Clark</u>	Report Covering the Period From <u>10 / 18 / 04</u> to <u>11 / 12 / 04</u>
---	---

UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>5</u>	Total Amount \$ <u>190.⁰⁰</u>
-----------------------	--

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
-----------------------	--------------------------

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>190.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2720.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2910.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,632.84</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,632.84</u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C. 2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JIM CLARK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/19/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO BATHING ASSOC. 1109 MAIN STREET MEZZANINE B BOISE, IDAHO 83702	\$ 100. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
10/20/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. QUEST - IDAHO PHL 999 MAIN ST, 11TH FLOOR BOISE, IDAHO 83702	\$ 250. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
10/20/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. MR. ALLEN DWIGEL 1116 N. 24TH ST. BOISE, IDAHO 83702	\$ 60. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
10/20/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. AVISTA CORP. 1411 EAST MISSISSIPPI P.O. BOX 3727 SPRINGDALE, AR. 71220	\$ 250. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
10/26/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. AMERICAN INSURANCE ASSOCIATION P.O. BOX 237 BOISE, IDAHO 83701	\$ 60. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
10/28/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. MONEY TREE, INC. 6726 FOURTH AVE SUITE 280 SEATTLE, WA. 98188	\$ 250. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
10/28/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. INDEPENDENCE DAY COUNCIL P.O. BOX 1703 BOISE, IDAHO 83701	\$ 200. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
10/29/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. JOHNSON & JOHNSON 6929 N. HAYDEN RD. SUITE C-4 #611 SCOTTSDALE, AZ. 85250	\$ 250. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
10/29/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. AVENTIS PHARMACEUTICAL P.O. BOX 6944 BRIDGEWATER, N.J. 08807	\$ 1,000. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
10/30/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. IDAHO LAND TITLE ASSOC. 7154 WEST STATE ST. STE 304 BOISE, IDAHO 83703	\$ 100. ⁰⁰ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,520. ⁰⁰	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 2,520. ⁰⁰		

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Clark

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11, 12, 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	HELLA MINING Company 6500 Mineral Drive Suite 200 Coburn d'Almeida, ID, 83305	\$ 200. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 200. ⁰⁰	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 200. ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Clark

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10, 18, 04	1. <u>COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, ID. 83816</u>	\$ <u>134.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
10, 27, 04	2. <u>COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, ID. 83816</u>	\$ <u>213.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
10, 28, 04	3. <u>COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, ID. 83816</u>	\$ <u>345.⁸⁴</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
11, 03, 04	4. <u>COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, ID. 83816</u>	\$ <u>115.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
11, 07, 04	5. <u>COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, ID. 83816</u>	\$ <u>60.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
11, 11, 04	6. <u>COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, ID. 83816</u>	\$ <u>65.⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
11, 12, 04	7. <u>CAMPAIGN TO ELECT JIM CLARK 8718 N. CLARKVIEW PLACE HAYDEN LAKE, ID. 83835</u>	\$ <u>1,700.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Payment to the 2002 Campaign loan</u>			
_____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2,632.⁸⁴</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>2,632.⁸⁴</u>	