

C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

04 OCT 12 AM 7:25
SECRET
STATE

Section I

Name of candidate or Political Committee and Chairperson Robert McMin		Office Sought (if candidate) Undeclared	District (if any) —
Mailing Address 770 Sylvan St.	City and Zip Boise 83706	Home Phone (208) 388-4549	Work Phone —
Name of Political Treasurer Karen Sanchez			
Mailing Address 770 Sylvan	City and Zip Boise 83706	Home Phone (208) 388-4549	Work Phone —

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 2004 through 9 / 30 / 2004

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ <u> </u>	\$ <u> </u>
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ <u>998.52</u>	\$ <u> </u>
Line 3. Total Contributions (Enter amount from Page 2)	\$ <u>1.00</u>	\$ <u>925</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>999.52</u>	\$ <u>925</u>
Line 5. Total Expenditures (Enter amount from Page 2)	\$ <u>801.33</u>	\$ <u>827.81</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>198.19</u>	\$ <u>97.19</u>

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Submit This Report To:

Section VI

CERTIFICATION

I, Karen Sanchez, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law

Karen Sanchez
Signature of Political Treasurer

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DETAILED SUMMARY PAGE

Name of Candidate or Committee Robert McMinh	Report Covering the Period From 6 / 5 / 04 to 9 / 30 / 04
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount <u>0</u>

UNITEMIZED EXPENDITURES	
Expenditures of Twenty-Five Dollars (\$25.00) Or Less This Period	
Total Number <u>3</u>	Total Amount <u>49.19</u>

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (Total all Schedule A sheets)	\$ 100
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$ 100
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (Less than \$25) from top of page	\$ 49.19
Itemized Expenditures (Total all Schedule B sheets)	\$ 352.14
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$ 401.33

SCHEDULE A ITEMIZED CONTRIBUTIONS

Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee: Robert McMinn - undeclared

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (Non-monetary)	Loans
7, 7, 04	1. Thomas McGuire 2024 University Ave, #8 Berkeley, CA 94704	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 600 Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 100	\$	\$
Total This Page (add columns A, B & C)				\$ 100

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee <i>Robert McMan - Undeclared</i>			
Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
<i>6 15 04</i> / /	^{1.} <i>Travelocity HQ - Southlake, TX 76092</i>	<i>\$ 330.9</i>	<i>\$</i>
Purpose of Expenditure: <i>Airfare to Green Party US Convention, Milwaukee Candidate Delegate</i>			
<i>6 15 04</i> / /	^{2.} <i>Green Party US Washington, DC 20037</i>	<i>\$ 50</i>	<i>\$</i>
Purpose of Expenditure: <i>Registration - Convention 2004, Candidate, Delegate</i>			
<i>7 16 04</i> / /	^{3.} <i>Howard for School Board 1037 E. McKinley Boise, ID 83712</i>	<i>\$ 100</i>	<i>\$</i>
Purpose of Expenditure: <i>Political Contribution</i>			
<i>9 7 04</i> / /	^{4.} <i>Fred Meyer - Federalway Boise, ID 83706</i>	<i>\$ 410.31</i>	<i>\$</i>
Purpose of Expenditure: <i>Howard for School Board / McMan Exploratory House Party Refreshments</i>			
<i>9 9 04</i> / /	^{5.} <i>Boise Consumer Coop Boise, ID 83702</i>	<i>\$ 38.54</i>	<i>\$</i>
Purpose of Expenditure: <i>Idaho Green Party Leadership Retreat - Refreshments</i>			
<i>9 9 04</i> / /	^{6.} <i>Winco Foods Boise, ID 83702</i>	<i>\$ 33.39</i>	<i>\$</i>
Purpose of Expenditure: <i>Idaho Green Party Leadership Retreat - Refreshments</i>			
<i>9 10 04</i> / /	^{7.} <i>Raise National Forest 1299 S. Vinnel Way Boise, ID 83709</i>	<i>\$ 109 -</i>	<i>\$</i>
Purpose of Expenditure: <i>Idaho Green Party Leadership Retreat - Campground Reservation</i>			
<i>9 30 04</i> / /	^{8.} <i>Bayhuse for ACHD 706 Opti St. Boise, ID 83706</i>	<i>\$ 50</i>	<i>\$</i>
Purpose of Expenditure: <i>Political Contribution</i>			
<i>/ /</i>	^{9.}	<i>\$</i>	<i>\$</i>
Purpose of Expenditure:			
Subtotals of Columns A & B		<i>\$ 752.14</i>	<i>\$ -</i>
Total This Page (add columns A & B)		<i>\$ 752.14</i>	<i>\$ 752.14</i>