

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Joan E. Wood</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>Dist. 35-A</u>
Mailing Address <u>3778 E. 500N</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Rigby, Idaho 83442</u>	Home Phone <u>208-745-7846</u>
Name of Political Treasurer <u>Joan E. Wood</u>			Work Phone <u>390-2392</u>
Mailing Address <u>3778 E. 500N</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Rigby, Id 83442</u>	Home Phone <u>745-7846</u>
			Work Phone <u>745-7846</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/24/04 through Sept 30/04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,778.50</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,600.00</u>	\$ <u>1,600.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,378.50</u>	\$ <u>4,378.50</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>717.87</u>	\$ <u>717.87</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,660.61</u>	\$ <u>3,660.61</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Joan E. Wood hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan E. Wood
Signature of Political Treasurer

CLERK
STATE OF IDAHO
OCT 20 11:16:18

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Joan E. Wood</u> <u>3778 E. 500 N Rigby, Idaho</u>	Report Covering the Period From <u>6/24/04</u> to <u>9/30/04</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>8</u>	Total Amount \$ <u>123.00</u>

10.00
24.00
10.00
15.00
10.00
10.00
24.00
24.00
123.00

	Total This Period
Number of Schedule A pages Attached	1
Contributions	<u>1,600.00</u>
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,600.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,600.00</u>
Number of Schedule B pages Attached	1
Expenditures	<u>594.87</u>
Unitemized Expenditures (less than \$25) from top of page	\$ <u>123.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>717.87</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
Number of Schedule C-2B pages Attached	
Incurred Expenditures	<u>0</u> <u>594.87</u>
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>2,778.50</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	0
Amount Pledged this Period	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee _____

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>Sept 1 104</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{1.} Amalgamated Sugar Co P.O. Box 1520 Ogden, Utah	\$ <u>200.00</u> ✓ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
<u>9/20/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{2.} Idaho Sugarbeet Growers 802 W. Bannock Suite 802 Boise, Idaho 83702	\$ <u>250.00</u> ✓ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
<u>Sept 1 104</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{3.} Centra Consulting for CPM Old Castle materials Northwest Group 300 So. Appalocsa St. Boise 83709	\$ <u>200.00</u> ✓ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
<u>9/1/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{4.} Hecla Mining Co 650 Mineral Drive Suite 200 Coeur d'Alene, Idaho 83815	\$ <u>250.00</u> _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
<u>9/14/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{5.} Idaho Sand & Gravel Idah Concrete A.D. Box 1310 Jack & Parsons Co Nampa, Id P.O. Box 3429 Boise, Idaho	\$ <u>200.00</u> _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
<u>9/1/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{6.} Chevron/Texaco Moffat/Thomas - US Bank Plaza 101 S. Capitol Blvd. 10th floor P.O. Box 829 Boise, Id. 83701-0828	\$ <u>250.00</u> _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
<u>9/23/04</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{7.} Idaho Truck Rec. P.O. Box 4549 Boise Connolly/Smyser 134 So. 5th Street Boise, Id. 83702	\$ <u>250.00</u> ✓ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{8.}	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{9.}	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{10.}	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,600.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,600</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Joan E. Wood 5778 E. 500N Rigby Idaho 83442

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>7/14/04</u>	¹ Idaho Water Users	\$ <u>35.00</u>	\$ _____
Purpose of Above Expenditure: <u>Water Seminar Booklet</u>			
<u>8/11/04</u>	² Becca Corona Rexburg, Idaho	\$ <u>60.00</u>	\$ _____
Purpose of Above Expenditure: <u>office help</u>			
<u>9/10/04</u>	³ The Washington Times	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper subscription</u>			
<u>9/21/04</u>	⁴ Joan Wood Visa card Menan Co-op - Menan, Idaho	\$ <u>64.00</u>	\$ _____
Purpose of Above Expenditure: <u>trip to Challis water meeting - dinner -</u>			
<u>9/22/04</u>	⁵ Jefferson Star Main St. Rigby, Idaho 83442	\$ <u>165.00</u>	\$ _____
Purpose of Above Expenditure: <u>Sett. Co Fair Ad</u>			
<u>9/22/04</u>	⁶ The Challis Messenger Challis, Idaho 834	\$ <u>33.50</u>	\$ _____
Purpose of Above Expenditure: <u>Subscription</u>			
<u>9/22/04</u>	⁷ Post master Rigby, Idaho 83442	\$ <u>41.00</u>	\$ _____
Purpose of Above Expenditure: <u>postage stamps - overnight</u>			
<u>9/23/04</u>	⁸ U.S. Bank - mastercard - Joan Wood Valleywide - Menan Co-op	\$ <u>172.37</u>	\$ _____
Purpose of Above Expenditure: <u>travel fuel & expenses / mucker Salmon</u>			
10/13/04	⁹ 310 First St Po Box 96204 - returned	\$ 50.00	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>594.87</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>594.87</u>