

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Lenore Hardy Barrett</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>35B</b>
Mailing Address <b>P.O. Box 347</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Ghallsie 83226</b>	Home Phone <b>208-879-2797</b>
Name of Political Treasurer <b>Lenore Hardy Barrett</b>		Work Phone <b>Same</b>	
Mailing Address <b>P.O. Box 347</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Ghallsie, 83226</b>	Home Phone <b>208-879-2797</b>
		Work Phone <b>Same</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 04 through 09 / 30 / 04

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No     
 Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3112.98</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1234.69</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1250.00</u>	\$ <u>8474.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2484.69</u>	\$ <u>11586.98</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>307.59</u>	\$ <u>9409.88</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2177.10</u>	\$ <u>2177.10</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

OCT 12 AM 8:53  
 STATE OF IDAHO

**Return This Report To:**  
**Ben Yaursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Lenore Hardy Barrett, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lenore Hardy Barrett*  
 Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Lenore Hardy Barrett	Report Covering the Period From <u>06 / 05 / 04</u> to <u>09 / 30 / 04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>7</u>	Total Amount \$ <u>62.52</u>

	Total This Period
<u>    </u> Number of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 1,250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,250.00
<u>    </u> Number of Schedule B pages Attached	1
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 62.52
Itemized Expenditures (total all Schedule B sheets)	\$ 245.07
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 307.59
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 307.59
<u>    </u> Number of Schedule C-2B pages Attached	0
<b>Incurred Expenditures</b>	0
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>    </u> Number of Schedule C-2A pages Attached	0
<b>Pledged Contributions</b>	0
Amount Pledged this Period	\$ 0

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Lenore Hardy Barrett**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
05 / 18 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Jack B. Parsons Companies P.O. Box 3429 Ogden, UT 84409	\$ 100.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
05 / 18 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. GPM Development Corp. P.O. Box 3366 Spokane, WA 99220-3366	\$ 100.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
07 / 21 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Tax Fairness PAC 1275 Shoreline Lane Boise, ID 83702	\$ 100.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 01 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Amusement & Music Owners of Idaho P.O. Box 3694 Boise, ID 83703	\$ 200.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
08 / 12 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Hecla Mining Co. 6500 Mineral Dr. Suite 200 Coeur d' Alene, ID 83815-9408	\$ 250.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 14 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Sugarbeet Growers 802 W. Bannock St. Boise, ID 83702	\$ 100.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 16 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IBWDA-PAC P.O. Box 863 Boise, ID 83701-0863	\$ 150.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10 / 01 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IOGA PAC 711 N 5th St Boise, ID 83702	\$ 50.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 10 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. R. J. Reynolds P.O. Box 2955 Winston-Salem, NC 27102	\$ 200.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,250.00	\$	\$
Total This Page (add columns A, B & C)				\$ 1,250.00

## SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>Lenore Hardy Barrett</b>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
08 / 18 / 04	1. Copy Shop P.O. Box 203 Challis, ID 83226	\$ 34.34	\$ _____
<b>Purpose of Above Expenditure:</b> copies			
09 / 20 / 04	2. Copy Shop P.O. Box 203 Challis, ID 83226	\$ 65.70	\$ _____
<b>Purpose of Above Expenditure:</b> Office supplies			
09 / 23 / 04	3. Jefferson Star P.O. Box 37 Rigby, ID 83442	\$ 65.00	\$ _____
<b>Purpose of Above Expenditure:</b> Ad, "Fair Times"			
09 / 23 / 04	4. Postmaster U.S. Postoffice Challis, ID 83226	\$ 37.00	\$ _____
<b>Purpose of Above Expenditure:</b> Stamps			
09 / 10 / 04	5. Copy Shop P.O. Box 203 Challis, ID 83226	\$ 43.03	\$ _____
<b>Purpose of Above Expenditure:</b> computer/finish, duplicator work			
_ / _ / _	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
_ / _ / _	7.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
_ / _ / _	8.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
_ / _ / _	9.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 245.07	\$ 0
Total This Page (add columns A & B)			\$ 245.07