

Postal day

SCANNED

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JACK BARRACLOUGH</b>		Office Sought (if candidate) <b>ST. REP.</b>	District (if any) <b>33</b>
Mailing Address <b>3018 WESTMORELAND CIRCLE</b>	City and Zip <b>IDAHO FALLS 83402</b>	Home Phone <b>523-4463</b>	Work Phone
Name of Political Treasurer <b>MARILYN STANGER</b>			
Mailing Address <b>2927 EAST IONA ROAD</b>	City and Zip <b>IDAHO FALLS 83402</b>	Home Phone <b>522-6367</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 10 / 04 through 10 / 10 / 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>889.75</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period** <i>1489.75</i>	\$ <u>1,239.75</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2) <i>5175.00</i>	\$ <u>5,425.00</u>	\$ <u>5,775.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,664.75</u>	\$ <u>6,664.75</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>25.00</u>	\$ <u>25.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6,639.75</u>	\$ <u>6,639.75</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

OCT 12 PM 11:54  
STATE OF IDAHO

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I MARILYN STANGER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>JACK BARRACLOUGH</b>	Report Covering the Period From <u>5/10/04</u> to <u>10/10/04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u> <i>50.00</i>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u> <i>25.00</i>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page <i>50.00</i>	\$ 50.00
Itemized Contributions (total all Schedule A sheets) <i>5,375.00</i>	\$ 5,375.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	<b>\$ 5,425.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets) <i>25.00</i>	\$ 25.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	<b>\$ 25.00</b>
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	<b>= \$ 0</b>
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**JACK BARRACLOUGH**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/03/04</u>	1. RALPH WOOD 273 RIDGE AVENUE IDAHO FALLS 83401	\$100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8/12/94</u>	2. HECLA MINING #200 6500 MINERAL DRIVE SUITE COEUR d' ALENE 83814	\$250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8/31/</u>	3. TIMBER PAC N. 3731 RAMSEY RD #110 COEUR d' ALENE 83814	\$400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>7/30</u>	4. BOISE CASCADE PO BOX 50 BOISE 83728	\$200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9/14/</u>	5. IDABANKPAC STATE FUND POBOX 638 BOISE 83701	200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8/12</u>	6. AMERICAN ECOLOGY CORP. 300 E. MALLARD DRIVE SUITE BOISE 83706	\$200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9/16/</u>	7. ID PETROLEUM MARKETER ASS. PO BOX 984 BOISE 83701	\$250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9/16/</u>	8. IBWDA-PAC POBOX 863 BOISE 83701	\$150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9/14/</u>	9. IDAHO SUGARBEET GROWERS PAC 802 W BANNOCK ST. SUITE 802 BOISE 83702	\$500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>9/17</u>	10. ID ASSOC OF REALTORS INC 1450 W BANNOCK ST BOISE 83702	\$500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,750.00	\$	\$
Total This Page (add columns A, B & C)		\$ 2,750.00	\$	\$ 2,750.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**JACK BARRACLOUGH**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/21/</u>	1. ASSOC GENERAL CONTRACTORS PO BOX 7386 BOISE 83707	\$100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/27/</u>	2. ANRI PAC 5685 PRAPET COURT BOISE 83703	\$500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/24/</u>	3. NRA POLITICAL VICTORY FUND 11250 WAPLES MILL ROAD FAIRFAX VA 22030	\$100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/</u>	4. ID CREDIT UNION LEAGUE POBOX 5158 BOISE 83105	\$200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/1/</u>	5. WELLS FARGO IDAHO PAC 119 N 9th ST. BOISE 83702	\$100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/12/</u>	<del>6. ASSOCIATED GENERAL CONTR POBOX 7386 BOISE 83707</del>	<del>\$250.00</del>	<del>\$</del>	<del>\$</del>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<del>\$ _____ Calendar Year To Date</del>	<del>\$ _____ Calendar Year To Date</del>	<del>\$ _____ Calendar Year To Date</del>
<u>5/18</u>	7. CPM DEVELOPMENT CORP POBOX 3366 SPOKANE WA 99220	\$125.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/6/04</u>	8. HOUSE REPUBLICAN CAUCUS PO BOX 1693 BOISE 83701	\$1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/17</u>	9. R J REYNOLDS PO BOX 2355 WINSTON SALEM NC 27302	\$250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C:		\$ 2,625.00	\$	\$
Total This Page (add columns A, B & C)		\$ 2,625.00	\$	\$ 2,625.00

*Listed on previous report*

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**JACK BARRAclough**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/6/04 / /	1. FRANK LAWYER 454 w 18th IDAHO FALLS 83402	\$ 25.00 \$ _____	\$ _____
Purpose of Above Expenditure: YARD SIGN DESIGN & DISK			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 25.00	\$ 0
Total This Page (add columns A & B)			\$ 25.00