



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

OCT - 8 PM 1:42

**Section I**

|  |   |   |  |
|--|---|---|--|
| Name of Candidate or Political Committee and Chairperson<br><b>Robert L. Geddes</b>                  |   | Office Sought (if candidate)<br><b>Senate</b> | District (if any)<br><b>STATE SENATE 31 DISTRICT</b> |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>370 Mountain View Avenue</b> | City and Zip<br><b>Soda Springs 83276</b> | Home Phone<br><b>547-2423</b>                 | Work Phone<br><b>547-1234</b>                        |
| Name of Political Treasurer<br><b>Tammy W. Geddes</b>  |   |   |  |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>370 Mountain View Avenue</b> | City and Zip<br><b>Soda Springs 83276</b> | Home Phone<br><b>547-2423</b>                 | Work Phone   |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 06 / 2004 through 09 / 30 / 2004

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | <b>COLUMN I<br/>This Period</b> | <b>COLUMN II<br/>Calendar Year to Date</b> |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX                       | \$ 476.61                                  |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 937.90                       | \$ XXXXXX                                  |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 10,660.00                    | \$ 13,738.31                               |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 11,597.90                    | \$ 14,214.92                               |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 6,754.45                     | \$ 9,371.47                                |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 4,843.45                     | \$ 4,843.45                                |
| Line 7: Outstanding Debt to Date  | \$ 0.00                         |  |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I Tammy W. Geddes, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Tammy W. Geddes*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><b>Robert L. Geddes</b> | Report Covering the Period<br>From <u>06 / 05 / 04</u> to <u>09 / 30 / 04</u> |
|---|---|

|   |                               |
|---|-------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                               |
| Contributions of Fifty Dollars (\$50.00) or Less This Period        |                               |
| Total Number <u>0</u>   | Total Amount \$ <u>0.00</u>   |
| <br>  |                               |
| <b>UNITEMIZED EXPENDITURES</b>                                      |                               |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                               |
| Total Number <u>31</u>  | Total Amount \$ <u>697.50</u> |

|   | Total This Period |
|---|-------------------|
| <u>5</u> Number of Schedule A pages Attached  |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 0.00           |
| Itemized Contributions (total all Schedule A sheets)  | \$ 10,660.00      |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$                |
| <br>  |                   |
| <u>    </u> Number of Schedule B pages Attached   |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 697.50         |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 6,056.95       |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$ 0.00           |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 6,754.45       |
| <br>  |                   |
| <u>0</u> Number of Schedule C-2B pages Attached   |                   |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 0.00           |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ 0.00         |
| Subtotal  | = \$ 0.00         |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ 0.00         |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ 0.00         |
| <br>  |                   |
| <u>0</u> Number of Schedule C-2A pages Attached   |                   |
| <b>Pledged Contributions</b>  |                   |
| Amount Pledged this Period  | \$ 0.00           |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|  |
|--|
| Name of Candidate or Committee<br>Robert L. Geddes |
|--|

|   |   | Column A  | Column B   | Column C   |
|---|---|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                      | Cash or<br>Check                                  | In-Kind<br>(non-monetary)                        | Loans  |
| 06 / 25 / 04  | 1. Union Pacific Railroad<br>1416 Dodge Street<br>Omaha, Nebraska 68179               | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 06 / 07 / 04  | 2. IMA<br>P.O. Box 201<br>Sun Valley, Idaho 83353                                     | \$ 500.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 500.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 07 / 09 / 04  | 3. Blake Hall<br>P.O. Box 51630<br>Idaho Falls, Idaho 83405                           | \$ 250.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 07 / 15 / 04  | 4. Judith Bartlett<br>P.O. Box 57<br>Midvale, Idaho 83645                             | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 07 / 17 / 04  | 5. Harry and Helen Rae Ridge<br>359 Mountain View Avenue<br>Soda Springs, Idaho 83276 | \$ 25.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 25.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 07 / 17 / 04  | 6. Evan Hayes<br>765 Fillmore Street<br>American Falls, Idaho 83211                   | \$ 25.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 25.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 07 / 17 / 04  | 7. Clair Cheirrett<br>670 Webster Street<br>Montpelier, Idaho 83254                   | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 07 / 17 / 04  | 8. Marcus and Bonnie Gibbs<br>632 Highway 34<br>Grace, Idaho 83241                    | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 07 / 17 / 04  | 9. Otter for Idaho Campaign<br>P.O. Box 1456<br>Boise, Idaho 83701                    | \$ 500.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 500.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 1,650.00                                       | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 1,650.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|   |
|---|
| Name of Candidate or Committee<br><b>Robert L. Geddes</b> |
|---|

|   |   | Column A  | Column B   | Column C   |
|---|---|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender              | Cash or<br>Check                                  | In-Kind<br>(non-monetary)                        | Loans  |
| 07 / 17 / 04  | 1. Lewis Moldenhauer<br>369 Mountain View Avenue<br>Soda Springs, Idaho 83276 | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 07 / 17 / 04  | 2. Cleston and Kristy Godfrey<br>P.O. Box 892<br>Soda Springs, Idaho 83276    | \$ 75.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 75.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 07 / 17 / 04  | 3. Trent and Becky Clark<br>90 North 2nd East<br>Soda Springs, Idaho 83276    | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 07 / 17 / 04  | 4. Ray Lloyd<br>P.O. Box 124<br>Grace, Idaho 83241                            | \$ 35.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 35.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 07 / 22 / 04  | 5. Idaho Chooses Life<br>P.O. Box 8172<br>Boise, Idaho 83707                  | \$ 250.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 07 / 28 / 04  | 6. Edward Lodge<br>1701 North 25th Street<br>Boise, Idaho 83702               | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 07 / 31 / 04  | 7. Russ Westerberg<br>P.O. Box 328<br>Boise, Idaho 83701                      | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 08 / 02 / 04  | 8. Eli Lilly<br>Indianapolis, Indiana 46285                                   | \$ 250.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 08 / 02 / 04  | 9. Blue Cross<br>P.O. Box 7408<br>Boise, Idaho 83707                          | \$ 500.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 500.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 1,360.00                                       | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 1,360.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|  |
|--|
| Name of Candidate or Committee<br>Robert L. Geddes |
|--|

|   |  | Column A  | Column B   | Column C   |
|---|--|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                       | Cash or<br>Check                                    | In-Kind<br>(non-monetary)                        | Loans  |
| 08 / 03 / 04  | 1. Idaho Power<br>P.O. Box 70<br>Boise, Idaho 83707                                    | \$ 1,000.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 1,000.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 08 / 25 / 04  | 2. Idaho Medical Association<br>P.O. Box 2668<br>Boise, Idaho 83701                    | \$ 400.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 400.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 08 / 30 / 04  | 3. Committee to Elect Kristina Ellis<br>9651 W. Cory Lane<br>Boise, Idaho 83704        | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 04 / 04  | 4. Joan Haynes, ND<br>1612 W. Jefferson St.<br>Boise, Idaho 83702                      | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 50.00<br><small>Calendar Year To Date</small>    | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 04 / 04  | 5. Dr. Todd Schlapfer<br>520 Couer d' Alene Ave<br>Couer d' Alene, Idaho 83814         | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 04 / 04  | 6. Dr. Gabrielle Duebendorder, ND<br>120 E. Laler #201<br>Sandpoint, Idaho 83804       | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 50.00<br><small>Calendar Year To Date</small>    | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 04 / 04  | 7. Harold Klassen, NMD<br>605 S. Main<br>Aberdeen, Idaho 83210                         | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 04 / 04  | 8. Dr. Sandee Prescott<br>106 W. 600 S.<br>Pingree, Idaho 83262                        | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 50.00<br><small>Calendar Year To Date</small>    | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 09 / 04  | 9. Idaho Dental Hygienist Association<br>796 Riverchase Way<br>Eagle, Idaho 83616-6342 | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |  | \$ 1,950.00   | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |  |   |  | \$ 1,950.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Robert L. Geddes**

|   |  | Column A  | Column B   | Column C   |
|---|--|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                   | Cash or<br>Check                                    | In-Kind<br>(non-monetary)                        | Loans  |
| 09 / 10 / 04  | 1. Qwest Idaho PAC<br>999 Main Street<br>Boise, Idaho 83702                        | \$ 400.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 400.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 13 / 04  | 2. Amalgamated Sugar Company PAC<br>P.O. Box 1520<br>Ogden, Utah 84402             | \$ 200.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 13 / 04  | 3. American Ecology Corp.<br>300m E. Mallard Drive, Ste. 300<br>Boise, Idaho 83706 | \$ 200.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 13 / 04  | 4. Boise Cascade Corp.<br>P.O. Box 50<br>Boise, Idaho 83728-0001                   | \$ 200.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 16 / 04  | 5. Mike Crapo for U.S. Senate<br>P.O. Box 1948<br>Boise, Idaho 83701               | \$ 1,000.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 1,000.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 16 / 04  | 6. Idaho Bankers Association<br>P.O. Box 638<br>Boise, Idaho 83701                 | \$ 400.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 400.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 20 / 04  | 7. Idaho Petroleum Marketers<br>P.O. Box 833<br>Boise, Idaho 83701                 | \$ 250.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 250.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 20 / 04  | 8. IBWDA - PAC<br>P.O. Box 863<br>Boise, Idaho 83701-0863                          | \$ 300.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 300.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 09 / 30 / 04  | 9. AGC PAC<br>P.O. Box 7386<br>Boise, Idaho 83707                                  | \$ 200.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |  | \$ 3,150.00   | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |  |   |  | \$ 3,150.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Robert L. Geddes**

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                            | Column A                             | Column B                    | Column C                    |
|---|---|--------------------------------------|-----------------------------|-----------------------------|
|   |   | Cash or<br>Check                     | In-Kind<br>(non-monetary)   | Loans                       |
| 09 / 30 / 04  | 1. ANRI PAC<br>5685 Parapet Court<br>Boise, Idaho 83703                                     | \$ 100.00                            | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br>Calendar Year To Date   | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 09 / 30 / 04  | 2. Hecla Mining Company<br>6500 Mineral Drive, Ste. 300<br>Coeur d' Alene, Idaho 83815-9408 | \$ 450.00                            | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 450.00<br>Calendar Year To Date   | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 09 / 30 / 04  | 3. Union Pacific Railroad<br>1400 Douglas Street<br>Omaha, Nebraska 68179-1560              | \$ 900.00                            | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 1,000.00<br>Calendar Year To Date | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 09 / 30 / 04  | 4. Aladdin Bail Bonds<br>80 N. Cole Road<br>Boise, Idaho 83704                              | \$ 100.00                            | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br>Calendar Year To Date   | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 09 / 30 / 04  | 5. Hewlett Packard<br>P.O. Box 2810<br>Colorado Springs, Colorado 80901-2810                | \$ 1,000.00                          | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 1,000.00<br>Calendar Year To Date | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| ____ / ____ / ____  | 6.  | \$                                   | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br>Calendar Year To Date          | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| ____ / ____ / ____  | 7.  | \$                                   | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br>Calendar Year To Date          | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| ____ / ____ / ____  | 8.  | \$                                   | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br>Calendar Year To Date          | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| ____ / ____ / ____  | 9.  | \$                                   | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br>Calendar Year To Date          | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| Subtotals of Columns A, B & C   |   | \$ 2,550.00                          | \$ 0.00                     | \$ 0.00                     |
| Total This Page (add columns A, B & C)  |   |                                      |                             | \$ 2,550.00                 |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>Robert L. Geddes |
|--|

|   |  | Column A      | Column B               |
|---|--|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient   | Cash or Check | In-Kind (non-monetary) |
| 06 / 28 / 04  | 1. Caribou County Sun<br>161 South 1st West<br>Soda Springs, Idaho 83276                     | \$ 103.03     | \$                     |
| Purpose of Above Expenditure: Campaign Printing for 4th of July |  |               |                        |
| 06 / 30 / 04  | 2. U.S. Post Office<br>220 South Main<br>Soda Springs, Idaho 83276                           | \$ 37.00      | \$                     |
| Purpose of Above Expenditure: Stamps                            |  |               |                        |
| 07 / 09 / 04  | 3. Idaho Republican Party<br>Boise, Idaho 83701  | \$ 50.00      | \$                     |
| Purpose of Above Expenditure: Convention Donation               |  |               |                        |
| 07 / 09 / 04  | 4. U.S. Post Office<br>220 South Main<br>Soda Springs, Idaho 83276                           | \$ 250.18     | \$                     |
| Purpose of Above Expenditure: Fundraiser mailing                |  |               |                        |
| 07 / 09 / 04  | 5. U.S. Cellular<br>101 East Hooper<br>Soda Springs, Idaho 83276                             | \$ 158.19     | \$                     |
| Purpose of Above Expenditure: Cellular Phone                    |  |               |                        |
| 07 / 26 / 04  | 6. Caribou County Fair<br>c/o Delvin Humble (Fair Board Member)<br>Soda Springs, Idaho 83276 | \$ 100.00     | \$                     |
| Purpose of Above Expenditure: Donation                          |  |               |                        |
| Subtotals of Columns A & B                                      |  | \$ 698.40     | \$ 0.00                |
| Total This Page (add columns A & B)                             |  |               | \$ 698.40              |



**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>Robert L. Geddes |
|--|

| Date   | Full Name, Mailing Address and Zip Code of Recipient  | Column A<br>Cash or Check | Column B<br>In-Kind (non-monetary) |
|--|---|---------------------------|------------------------------------|
| 07 / 26 / 04   | 1. Gemnet<br>581 Formation Avenue<br>Soda Springs, Idaho 83276  | \$ 35.00                  | \$                                 |
| <b>Purpose of Above Expenditure: Internet</b>                      |   |                           |                                    |
| 08 / 09 / 04   | 2. Gemnet<br>581 Formation Avenue<br>Soda Springs, Idaho 83276  | \$ 35.00                  | \$                                 |
| <b>Purpose of Above Expenditure: Internet</b>                      |   |                           |                                    |
| 08 / 09 / 04   | 3. U.S. Cellular<br>101 East Hooper<br>Soda Springs, Idaho 83276  | \$ 74.63                  | \$                                 |
| <b>Purpose of Above Expenditure: Cellular Phone</b>                |   |                           |                                    |
| 08 / 09 / 04   | 4. Idaho State Journal<br>224 South Aurthur<br>Pocatello, Idaho 83201   | \$ 32.25                  | \$                                 |
| <b>Purpose of Above Expenditure: Subscription</b>                  |   |                           |                                    |
| 08 / 15 / 04   | 5. Shirley Taylor<br>1225 Virginia Circle<br>Nampa, Idaho 83687   | \$ 100.00                 | \$                                 |
| <b>Purpose of Above Expenditure: GOP Convention Travel Expense</b> |   |                           |                                    |
| 08 / 15 / 04   | 6. Bannock County Republican Party<br>c/o Kent Kunz, Chairman<br>128 Fairway Circle<br>Pocatello, Idaho 83201 | \$ 30.00                  | \$                                 |
| <b>Purpose of Above Expenditure: Summer Picnic</b>                 |   |                           |                                    |
| Subtotals of Columns A & B   |   | \$ 306.88                 | \$ 0.00                            |
| Total This Page (add columns A & B)                                |   |                           | \$ 306.88                          |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>Robert L. Geddes |
|--|

|   |  | Column A         | Column B                  |
|---|--|------------------|---------------------------|
| Date  | Full Name, Mailing Address and Zip Code<br>of Recipient                        | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 08 / 15 / 04  | 1. Evan Frasure for Senate Campaign<br>2950 Trevor<br>Pocatello, Idaho 83201   | \$ 1,000.00      | \$ _____                  |
| <b>Purpose of Above Expenditure:</b> Campaign Donation                        |  |                  |                           |
| 09 / 10 / 04  | 2. Tom Gannon for Senate Campaign<br>4180 North 1572 East<br>Buhl, Idaho 83316 | \$ 150.00        | \$ _____                  |
| <b>Purpose of Above Expenditure:</b> Campaign Donation                        |  |                  |                           |
| 09 / 30 / 04  | 3. Jason and Emily Gray<br>ISU - Ridge Crest #C-4<br>Pocatello, Idaho 83209    | \$ 200.00        | \$ _____                  |
| <b>Purpose of Above Expenditure:</b> Sign Service                             |  |                  |                           |
| 09 / 30 / 04  | 4. Robert L. Geddes<br>370 Mountain View Avenue<br>Soda Springs, Idaho 83276   | \$ 2,166.04      | \$ _____                  |
| <b>Purpose of Above Expenditure:</b> GOP National Convention Reimbursement    |  |                  |                           |
| 09 / 30 / 04  | 5. Robert L. Geddes<br>370 Mountian View Avenue<br>Soda Springs, Idaho 83276   | \$ 1,050.00      | \$ _____                  |
| <b>Purpose of Above Expenditure:</b> CSG-West Annual Conference Reimbursement |  |                  |                           |
| 09 / 30 / 04  | 6. Quik Stop<br>111 North Hooper Avenue<br>Soda Springs, Idaho 83276           | \$ 485.63        | \$ _____                  |
| <b>Purpose of Above Expenditure:</b> Campaign Travel Expenses - Gas           |  |                  |                           |
| Subtotals of Columns A & B  |  | \$ 5,051.67      | \$ 0.00                   |
| Total This Page (add columns A & B)   |  |                  | \$ 5,051.67               |