



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>ELAINE SMITH</b>		Office (Candidate) <b>STATE REP</b>	District (if any) <b>#30B</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>3759 HERON</b>	City and Zip <b>POCATELLO 83201</b>	Home Phone <b>208-237-1462</b>	Work Phone <b>208-235-3231</b>
Name of Political Treasurer <b>ALAN STANEK</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>1352 E. LEWIS ST.</b>	City and Zip <b>POCATELLO 83201</b>	Home Phone <b>208-232-1338</b>	Work Phone <b>Same</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 25 / 04 through 10 / 1 / 04

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3,330.84
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,895.84	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6,000.00	\$ 7,670.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,895.84	\$ 11,000.84
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,676.59	\$ 4,781.59
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,219.25	\$ 6,219.25
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I ALAN E. STANEK, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Alan E. Stanek*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>ELAINE SMITH</b>	Report Covering the Period From <b>6 / 25 / 04</b> to <b>10 / 1 / 04</b>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 11                      Total Amount \$ 500.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>500.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5,500.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6,000.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4,676.59</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4,676.59</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**ELAINE SMITH**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>7/6/04</u>	1. <i>Carolyn Kennedy 351 Arabian Pocatello, ID 83201</i>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/17/04</u>	2. <i>Political Action Committee P.O. Box 2638 Boise, ID 83701</i>	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/18/04</u>	3. <i>Committee to Elect Wendy Jaguet P.O. Box 783 Ketchum, ID 83340</i>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/27/04</u>	4. <i>Idaho Power Co. P.O. Box 70 Boise, ID 83707</i>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/30/04</u>	5. <i>Boise Cascade Corp. P.O. Box 50 Boise, ID 83728-0001</i>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/8/04</u>	6. <i>Idaho Comm on Hospitality &amp; Sports (IHC) c/o Hagaden Hospitality and Kootenai P.O. Box 328 Boise, ID 83701</i>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/11/04</u>	7. <i>House Democratic Caucus Wendy Jaguet P.O. Box 783 Ketchum, ID 83340</i>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/11/04</u>	8. <i>Committee to Elect Wendy Jaguet P.O. Box 783 Ketchum, ID 83340</i>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/12/04</u>	9. <i>American Ecology Corp. 300 E. Mallard Dr., Suite 300 Boise, ID 83706</i>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/28/04</u>	10. <i>Pocatello Fire Fighters Local 743 COPE Acct. P.O. Box 65 Pocatello, ID 83204-0065</i>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,450.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>3,450.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**ELAINE SMITH**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/31/04	<sup>1</sup> Timber PAC N. 3731 Ramsey Rd., #110 Coeur d'Alene, ID 83814	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/1/04	<sup>2</sup> Idaho State AFL-CIO/State PAC 412 E. 41st St., Suite 5 Boise, ID 83714	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/1/04	<sup>3</sup> Altria Corporate Services, Inc. 120 Park Ave. New York, NY 10017-5592	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/11/04	<sup>4</sup> Comm to Elect Wendy Jaquet P.O. Box 783 Ketchum, ID 83340	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/13/04	<sup>5</sup> Qwest-Idaho PAC 999 Main St., 11th Floor Boise, ID 83702	\$ 400.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04	<sup>6</sup> IDABANK PAC State Fund P.O. Box 638 Boise, ID 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/12/04	<sup>7</sup> House Democratic Caucus Wendy Jaquet P.O. Box 783 Ketchum, ID 83340	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/15/04	<sup>8</sup> Pharmaceutical Research and Manufacturing of America NW Division (Kim Martin) 1928 Arietta Ave., SE Olympia, WA 98501	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/16/04	<sup>9</sup> Idaho Beer & Wine Dist Assoc PAC (IBWDA-PAC) P.O. Box 863 Boise, ID 83701	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<del>9/17/04</del>	<del></del>	\$ _____	\$ _____	\$ _____
<del><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</del>		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,050.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2,050.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**ELAINE SMITH**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8/20/04	1. <i>Bernook County Democratic Party Central Committee 520 Skyline Dr. Pocatello, ID 83204</i>	\$ 380.00	\$ _____
Purpose of Above Expenditure: <i>Share of Salary for Volunteer Coordinator for Party Headquarters</i>			
9/2/04	2. <i>Idaho State Journal 305 S. Arthur P.O. Box 431 Pocatello, ID 83204-0431</i>	\$ 250.00	\$ _____
Purpose of Above Expenditure: <i>Source Line Ad to run in Sept and Oct. 2004</i>			
9/7/04	3. <i>R. A. S. Productions 1134 Cedar Hollow Dr. Pocatello, ID 83204</i>	\$ 1,594.21	\$ _____
Purpose of Above Expenditure: <i>yard + road signs</i>			
9/9/04	4. <i>Kacee Garner 516 Tewa Ave Pocatello, ID 83204</i>	\$ 85.00	\$ _____
Purpose of Above Expenditure: <i>Literature development + design</i>			
9/9/04	5. <i>Russell Wheat 123 Pidcock Rd. Inkom, ID 83245</i>	\$ 400.00	\$ _____
Purpose of Above Expenditure: <i>campaign work</i>			
9/20/04	6. <i>Gateway Printers 538 West Center PO Box 4759 Pocatello, ID 83205</i>	\$ 607.38	\$ _____
Purpose of Above Expenditure: <i>10,000 Political Cards (Printing)</i>			
9/24/04	7. <i>R. A. S. Productions 1134 Cedar Hollow Dr. Pocatello, ID 83204</i>	\$ 350.25	\$ _____
Purpose of Above Expenditure: <i>outdoor billboard sign - shared with other Dist 30 candidates</i>			
9/30/04	8. <i>R. A. S. Productions 1134 Cedar Hollow Dr. Pocatello, ID 83204</i>	\$ 809.75	\$ _____
Purpose of Above Expenditure: <i>21,000 6" x 10" mailers (devel + printing)</i>			
9/30/04	9. <i>Elaine Smith 3759 Heron Pocatello, ID 83201</i>	\$ 200.00	\$ _____
Purpose of Above Expenditure: <i>Reimbursement for Booth Barn deposit for 10/20 Event</i>			
Subtotals of Columns A & B		\$ 4,676.59	\$ 0
Total This Page (add columns A & B)		\$ 4,676.59	