

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson J. Stanley Williams		Office Sought (if candidate) Senate	District (if any) 28
Mailing Address 1286 W. 200 S.	<input type="checkbox"/> Check if address change.	City and Zip PINGREE	Home Phone 684-4932
Name of Political Treasurer NANCY WILLIAMS			
Mailing Address 1286 W 200 S	<input type="checkbox"/> Check if address change.	City and Zip PINGREE	Home Phone 684-4932
		Work Phone -----	Work Phone -----

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 04 through 9 / 30 / 04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2675.66
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1416.86	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3200.00	\$ 3530.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4616.86	\$ 6205.66
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2248.46	\$ 3837.26
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2368.40	\$ 2368.40

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Nancy Williams, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nancy Williams
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

CHIEF OF STATE
STATE OF IDAHO
OCT 6 AM 8:27

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee J. STANLEY WILLIAMS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
6 / 8 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Senate Republican PAC % Brent Hill 124 E Main Roxburg, Id. 83440	\$ 350.00	\$	\$
		\$ 350.00 <small>Calendar Year To Date</small>	\$	\$
8 / 30 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Id. Truck Pack 134 S., 5th St. Boise, Id. 83702-5949	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
9 / 8 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Hecla Mining 6500 Mineral Dr. Suite 200 Coeur d Alene, Id 83815	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
9 / 13 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Zions BanCorp PAC Riverside Plaza % Paul Jordan po Box 945 Blackfoot, Id 83221	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
9 / 13 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Timber PAC N. 3731 Ramsey Rd. #110 Coeur D Alene Id. 83814	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
9 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Union Pacific % Charlie Clark po Box 1745 Boise, Id. 83701	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
9 / 16 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Amalgated Sugar PO Box 1520 Ogden Ut. 84402	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
9 / 16 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Boise Cascade PO Box 50 Boise Id. 83728	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
9 / 20 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IDABank PAC STATE FUND PO Box 638 Boise Id. 83701	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
9 / 21 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. ID Petroleum Marketers PO Box 984 Boise, Id. 83701	\$ 150.00	\$	\$
		\$ 150.00 <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 2700.00	\$	\$
Total This Page (add columns A, B & C)				\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
J. STANLEY WILLIAMS

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 / 27 / 04	1. ID SUGAR BEET GROWERS 802 W. BANNOCK, STE 802 BOISE, ID 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 500.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 3200.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee	J. Stanley Williams
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7 / 9 / 04	1. CUNNINGHAM FOR SENATE PO BOX 1565 BOISE, ID 83701-1565	\$ 250.00	\$ _____
Purpose of Above Expenditure: donation			
8 / 9 / 04	2. m TEE PEE ADVERTISING 155 taft Pocatello Id. 83201	\$ 100.00	\$ _____
Purpose of Above Expenditure: balloons			
8 / 9 / 04	3. COBIA PHOTOGRAPHY 1181 PARK WAY BLACKFOOT, ID 83221	\$ 25.00	\$ _____
Purpose of Above Expenditure: pictures for brochures			
8 / 11 / 04	4. BINGHAM COUNTY CENTRAL COMM. % steve neilson, chairman 8 S. 645 W. BLACKFOOT, ID 83221	\$ 70.00	\$ _____
Purpose of Above Expenditure: donation			
8 / 23 / 04	5. MODERN PRINTING 691 N.W. MAIN BLACKFOOT, ID 83221	\$ 1025.71	\$ _____
Purpose of Above Expenditure: brochures			
8 / 30 / 04	6. TEE PEE ADVERTISING 155 TAFT POCATELLO ID. 83201	\$ 105.75	\$ _____
Purpose of Above Expenditure: balloons			
8 / 30 / 04	7. MODERN PRINTING 691 N.W. MAIN BLACKFOOT, ID 83221	\$ 212.00	\$ _____
Purpose of Above Expenditure: signs			
9 / 18 / 04	8. DENNIS LAKE 830 W. TABER BLACKFOOT, ID 83221	\$ 160.00	\$ _____
Purpose of Above Expenditure: reimbursement helium & supplies			
9 / 22 / 04	9. BINGHAM CO. CENTRAL COMM. % STEVE NEILSON, CHAIRMAN 8 S. 645 W. BLACKFOOT, ID 83221	\$ 300.00	\$ _____
Purpose of Above Expenditure: ad			
Subtotals of Columns A & B		\$ 2248.46	\$ _____
Total This Page (add columns A & B)			\$ 2248.46