



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Posted

NOV 10 10:26 AM '08
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Dennis M. Lake		Office Sought (if candidate) St. Rep.	District (if any) 28
Mailing Address 330 Taber Rd.	<input type="checkbox"/> Check if address change.	City and Zip Blackfoot 83221	Home Phone 684 4967
Name of Political Treasurer Luann Lake		Home Phone 684 4967	Work Phone
Mailing Address 330 Taber Rd.	<input type="checkbox"/> Check if address change.	City and Zip Blackfoot 83221	Home Phone 684 4967
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 04 through 9 / 30 / 04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,617.11</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,721.91</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,900.00</u> ✓	\$ <u>3400.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,621.91</u>	\$ <u>5,047.11</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,117.33</u> ✓	\$ <u>1,542.53</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,504.58</u> ✓	\$ <u>3,504.58</u>
Line 7: Outstanding Debt to Date	\$ _____	

This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Luann Lake, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Luann Lake
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Dennis M. Lake

Report Covering the Period
 From 6 / 15 / 04 to 9 / 30 / 04

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 2,900.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,900.00
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 1,117.33
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,117.33
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dennis M. Lake

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/16/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. House Republican Caucus PO Box 1693 Boise, Id. 83701	\$ <u>1,000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>9/10/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Zions Bancorporation PO box 945 Blackfoot, Id. 83221	\$ <u>250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>9/10/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. West-Idaho 999 Main St. 11th Floor Boise, Id 83702	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/7/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Boise Cascade Corp. PO Box 50 Boise, Id 83728	\$ <u>200.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/16/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Bankers Assoc. PO Box 638 Boise, Id. 83701	\$ <u>300.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/20/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Petroleum Marketers PO Box 984 Boise, Id 83701	\$ <u>150.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/20/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Timber Pac N. 3731 Ramsey Rd. #110 Coeur D Alene, Id. 83814	\$ <u>250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/22/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Janice McGeachin 6121 No. 5th West Idaho Falls, Id. 83401	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/22/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Sugarbeet Growers 802 W. Bannock St. Suite 802 Boise, Idaho 83702	\$ <u>250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2,900.00</u>	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Dennis M. Lake

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>9/22/04</u>	1. Wright Signs Inc. 145 W. 14th St. Ogden, Utah 84404	\$400.00	\$
Purpose of Above Expenditure: Signs			
<u>9/22/04</u>	2. Bingham Co. Republicans c/o Steve Nielson 8 so. 645 W. Blackfoot, Ida. 83221	\$300.00	\$
Purpose of Above Expenditure: Newspaper Ad			
<u>7/23/04</u>	3. Tee Pee Advertising Co. 155 Taft Pocatello Id. 83201	\$331.47	\$
Purpose of Above Expenditure: Balloons & Stickers			
<u>7/11/04</u>	4. Modern Printing 691 N.W. Main Blackfoot, Id. 83221	\$85.86	\$
Purpose of Above Expenditure: Campaign sign			
<u> / / </u>	5.	\$	\$
Purpose of Above Expenditure:			
<u> / / </u>	6.	\$	\$
Purpose of Above Expenditure:			
<u> / / </u>	7.	\$	\$
Purpose of Above Expenditure:			
<u> / / </u>	8.	\$	\$
Purpose of Above Expenditure:			
<u> / / </u>	9.	\$	\$
Purpose of Above Expenditure:			

Subtotals of Columns A & B	\$1,117.33	\$
Total This Page (add columns A & B)		\$1,117.33