

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (WARREN YADON), Office Sought (House of Rep.), District (27 B), Mailing Address (206 N. 840 E.), City and Zip (Declo 83323), Home Phone (654-4567), Work Phone (312-6211), Name of Political Treasurer (GARTH WILLIAMS), Mailing Address (P.O. Box 911), City and Zip (Heyburn 83336), Home Phone (654-4587), Work Phone (312-6211).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/04 through 09/30/04

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [X] Yes [ ] No Is this a Termination Report? [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Yaursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, Warren Yadon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Warren Yadon, Date: 10-10-04

Filed in 2004

Political Treasurer not available

Revised 10-10-04 4:00 PM

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>WARREN YADON</b>	Report Covering the Period From <b>01/01/04</b> to <b>09/30/04</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1      Total Amount \$ 12.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1100.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	\$ 1100.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 12.00
Itemized Expenditures (total all Schedule B sheets)	\$ 0
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	\$ 12.00
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 772.00
Subtotal	= \$ 772.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	= \$ 772.00
<u>1</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 500.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee  
Warren YADON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>09/16/04</u>	1. <u>Warren YADON</u> <u>206 N. 840 E</u> <u>Deer, Idaho 83323</u>	<u>Check</u> \$ <u>800.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>800.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/30/04</u>	2. <u>WARREN YADON</u> <u>206 N. 840 E</u> <u>Deer, Idaho 83323</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1100.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1100.00</u>

## SCHEDULE B ITEMIZED EXPENDITURES

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Warren Yaron

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1.		\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
2.		\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
3.		\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
4.		\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
5.		\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
6.		\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
7.		\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
8.		\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
9.		\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<b>Subtotals of Columns A &amp; B</b>		\$ _____	\$ _____
<b>Total This Page (add columns A &amp; B)</b>			\$ _____

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**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <b>Warren YADON</b>	Report Covering the Period From <b>01/01/04</b> to <b>09/30/04</b>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number 0 Total Amount \$ 0

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10/09/04	1. AMBER Acres George M. Kelley Box 25 Astoria, Idaho 82311	500 <sup>00</sup>
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_/_/_	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ 500<sup>00</sup>

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ 0

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2. \$ 500<sup>00</sup>

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**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <u>Warren YADON</u>	Report Covering the Period From <u>01/01/04</u> to <u>09/30/04</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 2 Total Amount \$ 770.00

**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. <u>Les Bois Printing</u> <u>5017 Morris Hill</u> <u>Boise, Idaho 83706</u>	<u>Envelopes</u> <u>Stationery</u>
Outstanding Balance beginning this period..... \$ <u>0</u>	Date Incurred <u>10-04-09</u>
Amount Incurred this period..... \$ <u>550.00</u>	Date of Payment <u>10-04-09</u>
Payment this period..... \$ <u>0</u>	
Outstanding Balance..... \$ <u>550.00</u>	
2. <u>U.S. Postal Service</u> <u>1030 17th</u> <u>Heyburn, Idaho 83336</u>	<u>Postage</u>
Outstanding Balance beginning this period..... \$ <u>0</u>	Date Incurred <u>10-04-09</u>
Amount Incurred this period..... \$ <u>222.00</u>	Date of Payment <u>10-04-09</u>
Payment this period..... \$ <u>0</u>	
Outstanding Balance..... \$ <u>222.00</u>	
3.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

**Totals of this Page**

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 772.00  
 Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0