



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Darrington for Senate</u>		Office Sought (if candidate) <u>State Senate</u>	District (if any) <u>27</u>
Mailing Address <u>3025 Hwy 77</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Declo 83323</u>	Home Phone <u>654-2712</u>
Name of Political Treasurer <u>Virgene Darrington</u>			Work Phone <u>—</u>
Mailing Address <u>3025 Hwy 77</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Declo 83323</u>	Home Phone <u>654-2712</u>
			Work Phone <u>—</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/05/04 through 9/30/04

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4162.68</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3813.82</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3100.00</u>	\$ <u>4590.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6913.82</u>	\$ <u>8752.68</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1405.99</u>	\$ <u>3244.85</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5507.83</u>	\$ <u>5507.83</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

RECEIVED
 STATE OF IDAHO
 OCT 14 11 11 AM '04

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Virgene Darrington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Virgene Darrington
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Darrington for Senate	Report Covering the Period From <u>6/05/04</u> to <u>9/30/04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number — Total Amount \$ —

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3050.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3100.00</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>—</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1405.99</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>—</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1405.99</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/14/04</u>	^{1.} Amalgamated Sugar Co. Box 1520 Ogden, Utah 84402	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/14/04</u>	^{2.} American Ecology Corp. 300 E. Mallard Dr. Boise, Id 83706	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/20/04</u>	^{3.} IBWDA Box 863 Boise, Id 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/20/04</u>	^{4.} Sugarbeet Growers 802 W. Bannock St. Boise, Id 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/21/04</u>	^{5.} Phar. Research and Mfg. of America 1925 Arietta Ave. SE Olympia, Wa. 98501	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/04</u>	^{6.} Associated General Contractors Box 7386 Boise, Id. 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/04</u>	^{7.} Aladdin Bail Bonds 80 N. Cole Road Boise, Id 83704	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{8.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{9.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{10.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/04/04</u>	¹ Id. Assoc. of Realtors 1450 W. Bannock St. Boise, Idaho 83704	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/7/04</u>	² Idaho Sand and Gravel Box 1310 Nampa, Id 83653	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/7/04</u>	³ CPM Development Corp. Box 3366 Spokane, Wash. 99220	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/25/04</u>	⁴ Merck and Co. Box 4 West Point, Penn. 19486	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/25/04</u>	⁵ Idaho Truck PAC Box 4549 Boise, Id 83711	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/13/04</u>	⁶ Qwest - Idaho PAC 999 Main St. 11th Floor Boise, Id 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/24/04</u>	⁷ Idaho Medical Assoc. Box 2668 Boise, Id 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>600.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/04</u>	⁸ Id. Committee on Hospitality and Sports Box 338 Boise, Id 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/04</u>	⁹ Idaho Bank PAC Box 638 Boise, Id 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/04</u>	¹⁰ Blue Cross of Idaho Box 7408 Boise, Id 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1800.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1800.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/15/04</u>	<u>1. US Cellular 47005. Garnett Rd. Tulsa, Oklahoma</u>	<u>\$ 84.82</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>6/21/04</u>	<u>2. D. L. Evans - VISA Box 10131 Tampa, FL 33630</u>	<u>\$ 160.95</u>	\$ _____
Purpose of Above Expenditure: <u>INCI Mtg. Sun Valley</u>			
<u>7/15/04</u>	<u>3. US Cellular 47005. Garnett Rd. Tulsa, Oklahoma 74146</u>	<u>\$ 114.45</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>7/15/04</u>	<u>4. South Id. Press 230 E. Main Burley, Id. 83318</u>	<u>\$ 28.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>8/12/04</u>	<u>5. US Cellular 47005. Garnett Rd. Tulsa, Oklahoma 74146</u>	<u>\$ 114.75</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>8/12/04</u>	<u>6. U.S. Post Office 17 W. Main Declo, Id 83323</u>	<u>\$ 338.80</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>8/123/04</u>	<u>7. US Cellular 4700 S. Garnett Rd. Tulsa, Oklahoma 74146</u>	<u>\$ 164.17</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>8/123/04</u>	<u>8. Idaho Enterprise Box 205 Malad City, Id 83252</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>9/15/04</u>	<u>9. Idaho Enterprise Box 205 Malad City, Id 83252</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1055.94</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 1055.94</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9/15/04	¹ U.S. Cellular 47005. Garnett Rd. Tulsa, Oklahoma 74146	\$170.91	\$ _____
Purpose of Above Expenditure: Cellular Service			
9/24/04	² Corporate Images 1184 E. Main Burley, Id. 83318	\$179.14	\$ _____
Purpose of Above Expenditure: Hats + Advertising			
1/1/	³	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	⁴	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	⁵	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	⁶	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	⁷	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	⁸	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	⁹	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$350.05	\$ _____
Total This Page (add columns A & B)			\$350.05