



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Scott Bedke		Office Sought (if candidate) 2004 OCT -7	District (if any) AM 27 05
Mailing Address Box 89	<input type="checkbox"/> Check if address change.	City and Zip Oakley, 83346	Home Phone 208 862 3619
Name of Political Treasurer Lex H. Kunau		STATE OF IDAHO	
Mailing Address Box 548	<input type="checkbox"/> Check if address change.	City and Zip Burley 83318	Home Phone 208 678 5120
		Work Phone 208 431 3618	Work Phone 208 678 8347

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 04 through 9 / 30 / 04

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2023.31
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5413.70	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1300.00	\$ 18760.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6713.70	\$ 20783.31
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2730.04	\$ 16799.65
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3983.66	\$ 3983.66

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

POSTED

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Lex H. Kunau (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lex H. Kunau
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Scott Bedke	Report Covering the Period From <u>6 / 5 / 04</u> to <u>9 / 30 / 04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 28.43

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1300.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 28.43
Itemized Expenditures (total all Schedule B sheets)	\$ 2701.61
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2730.04

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Scott Bedke

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8 / 15 / 04</u>	1. Idaho Truck PAC Box 4549 Boise, Idaho 83711	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8 / 9 / 04</u>	2. Mini-Cassia Assoc of Realtors 1650 Overland Ave #17 Burley, Idaho 83318	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8 / 30 / 04</u>	3. Hecla Mining Co. 300 South Appaloosa Street Boise, Idaho 83709	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9 / 2 / 04</u>	4. Amalgamated Sugar Co. LLC Box 1520 Ogden, Utah 84402	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9 / 21 / 04</u>	5. Associated General Contractors Box 7386 Boise, Idaho 83707	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9 / 15 / 04</u>	6. Pharmaceutical Research Manufacturers of America 1938 Arietta Ave. S. E. Olympia, WA 98501	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1250.00	\$ -----	\$ -----
Total This Page (add columns A, B & C)				\$ 1250.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <p style="text-align: center;">Scott Bedke</p>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 / 9 / 04	1. American Cancer Society 149 W. 50 S. Rupert, Idaho 83350	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation			
6 / 10 / 04	2. IDGOP 1150 W. State Suite 300 Boise, Idaho 83702	\$ 500.00	\$ _____
Purpose of Above Expenditure: Republican Convention			
6 / 12 / 04	3. StateHouse Inn 981 Grove Boise, Idaho 83702	\$ 194.82	\$ _____
Purpose of Above Expenditure: Republican Conv. Lodging			
8 / 14 / 04	4. Jim Morse for Sheriff 2655 Leyshon Road American Fall, Idaho 83211	\$ 150.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
8 / 14 / 04	5. Power County Republicans 659 Gifford Avenue American Falls, Idaho 83211	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution			
8 / 16 / 04	6. Adams Petroleum, Inc Box A Burley, Idaho 83318	\$ 191.09	\$ _____
Purpose of Above Expenditure: Legislative Dist. Meetings/Travel Gas			
8 / 20 / 04	7. Pete Nielsen for House 3955 S. 136 W. Mountain Home, Idaho 83647	\$ 200.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
8 / 23 / 04	8. Clarks for Shopping Box 268 Oakley, Idaho 83346	\$ 30.48	\$ _____
Purpose of Above Expenditure: Candy for Parades			
8 / 28 / 04	9. Ellsworth for Legislature Box 668 Boise, Idaho 83701	\$ 200.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
Subtotals of Columns A & B		\$ 1666.39	\$ _____
Total This Page (add columns A & B)			\$ 1666.39

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee	Scott Bedke
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 27 / 04	1. Idaho's Finest Awards 7614 W. Lemhi #11 Boise, Idaho 83709	\$ 185.22	\$ _____
Purpose of Above Expenditure: Cassia County Princess Award			
8 / 27 / 04	2. Oakley High School Football 445 W. Main Oakley, Idaho 83346	\$ 250.00	\$ _____
Purpose of Above Expenditure: Donation			
9 / 9 / 04	3. Mini-Cassia Chamber Box 640 Burley, Idaho 83318	\$ 100.00	\$ _____
Purpose of Above Expenditure: Membership			
9 / 24 / 04	4. Paul Yochum for House 454 N. Hayes Pocatello, Idaho 83204	\$ 250.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
9 / 24 / 04	5. Ken Andrus for House 6948 E. Old Oregon Trail Road Lava Hot Springs, Idaho 83246	\$ 250.00	\$ _____
Purpose of Above Expenditure: Campaign Contributions			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1035.22	\$ _____
Total This Page (add columns A & B)			\$ 1035.22