

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Pages - 5

Section I

Name of Candidate or Political Committee and Chairperson: John A. "Bert" Stevenson; Office Sought: Representative; District: 26A; Mailing Address: 1099 North 400 West, Rupert 83350; Home Phone: 208-532-4524; Work Phone: 208-532-4105; Name of Political Treasurer: Dean F. Stevenson; Mailing Address: 575 West 600 North, Paul 83347; Home Phone: 208-532-4106; Work Phone: 208-532-4105

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 04 through 9 / 30 / 04

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No; Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$; Incurred Expenditures during this reporting period but not yet paid: None \$

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I, Dean F. Stevenson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>John A. "Bert" Stevenson</b>	Report Covering the Period From <u>6</u> / <u>5</u> / <u>04</u> to <u>9</u> / <u>30</u> / <u>04</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2                      Total Amount \$ 100.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,850.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,950.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,150.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,150.00

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

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Name of Candidate or Committee  
**John A. "Bert" Stevenson**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6 / 18 / 04</u>	<sup>1</sup> Idaho Sand & Gravel Idaho concrete Co. P.O. Box 1310 Nampa, Idaho 83653	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6 / 18 / 04</u>	<sup>2</sup> CPM Development Corporation 300 South Appaloosa St. Boise, Idaho 83709	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7 / 18 / 04</u>	<sup>3</sup> Idaho House Republican Caucus P.O. box 1693 Boise, Idaho 83701	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7 / 23 / 04</u>	<sup>4</sup> Watco companies, Inc. P.O. Box 2601 Boise, Idaho 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8 / 12 / 04</u>	<sup>5</sup> Idaho Association of Realtors c/o Mini-Cassia Assn of Realtors 1650 Overland Ave. #17 Burley, Idaho 83318	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9 / 8 / 04</u>	<sup>6</sup> Hecla Mining Co. 6500 Mineral Dr., Suite 200 Coeur d' Alene, ID 83815	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9 / 18 / 04</u>	<sup>7</sup> IPM & CSA P.O.Box 984 Boise, Idaho 83701	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9 / 18 / 04</u>	<sup>8</sup> Randy Bauscher P.O. Box 123 Rupert, Idaho 83350	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9 / 18 / 04</u>	<sup>9</sup> Timber PAC 350 N. 9th St., Suite 304E Boise, Idaho 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9 / 18 / 04</u>	<sup>10</sup> Idaho Bankers Association P.O. Box 638 Boise, Idaho 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,150.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,150.00</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
**John A. "Bert" Stevenson**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/18/04</u>	1. Amalgamated Sugar Co. PAC 3184 Elder St. Boise, Idaho 83705	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/18/04</u>	2. Boise Cascade Corp. P.O. box 50 Boise, Idaho 83728	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/18/04</u>	3. Myrna Halverson 251 N. Meridian Rupert, Idaho 83350	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/22/04</u>	4. Idaho Sugarbeet Growers 802 W. Bannock St., Suite 809 Boise, Idaho 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/04</u>	5. ANRI PAC 5685 Parapet Court Boise, Idaho 83703	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,700.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,700.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page    of   

Name of Candidate or Committee  
**John A. "Bert" Stevenson**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8/20/04	1. Crapo for U.S. Senate Boise, Idaho	\$ 50.00	\$ _____
Purpose of Above Expenditure: Political Contribution			
9/20/04	2. Republican National Committee P.O. box 98206 Washington DC 20077-7561	\$ 100.00	\$ _____
Purpose of Above Expenditure: Political Contribution			
9/30/04	3. John A. Stevenson 1099 North 400 West Rupert, Idaho 83350	\$1,000.00	\$ _____
Purpose of Above Expenditure: Repayment of Loan			
/  /	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/  /	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/  /	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/  /	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/  /	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/  /	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$1,150.00	\$ _____
Total (This Page (add columns A & B))			\$ 1,150.00