

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Maggi Fortner		Office Sought (if candidate) Legislature	District (if any) 24 B
Mailing Address <input type="checkbox"/> Check if address change 3347 E 3400 N	City and Zip Kimberly 83341	Home Phone 208-423-4783	Work Phone
Name of Political Treasurer Judith A Reynolds		Home Phone	Work Phone
Mailing Address <input type="checkbox"/> Check if address change 840 Cento Dr.	City and Zip Twin Falls 83301	Home Phone 208-734-1367	Work Phone 208-736-2400

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/5/2004 through 9/30/2004

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre General Report
- 7 Day Pre General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1205.36</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page ?)	\$ <u>3485.00</u>	\$ <u>5927.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4690.36</u>	\$ <u>5927.00</u>
Line 5: Total Expenditures (Enter amount from page ?)	\$ <u>2660.93</u>	\$ <u>3897.57</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2029.43</u>	\$ <u>2029.43</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

RECEIVED STATE OF IDAHO
OCT 11 PM 7:36

Return This Report To:
Ben Yoursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Judith A. Reynolds, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Judith A. Reynolds
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Maggi Fortner</u>	Report Covering the Period from <u>6/15/2004</u> to <u>9/30/2004</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 28 Total Amount \$ 535.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 5 Total Amount \$ 68.50

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 535.00
Itemized Contributions (total all Schedule A sheets)	\$ 2950.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3485.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 68.50
Itemized Expenditures (total all Schedule B sheets)	\$ 2592.43
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ —
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2660.93
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ —
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ —
Subtotal	= \$ —
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ —
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ —
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ —

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Maggi Fortner

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/9/04</u>	1. Alan J. Blinken PO Box 2968 Sun Valley, ID 83353	\$ <u>250.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
<u>6/18/04</u>	2. John R Hoop, III + Carla Hoop 4155 N. Pinal Kingman, AZ 86401	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
<u>7/22/04</u>	3. Walt Minnick 815 Park Blvd Ste 100 Boise, ID 83712	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
<u>8/6/04</u>	4. Carol Robertson 1347 Maple Ave Twin Falls, ID 83301	\$ <u>500.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
<u>8/6/04</u>	5. Monica Tognetti 1135 Starfire St, Twin Falls, ID 83301	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
<u>8/12/04</u>	6. PAC for Education PO Box 2638 Boise, ID 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
<u>8/17/04</u>	7. Committee to ReElect Wendy Jaquet PO Box 783 Ketchum, ID 83340	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
<u>8/17/04</u>	8. House Democratic Caucus Wendy Jaquet PO Box 783 Ketchum, ID 83340	\$ <u>250.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
<u>8/30/04</u>	9. Ken + Trudy Pedersen 1435 11th Ave E Twin Falls, ID 83301	\$ <u>250.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
<u>9/7/04</u>	10. Maria Kepner 801 Vine St. Exeter, CA 95221	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____	\$ _____
Subtotals of Columns A, B & C		\$ <u>2750.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2750.00</u>	\$ _____	\$ <u>2750.00</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Maggi Fortner

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
9/12/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	House Democratic Caucus Wendy Jaquet PO Box 783 Ketchum, ID 83340	\$ 100.00	\$ _____	\$ _____
		\$ 350.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/17/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Committee to ReElect Wendy Jaquet PO Box 783 Ketchum, ID 83340	\$ 100.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3. _____	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4. _____	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5. _____	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6. _____	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7. _____	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8. _____	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9. _____	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10. _____	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 200.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 200.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Maggi Fortner

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/11/04</u>	^{1.} Copy Pro 665 Blue Lakes Blvd. N Twin Falls, ID 83301	\$ <u>59.36</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Flyers</u>			
<u>6/12/04</u>	^{2.} Flying J Convenience Store 4230 Yellowstone Ave Chubbuck, ID 83202	\$ <u>25.54</u>	\$ _____
Purpose of Above Expenditure: <u>Fuel to AFL-CIO Convention</u>			
<u>6/30/04</u>	^{3.} Office Max 1519 Blue Lakes Blvd. N Twin Falls, ID 83301	\$ <u>59.55</u>	\$ _____
Purpose of Above Expenditure: <u>Paper + Ink</u>			
<u>7/6/04</u>	^{4.} Copy Pro 665 Blue Lakes Blvd N Twin Falls, ID 83301	\$ <u>27.26</u>	\$ _____
Purpose of Above Expenditure: <u>Pamphlets</u>			
<u>7/9/04</u>	^{5.} Ace Printing 250 Main Ave N Twin Falls, ID 83301	\$ <u>466.40</u>	\$ _____
Purpose of Above Expenditure: <u>Pamphlets</u>			
<u>7/9/04</u>	^{6.} Maggi Fortner 3347 E 3400 N Kimberly, ID 83341	\$ <u>50.04</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursed for Candy, Drinks, etc. for Parade</u>			
<u>8/28/04</u>	^{7.} Twin Falls County Fair 215 Fair Ave. Filer, ID 83328	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Tickets for volunteers</u>			
<u>8/26/04</u>	^{8.} Alexander Card Printing 10801 Emerald St Boise, ID 83713	\$ <u>381.98</u>	\$ _____
Purpose of Above Expenditure: <u>Postcards</u>			
<u>9/21/04</u>	^{9.} KEZW/KLIX AM FM 415 Park Ave Twin Falls, ID 83301	\$ <u>1385.00</u>	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
Subtotals of Columns A & B		\$ <u>2555.43</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2555.43</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Maggi Fortner

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/29/04	1 Postmaster Twin Falls, ID 83307	\$ 37.00	\$
Purpose of Above Expenditure: <u>Stamps</u>			
/ /	2	\$	\$
Purpose of Above Expenditure:			
/ /	3	\$	\$
Purpose of Above Expenditure:			
/ /	4	\$	\$
Purpose of Above Expenditure:			
/ /	5	\$	\$
Purpose of Above Expenditure:			
/ /	6	\$	\$
Purpose of Above Expenditure:			
/ /	7	\$	\$
Purpose of Above Expenditure:			
/ /	8	\$	\$
Purpose of Above Expenditure:			
/ /	9	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 37.00	\$
Total This Page (add columns A & B)			\$ 37.00