

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, State, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, etc.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June / 4 / 04 through Sept. / 30 / 04

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? [ ] Yes [x] No Is this a Termination Report? [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I: This Period, COLUMN II: Calendar Year to Date. Rows include Cash on Hand, Contributions, Expenditures, and Cash Balance.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [ ] None [ ] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [ ] None [ ] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I, Francis Field, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**FRANCES FIELD**

|   |  | Column A   | Column B   | Column C   |
|---|--|--|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender   | Cash or<br>Check   | In-Kind<br>(non-monetary)                                | Loans  |
| 6/25/04   | 1. House Republican Cauca<br>P.O. Box 1693<br>Boise, Id. 83701   | \$ 1000.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ _____<br><small>Calendar Year To Date</small>                   | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small>         |
| 9/1/04  | 2. Jane A. Gorsuch - Exec. Sec.<br>Timber PAC<br>PAC 350 N. 95h St. Suite 304E<br>Boise, Idaho 83702                   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 300.00<br><small>Calendar Year To Date</small>                  | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small>         |
| 9 / 8 / 04  | 3. Idaho Committee on Hospitality<br>and Sports - Russell Westerberg<br>Treasurer , P.O. Box 328<br>Boise, Idaho 83624 | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 250.00<br><small>Calendar Year To Date</small>                  | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small>         |
| 9 / 7 / 04  | 4. Freedom Fund<br>Mike Crapo , Honorary Chairman<br>P.O. Box 1948, Boise, Idaho<br>83701-1948                         | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 500.00<br><small>Calendar Year To Date</small>                  | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small>         |
| 9 / 14 / 04   | 5. Idaho Bankers Assoc.<br>Dawn Justice - Pres. & CEO<br>P.O. Box 638<br>Boise, Idaho 83701                            | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br><small>Calendar Year To Date</small>                  | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small>         |
| 9 / 16 / 04   | 6. Twin Falls County Central Comm.<br>305 Gem Dr. Kimberly, Id.<br>83341   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 250.00<br><small>Calendar Year To Date</small>                  | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small>         |
| 9 / 27 / 04   | 7. ANRI-PAC<br>Patricia A. Barclay, Sec. Treas<br>Boise, Idaho 83703<br>5685 Parapet Court                             | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 500.00<br><small>Calendar Year To Date</small>                  | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small>         |
| <del>8/20/04</del>  | 8. <del>***** ***** Sugar<br/>***** Company<br/>***** Idaho 83705</del>  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | <del>*****<br/>*****</del><br><small>Calendar Year To Date</small> | <del>_____</del><br><small>Calendar Year To Date</small> | <del>_____</del><br><small>Calendar Year To Date</small> |
| 9 / 4 / 04  | 9. Amalagated Sugar Company LLC<br>PAC P. O. Box 1520, Ogden, Utah   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br><small>Calendar Year To Date</small>                  | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small>         |
| / /   | 10.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ _____<br><small>Calendar Year To Date</small>                   | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small>         |
| Subtotals of Columns A, B & C   |  | \$ 3,000.00  | \$ _____   | \$ _____   |
| Total This Page (add columns A, B & C)  |  |  |  | \$ 3,000.00  |

(32000)

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**COMMITTEE TO ELECT FIELD**

|   |  | Column A           | Column B               |
|---|--|--------------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient           | Cash or Check      | In-Kind (non-monetary) |
| 9/16/04<br>/ /  | 1. ADVERTISING AND SUPPLY<br>7630 CASS STREET, OMAHA, NE 68114 | 289.00<br>\$ _____ | \$ _____               |
| Purpose of Above Expenditure: POLITICAL MATERIAL EMERY BOARDS IMPRINTED |  |                    |                        |
| 9/29/04<br>/ /  | 2. THORNE PRINTING<br>623 12TH AVE. RD. NAMPA, IDAHO 83686     | \$ 445.41          | \$ _____               |
| Purpose of Above Expenditure: POLITICAL FLYERS FOR INSERTS              |  |                    |                        |
| 6/18/04<br>/ /  | 3. OWYHEE AVALANCHE<br>P.O. Box 217, Homedale, Idaho 83628     | \$ 82.50           | \$ _____               |
| Purpose of Above Expenditure: Thank you ad                              |  |                    |                        |
| 7/1/04<br>/ /   | 4. Idaho Candy Company<br>3494 South TK Ave.<br>Boise, Idaho   | \$ 86.88           | \$ _____               |
| Purpose of Above Expenditure: Candy for parades                         |  |                    |                        |
| 9/30/04<br>/ /  | 5. Downtown Printers<br>224 N 10th St. Boise, Idaho 83702      | \$ 332.84          | \$ _____               |
| Purpose of Above Expenditure: Small information cards                   |  |                    |                        |
| 7/16/09<br>/ /  | 6. Downtown Printers<br>Boise, Idaho 83702                     | \$ 202.46          | \$ _____               |
| Purpose of Above Expenditure: Political cards                           |  |                    |                        |
| / /   | 7.   | \$ _____           | \$ _____               |
| Purpose of Above Expenditure:   |  |                    |                        |
| / /   | 8.   | \$ _____           | \$ _____               |
| Purpose of Above Expenditure:   |  |                    |                        |
| / /   | 9.   | \$ _____           | \$ _____               |
| Purpose of Above Expenditure:   |  |                    |                        |
| Subtotals of Columns A & B  |  | \$ 1439.09         | \$ _____               |
| Total This Page (add columns A & B)                                     |  |                    | \$ 1439.09             |