

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Peter Nielsen		Office Sought (if candidate) Representative	District (if any) 22-B
Mailing Address 3955 S. 136 W.	City and Zip Mtn. Home ID 83647	Home Phone 208 532 4382	Work Phone 208 832 4382
Name of Political Treasurer Merleen Johns		Home Phone 208 346 7734	Work Phone 208 580 2814

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 2004 through 9 / 30 / 2004

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>127.16</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>327.16</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5905.00</u>	\$ <u>6155.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6232.16</u>	\$ <u>6282.16</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>711.92</u>	\$ <u>761.92</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5520.24</u>	\$ <u>5520.24</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Merleen Johns, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Merleen Johns
Signature of Political Treasurer

STATE OF IDAHO
 DIVISION OF CAMPAIGN FINANCIAL DISCLOSURE
 OCT 11 11 PM '04

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Peter Nielsen</u>	Report Covering the Period From <u>6/5/2004</u> to <u>9/30/2004</u>
--	--

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>5.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>37.66</u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>5.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5900.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5905.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>37.66</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>674.26</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>711.92</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Peter Nielsen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/15/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. House Republican Caucus 40 Rep. Julie Elsworth P.O. Box 668 Boise, ID 83701	\$ <u>1,000.00</u>	\$ _____	\$ _____
		\$ <u>1,000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>7/28/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Merck + Co, Inc. P.O. Box 4 Sunnytown Pike and Broad Street West Point, PA. 19486	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/9/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. American Ecology Corporation 300 E Mullan Dr. Boise, ID 83706	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/23/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Scott Bedke P.O. Box 89 Oakley, ID 83346	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/30/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Marion Vasso 3470 Venable Rd. Mtn. Home, ID 83647	\$ <u>75.00</u>	\$ _____	\$ _____
		\$ <u>75.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/30/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Boise Cascade Corporation P.O. Box 50 1111 West Jefferson Street Boise, ID 83728	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/1/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. TIMBER PAC Inter mtn. Forest Assc. 350 N 9th St. Suite 204 E Boise, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/2/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Amalgamated Sugar Co. PAC P.O. Box 1520 Ogden, Utah 84402	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/6/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Dental Hygienists Assoc. HyPAC 628 Driftwood Lane Nampa, ID 83651	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/11/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Idaho Bankers Association P.O. Box 638 Boise, ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>2575.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2575.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Peter Nielsen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/15/04</u>	^{1.} Pharmaceutical Research and Manufac. of America 1928 Arietta Ave. S.E. Olympia, WA 98501	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/15/04</u>	^{2.} CL "Batch" Otter P.O. Box 1456 Boise, ID 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/04</u>	^{3.} Idaho Petroleum Marketers and Convenience Store Association P.O. Box 984 Boise, ID 83701	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/17/04</u>	^{4.} Idaho Association of Realtors, Inc. 1450 West Bannock Boise, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/20/04</u>	^{5.} Idaho Sugarbeet Growers 802 W. Bannock St. Suite 302 Boise, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/24/04</u>	^{6.} National Rifle Assoc of America 555 Capitol Mall, Suite 625 Sacramento, CA 95814	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/27/04</u>	^{7.} IDAHO Power 1221 W. Idaho Boise, ID 83605	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/27/04</u>	^{8.} Idaho Healthcare Assoc. 302 West Bannock Boise, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/27/04</u>	^{9.} Aladdin Bail Bonds 80 North Cole Road Boise, ID 83704	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/28/04</u>	^{10.} Idaho Dental 1220 W. Hayes Boise, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2725.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2725.00</u>	\$ _____	\$ <u>2725.00</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Peter Nielsen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/29/04	1. Idaho Assoc. of Chiroprac. Phy. PAC P.O. Box 1863 Boise, ID 83701	\$ 100. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100. ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/28/04	2. Agricultural Natural Resource Industry PAC 5655 Parrish Court Boise, ID 83703	\$ 500. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500. ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 600. ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 600. ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:
Peter Nielsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9/10/04	¹ Mountain Home Printing 155 N 2 nd E Mtn. Home, ID 83647	\$ 31.80	\$
Purpose of Above Expenditure: <u>Printing of Flyers</u>			
9/23/04	² The Idaho World P.O. Box 99 Garden Valley, ID 83622	\$ 25.00	\$
Purpose of Above Expenditure: <u>Newspaper Subscription</u>			
9/24/04	³ El-Wyhee Hi-Lites 519 N. Main Mountain Home, ID 83647	\$ 256.25	\$
Purpose of Above Expenditure: <u>Advertisement in paper</u>			
9/24/04	⁴ Walmart 2745 American Legion Blvd. Mtn. Home, ID 83647	\$ 38.41	\$
Purpose of Above Expenditure: <u>Paint and Sign Materials</u>			
9/25/04	⁵ Photo Express 590 N 2 nd E Mtn. Home, ID 83647	\$ 34.22	\$
Purpose of Above Expenditure: <u>Photos For advertisement.</u>			
9/27/04	⁶ WALMART 2745 American Legion Blvd. Mtn. Home, ID 83647	\$ 32.58	\$
Purpose of Above Expenditure: <u>Sign materials and paint.</u>			
9/28/04	⁷ Treasure Craft Yard Signs 807 Dearborn St. Caldwell, ID 83605	\$ 246.00	\$
Purpose of Above Expenditure: <u>Yard Signs</u>			
/ /	⁸	\$	\$
Purpose of Above Expenditure:			
/ /	⁹	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 674.26	\$
Total This Page (add columns A & B)			\$ 674.26