



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Posted

Section I

Name of Candidate or Political Committee and Chairperson <i>Tim Conder, Sr.</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>STATE OF ID</i>
Mailing Address <i>5325 S14E</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Mtn. Home 83417</i>	Home Phone <i>587-2562</i>
Name of Political Treasurer <i>Charles Whipple</i>		Home Phone <i>587-4173</i>	Work Phone <i>590-0428</i>
Mailing Address <i>1106 N.W. Beaman St.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Mtn. Home 83417</i>	Work Phone <i>590-0428</i>

2004 OCT 10 AM 10:00

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 04 through 9 / 30 / 04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>391.65</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4930.00</u> ✓	\$ <u>6630.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5321.65</u>	\$ <u>6630.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>796.92</u> ✓	\$ <u>2105.27</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4524.73</u> ✓	\$ <u>4524.73</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

I Charles F. Whipple, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Charles F. Whipple
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Tim Corder Sr.</i>	Report Covering the Period From <i>6/5/04</i> to <i>9/30/04</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>10</u>	Total Amount \$ <u>335.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>5</u>	Total Amount \$ <u>65.19</u>
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	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>335.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4595.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4930.00</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>65.19</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>731.73</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>796.92</u>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Tim Corder Sr.

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/16/04</u>	1. <u>Arden Shaw</u> <u>935 NIBE</u> <u>Mtn. Home, Idaho 83647</u>	\$ <u>75.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/16/04</u>	2. <u>Domingo Aguirre</u> <u>315 E 5 N</u> <u>Mtn. Home, Idaho 83647</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/16/04</u>	3. <u>Robert Baker</u> <u>P.O. Box 488</u> <u>Mtn. Home, Idaho 83647</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/16/04</u>	4. <u>W. G. Davidson</u> <u>1987 Prairie Rd.</u> <u>Prairie, Idaho 83647</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/15/04</u>	5. <u>Tyler B. McManigle</u> <u>201 Victor Cost Drive</u> <u>Mtn. Home, Idaho 83647</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/14/04</u>	6. <u>Antonio J. Ramirez Sr.</u> <u>302 Aguirre Road</u> <u>Mtn. Home, Idaho 83647</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/16/04</u>	7. <u>Carleen Lord</u> <u>1271 Mayfield Rd.</u> <u>Mayfield, Idaho 83716</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/21/04</u>	8. <u>Jim Cartie</u> <u>1365 SIBE</u> <u>Mtn. Home, Idaho 83647</u>	\$ <u>200.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/7/04</u>	9. <u>Dave Owen</u> <u>710 E. River View Cr.</u> <u>Pine, Idaho 83647</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/15/04</u>	10. <u>Ron Leydet - P.O. Box 521</u> <u>1880 E. 15 N.</u> <u>Mtn. Home, Idaho 83647</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Tim Conder, Sr.

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/15/04	1. Amalgamated Sugar PAC P.O. Box 1520 Ogden, Utah 84402	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/15/04	2. Timber PAC N. 3731 Ramsey Rd. #110 Coeur D Alene, Id. 83814	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/15/04	3. Boise Cascade Corp. P.O. Box 50 Boise, Idaho 83728-0001	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/10/04	4. R.J. Reynolds P.O. Box 2856 Winston-Salem, N.C. 27102-2856	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/13/04	5. Senate Repub. PAC. 124 E. Main St. Plexburg, Id. 83440	\$ 1000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/15/04	6. Offer for Idaho. P.O. Box 1456 Boise, Id. 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04	7. Idaho Sugarbeet Growers PAC. 802 W. Bannock St. Suite 802 Boise, Idaho 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/04	8. Big Sky Oil Co., Inc. 1050 Sunset Strip P.O. Box 937 Mtn. Home, Idaho 83647	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/26/04	9. Edward Holder 811 W. Plymouth Caldwell, Idaho 83605	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/19/04	10. Felipe A. Aguirre 1920 N. 6E. Mtn-Home, Idaho 83647	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Tim Corder Sr.

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/26/04</u>	1. <u>Ren Davidson</u> <u>1969 Prairie Rd.</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Prairie, Idaho 83647</u>	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/26/04</u>	2. <u>Bill Zumstein</u> <u>3530 Dement Lane</u>	\$ <u>70.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Prairie, Idaho 83647</u>	\$ <u>70.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>4595.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>4595.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Tim Corder Sr

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>7/26/04</i>	<i>1. Mtn. Home Printing 155 N2E Mtn. Home, Idaho 83647</i>	\$ <i>31.80</i>	\$ _____
Purpose of Above Expenditure: <i>Flyers</i>			
<i>8/24/04</i>	<i>2. Mtn. Home Printing 155 N2E Mtn. Home, Idaho 83647</i>	\$ <i>73.46</i>	\$ _____
Purpose of Above Expenditure: <i>Flyers</i>			
<i>9/7/04</i>	<i>3. Boise County 420 Main Idaho City, Idaho 83631</i>	\$ <i>87.04</i>	\$ _____
Purpose of Above Expenditure: <i>Mailing labels</i>			
<i>9/25/04</i>	<i>4. GOP Central Committee 1150 W. state suite 300 Boise, Idaho</i>	\$ <i>100.00</i>	\$ _____
Purpose of Above Expenditure: <i>contribution</i>			
<i>9/16/04</i>	<i>5. us Post office 350 N3E Mtn. Home, Idaho 83647</i>	\$ <i>148.00</i>	\$ _____
Purpose of Above Expenditure: <i>Postage</i>			
<i>9/16/04</i>	<i>6. Mtn. Home Printing 155 N2E Mtn. Home, Idaho 83647</i>	\$ <i>55.65</i>	\$ _____
Purpose of Above Expenditure: <i>Flyers</i>			
<i>9/20/04</i>	<i>7. Mtn. Home News 195 S3E Mtn. Home, Idaho</i>	\$ <i>77.00</i>	\$ _____
Purpose of Above Expenditure: <i>Advertisement</i>			
<i>9/20/04</i>	<i>8. Elmore County 150 S4E Mtn. Home, ID. 83647</i>	\$ <i>88.78</i>	\$ _____
Purpose of Above Expenditure: <i>Mailing List</i>			
<i>9/25/04</i>	<i>9. JTW Designs P.O. Box 86 Idaho City, Idaho 83647</i>	\$ <i>70.00</i>	\$ _____
Purpose of Above Expenditure: <i>Advertising</i>			
Subtotals of Columns A & B		\$ <i>731.73</i>	\$ _____
Total This Page (add columns A & B)			\$ _____