



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Charles E Seldon</i>		Office Sought (if candidate) <i>Senate</i>	District (if any) <i>19</i>
Mailing Address <i>3077 Bonview</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>83712</i>	Home Phone <i>336 0463</i>
Name of Political Treasurer <i>Ref.</i>			
Mailing Address <i>3077</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>"</i>	Home Phone <i>11</i>
Work Phone			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *11-30-04* through *9-30-104*

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>310.61</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>530.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>840.61</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>70.00</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>770.61</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

SECRETARY OF STATE
STATE OF IDAHO
OCT 12 PM 5:00

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I _____, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Charles E Seldon
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ _____

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ _____

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 530.00
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 530.00
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 70.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 70.00
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
Sept 10 1004 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. David Baumman 5620 S Amory 11517 Boise ID 83716	Cash #40 \$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Sept 12 1004 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Sons of Am. Revolution Norris Lynch Boise ID 1224 E. Hays St. 83712	Cash #20 \$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Sept 17 1004 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Bob Hoyer 210 E. Corling Dr Boise ID 83702	Cash #30 \$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Sept 18 1004 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Gloria Boat 2562 N Kimball St B 83704	Cash #400 \$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Sept 20 1004 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Wilson Robinson 796 River Park Lane Boise ID 83706	Cash #20 \$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____		

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee _____

			Column A	Column B
Date	1.	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8,10,04	1.	Kink's 6915 Capital Blvd Boise 83702	# Cash \$ 30.	\$ _____
Purpose of Above Expenditure: Copies				
8,12,04	2.	Gas 4680 Fedd Way Merrick Boise	# Visa \$ 40.	\$ _____
Purpose of Above Expenditure: gas for campaign				
/ /	3.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	4.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	5.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	6.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	7.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	8.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	9.		\$ _____	\$ _____
Purpose of Above Expenditure:				
Subtotals of Columns A & B			\$ _____	\$ _____
Total This Page (add columns A & B)				\$ _____