



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|                                                                                       |                                    |                                             |                                |
|---------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>CITIZENS for FIELD</b> |                                    | Office Sought (if candidate)<br><b>REP.</b> | District (if any)<br><b>18</b> |
| Mailing Address<br><b>3236 Chickory Way</b>                                           | City and Zip<br><b>BOISE 83726</b> | Home Phone<br><b>336-8565</b>               | Work Phone<br><b>332-1182</b>  |
| Name of Political Treasurer<br><b>FREDA CENARRUSA</b>                                 |                                    |                                             |                                |
| Mailing Address<br><b>2400 Cherry Ln.</b>                                             | City and Zip<br><b>BOISE 83705</b> | Home Phone<br><b>344-2443</b>               | Work Phone                     |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/05/04 through 09/30/04

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No     
 Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|                                                                         | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|-------------------------------------------------------------------------|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>        | \$ <u>2554.42</u>                  |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>3866.89</u>       | \$ <u>XXXXXX</u>                   |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>6550.00</u>       | \$ <u>8750.00</u>                  |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>10416.89</u>      | \$ <u>11304.42</u>                 |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>4006.86</u>       | \$ <u>4894.39</u>                  |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>6410.03</u>       | \$ <u>6410.03</u>                  |
| Line 7: Outstanding Debt to Date                                        | \$ <u>-0-</u>           |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

OCT 12 11:10:59  
STATE OF IDAHO

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I FREDA CENARRUSA, (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Freda Cenarrusa*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|                                                             |                                                                         |
|-------------------------------------------------------------|-------------------------------------------------------------------------|
| Name of Candidate or Committee<br><b>CITIZENS for FIELD</b> | Report Covering the Period<br>From <b>06 05 104</b> to <b>09 30 104</b> |
|-------------------------------------------------------------|-------------------------------------------------------------------------|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

|                                                                                             | Total This Period    |
|---------------------------------------------------------------------------------------------|----------------------|
| ____ Number of Schedule A pages Attached                                                    | <b>3</b>             |
| <b>Contributions</b>                                                                        |                      |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ <u>0</u>          |
| Itemized Contributions (total all Schedule A sheets)                                        | \$ <u>6550.00</u>    |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ <u>6550.00</u>    |
| ____ Number of Schedule B pages Attached                                                    |                      |
| <b>Expenditures</b>                                                                         | <b>2</b>             |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ <u>0</u>          |
| Itemized Expenditures (total all Schedule B sheets)                                         | \$ <u>4006.86</u>    |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$ <u>          </u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ <u>4006.86</u>    |
| ____ Number of Schedule C-2B pages Attached                                                 | <u>0</u>             |
| <b>Incurred Expenditures</b>                                                                |                      |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$                   |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$                 |
| Subtotal                                                                                    | = \$                 |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$                 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$                 |
| ____ Number of Schedule C-2A pages Attached                                                 | <u>0</u>             |
| <b>Pledged Contributions</b>                                                                |                      |
| Amount Pledged this Period                                                                  | \$                   |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS for Field

|                                                                                 |                                                                                                    | Column A                                  | Column B                          | Column C                          |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|-----------------------------------|
| Date/<br>Receipt For                                                            | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                                   | Cash or<br>Check                          | In-Kind<br>(non-monetary)         | Loans                             |
| <u>7.7.04</u>                                                                   | 1. <u>House Republican Caucus</u><br><u>Box 1693</u><br><u>BOISE 83701</u>                         | \$ <u>1000.00</u>                         | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>7.27.04</u>                                                                  | 2. <u>IDAHO POWER CO</u><br><u>Box 70</u><br><u>BOISE, ID 83707</u>                                | \$ <u>500.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8.10.04</u>                                                                  | 3. <u>IDAHO MEDICAL PAC</u><br><u>Box 2668</u><br><u>BOISE, ID 83701</u>                           | \$ <u>200.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ <u>600.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8.12.04</u>                                                                  | 4. <u>AMERICAN Ecology</u><br><u>300 E. MALLARD, Ste. 300</u><br><u>BOISE ID 83706</u>             | \$ <u>200.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8.15.04</u>                                                                  | 5. <u>IDAHO TRUCK PAC</u><br><u>Box 4549</u><br><u>BOISE, ID 83701</u>                             | \$ <u>250.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8.31.04</u>                                                                  | 6. <u>TIMBER, PAC</u><br><u>N. 5731 Ramsey Rd, #110</u><br><u>CDA, ID 83814</u>                    | \$ <u>400.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>7.30.04</u>                                                                  | 7. <u>BOISE CASCADE</u><br><u>Box 50</u><br><u>BOISE, ID 83728</u>                                 | \$ <u>200.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>9.1.04</u>                                                                   | 8. <u>Amusement &amp; Music Owners of ID</u><br><u>Box 3694</u><br><u>BOISE, ID 83703</u>          | \$ <u>300.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>8.18.04</u>                                                                  | 9. <u>IDAHO Comm. on Hospitality</u><br><u>Box 328</u><br><u>BOISE, ID 83701</u>                   | \$ <u>250.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>9.16.04</u>                                                                  | 10. <u>IDAHO DENTAL Hygienist Assoc.</u><br><u>706 E. RIVERCHASE WAY</u><br><u>EAGLE, ID 83616</u> | \$ <u>50.00</u>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                                    | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C                                                   |                                                                                                    | \$ <u>3350.00</u>                         | \$ <u>—</u>                       | \$ <u>—</u>                       |
| Total This Page (add columns A, B & C)                                          |                                                                                                    | \$ <u>3350.00</u>                         |                                   |                                   |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

2 3

Name of Candidate or Committee  
**CITIZENS FOR FIELD**

| Date/<br>Receipt For                                                            | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                 | Column A                           | Column B                          | Column C                          |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|
|                                                                                 |                                                                                  | Cash or<br>Check                   | In-Kind<br>(non-monetary)         | Loans                             |
| 9/9/04                                                                          | 1. WEST PAC<br>999 MAIN ST.<br>BOISE, ID 83702                                   | \$ 300.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9/14/04                                                                         | 2. IDABANK PAC State Fund<br>BOX 638<br>BOISE, ID 83701                          | \$ 200.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9/15/04                                                                         | 3. KANE & TOBIASON LLP<br>1087W. River ST., # 100<br>BOISE, ID 83702             | \$ 100.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9/14/04                                                                         | 4. IDAHO SUGARBEEF Growers PAC<br>1199 MAIN ST.<br>BOISE, ID 83702               | \$ 250.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9/16/04                                                                         | 5. Corrections Corp. of America<br>10 BURTON HILLS Blvd.<br>NASHVILLE, TN. 37215 | \$ 400.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9/21/04                                                                         | 6. BLUE CROSS of IDAHO<br>BOX 7408<br>BOISE, ID 83707                            | \$ 100.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9/21/04                                                                         | 7. AGC<br>BOX 7386<br>BOISE, ID 83707                                            | \$ 100.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ 350.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9/22/04                                                                         | 8. CHAMBER PAC<br>BOX 2368<br>BOISE, ID 83701                                    | \$ 250.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9/24/04                                                                         | 9. IDAHO SOFT DRINK PAC<br>600 E. Overland<br>MERIDIAN, ID 83642                 | \$ 500.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9/27/04                                                                         | 10. Alladdin BAIL BOND<br>80 N. Cole RD.<br>BOISE, ID 83704                      | \$ 100.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                                  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C                                                   |                                                                                  | \$ 2300.00                         | \$ -0-                            | \$ -0-                            |
| Total This Page (add columns A, B & C)                                          |                                                                                  |                                    |                                   | \$ 2300.00                        |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS for Field

|                                                                                 |                                                                          | Column A                          | Column B                          | Column C                          |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/<br>Receipt For                                                            | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender         | Cash or<br>Check                  | In-Kind<br>(non-monetary)         | Loans                             |
| 9.27.04                                                                         | <sup>1</sup> ANRI PAC<br>5685 Parapet Ct,<br>BOISE, ID 83703             | \$ <u>100.00</u>                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9.28.04                                                                         | <sup>2</sup> ID. Assn. Chiropractic Phys.<br>Box 1863<br>BOISE, ID 83701 | \$ <u>100.00</u>                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9.29.04                                                                         | <sup>3</sup> Intermountain Industries<br>Box 7608<br>BOISE, ID. 83707    | \$ <u>100.00</u>                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9.30.04                                                                         | <sup>4</sup> ICULAC<br>Box 5158<br>BOISE, ID 83705                       | \$ <u>200.00</u>                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| ____/____/____                                                                  | <sup>5</sup>                                                             | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| ____/____/____                                                                  | <sup>6</sup>                                                             | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| ____/____/____                                                                  | <sup>7</sup>                                                             | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| ____/____/____                                                                  | <sup>8</sup>                                                             | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| ____/____/____                                                                  | <sup>9</sup>                                                             | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| ____/____/____                                                                  | <sup>10</sup>                                                            | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                          | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C                                                   |                                                                          | \$ <u>900.00</u>                  | \$ <u>-0-</u>                     | \$ <u>-0-</u>                     |
| Total This Page (add columns A, B & C)                                          |                                                                          |                                   |                                   | \$ <u>900.00</u>                  |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CITIZENS FOR FIELD

|                                                         |                                                             | Column A          | Column B               |
|---------------------------------------------------------|-------------------------------------------------------------|-------------------|------------------------|
| Date                                                    | Full Name, Mailing Address and Zip Code of Recipient        | Cash or Check     | In-Kind (non-monetary) |
| <u>6/15/04</u>                                          | <sup>1</sup> OFFICE MAX<br>BROADWAY, BOISE 83706<br>2509 S. | \$ <u>42.38</u>   | \$ _____               |
| Purpose of Above Expenditure: <u>Office Supplies</u>    |                                                             |                   |                        |
| <u>6/16/04</u>                                          | <sup>2</sup> PAPER EXPRESS<br>7550 FAIRVIEW, BOISE 83704    | \$ <u>18.75</u>   | \$ _____               |
| Purpose of Above Expenditure: <u>Thank You CARDS</u>    |                                                             |                   |                        |
| <u>6/14/04</u>                                          | <sup>3</sup> IDGOP<br>Hoff Bldg. BOISE 83702                | \$ <u>50.00</u>   | \$ _____               |
| Purpose of Above Expenditure: <u>Contribution</u>       |                                                             |                   |                        |
| <u>7/16/04</u>                                          | <sup>4</sup> PAPER EXPRESS<br>7550 FAIRVIEW, BOISE 83704    | \$ <u>14.85</u>   | \$ _____               |
| Purpose of Above Expenditure: <u>Paper Prod.</u>        |                                                             |                   |                        |
| <u>7/16/04</u>                                          | <sup>5</sup> USPS<br>BOISE                                  | \$ <u>111.00</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>300 Postage Stamps</u> |                                                             |                   |                        |
| <u>8/19/04</u>                                          | <sup>6</sup> ESP<br>Box 140657, BOISE 83714                 | \$ <u>964.60</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>Printing</u>           |                                                             |                   |                        |
| <u>8/26/04</u>                                          | <sup>7</sup> PAPER EXP.<br>7550 FAIRVIEW BOISE 83704        | \$ <u>86.41</u>   | \$ _____               |
| Purpose of Above Expenditure: <u>Paper Prod.</u>        |                                                             |                   |                        |
| <u>9/2/04</u>                                           | <sup>8</sup> Comp USA<br>1195 N. Milwaukee, BOISE           | \$ <u>257.95</u>  | \$ _____               |
| Purpose of Above Expenditure: <u>Computer HARDWARE</u>  |                                                             |                   |                        |
| <u>9/10/04</u>                                          | <sup>9</sup> CURTIS NOKELBY<br>3711 SUTTON PL. BOISE 83706  | \$ <u>90.96</u>   | \$ _____               |
| Purpose of Above Expenditure: <u>Yellow Ribbon</u>      |                                                             |                   |                        |
| Subtotals of Columns A & B                              |                                                             | \$ <u>1636.90</u> | \$ <u>-0-</u>          |
| Total This Page (add columns A & B)                     |                                                             |                   | \$ <u>1636.90</u>      |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CITIZENS for FIELD

| Date                                                  | Full Name, Mailing Address and Zip Code of Recipient                                | Column A      | Column B               |
|-------------------------------------------------------|-------------------------------------------------------------------------------------|---------------|------------------------|
|                                                       |                                                                                     | Cash or Check | In-Kind (non-monetary) |
| 9/22/04                                               | <sup>1</sup> Claudia NALLY<br>Gov. Office / State Capitol                           | \$ 50.63      | \$ _____               |
| Purpose of Above Expenditure: <u>Yellow Ribbon</u>    |                                                                                     |               |                        |
| 9/22/04                                               | <sup>2</sup> IDAHO GOP<br>Hoff Bldg, Boise                                          | \$ 500.00     | \$ _____               |
| Purpose of Above Expenditure: <u>Contribution</u>     |                                                                                     |               |                        |
| 9/22/04                                               | <sup>3</sup> Green <del>hills</del> Nursery<br>3209 S. HARRY Valley RD, NAMPA 83686 | \$ 11.70      | \$ _____               |
| Purpose of Above Expenditure: <u>Yellow Ribbon</u>    |                                                                                     |               |                        |
| 9/29/04                                               | <sup>4</sup> D & B Supply<br>6650 Glenwood<br>GARDEN CITY 83703                     | \$ 113.53     | \$ _____               |
| Purpose of Above Expenditure: <u>posts &amp; ties</u> |                                                                                     |               |                        |
| 9/29/04                                               | <sup>5</sup> ADA Co. GOP                                                            | \$ 250.00     | \$ _____               |
| Purpose of Above Expenditure: <u>contribution</u>     |                                                                                     |               |                        |
| 8/20/04                                               | <sup>6</sup> ESP<br>BOX 140657, BOISE 83714                                         | \$ 1444.10    | \$ _____               |
| Purpose of Above Expenditure: <u>Postage</u>          |                                                                                     |               |                        |
| ____/____/____                                        | <sup>7</sup>                                                                        | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                         |                                                                                     |               |                        |
| ____/____/____                                        | <sup>8</sup>                                                                        | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                         |                                                                                     |               |                        |
| ____/____/____                                        | <sup>9</sup>                                                                        | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                         |                                                                                     |               |                        |
| Subtotals of Columns A & B                            |                                                                                     | \$ 2369.96    | \$ _____               |
| Total This Page (add columns A & B)                   |                                                                                     |               | \$ 2369.96             |