



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|---|--|---------------------------------|
| Name of Candidate or Political Committee and Chairperson JANA M. KEMP | | Office Sought (if candidate) House | District (if any) 16B |
| Mailing Address P.O. Box 8045 | <input type="checkbox"/> Check if address change. | City and Zip Boise 83707 | Home Phone 853-0859 |
| Name of Political Treasurer MYRNA MINNIE BERTON | | Work Phone 361-1701 | |
| Mailing Address 8199 W. DRAKE LN. | <input type="checkbox"/> Check if address change. | City and Zip Boise 83714 | Home Phone 378-7633 |
| | | Work Phone 890-0045 | |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/05/04 through 09/30/04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 1555.05 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 11954.59 | \$ 22571.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 13509.64 | \$ 22571.00 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 4495.03 | \$ 13556.39 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 9014.61 | \$ 9014.61 |
| Line 7: Outstanding Debt to Date | \$ -0- | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I MYRNA MINNIE BERTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Myrna Minnie Berton
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee JANA M. KEMP | Report Covering the Period From 06/05/04 to 09/30/04 |
|---|---|

| | |
|--|--|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number 33 | Total Amount \$ 1310.00 |

| | |
|---|--|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number -0- | Total Amount \$ -0- |

| | Total This Period |
|---|--|
| ____ Number of Schedule A pages Attached | 5 |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 1310.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 10644.59 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 11954.59 |
| ____ Number of Schedule B pages Attached | 3 |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ -0- |
| Itemized Expenditures (total all Schedule B sheets) | \$ 4495.03 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ -0- |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 4495.03 |
| ____ Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ -0- |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ -0- |
| Subtotal | = \$ -0- |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ -0- |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ -0- |
| ____ Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ -0- |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committeee JANA M. KEMP

| | | Column A | Column B |
|--|--|----------------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 07.06.04 | 1. <u>FIBERPIPE, INC.</u> <u>10215 W. EMERALD - SUITE 160</u> <u>BOISE 83704 ID.</u> | # 2013 \$ <u>164.45</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Website Yearly Fee</u> | | | |
| 08.24.04 | 2. <u>ABC STAMP Co.</u> <u>409 N. ORCHARD ST.</u> <u>BOISE, ID 83707</u> | # 2014 \$ <u>25.39</u> | \$ _____ |
| Purpose of Above Expenditure: <u>BANK DEPOSIT STAMP</u> | | | |
| 08.29.04 | 3. <u>JANA KEMP</u> <u>4890 LAKEVIEW</u> <u>BOISE, ID 83714</u> | # 2015 \$ <u>234.74</u> | \$ _____ |
| Purpose of Above Expenditure: <u>STAMPS-MAILING SOLICITATION LETTER</u> <u>7 RETURN ENVELOPES</u> | | | |
| 09.14.04 | 4. <u>TAMARA SCHNEIDER</u> <u>767 ROANOKE DR</u> <u>BOISE, ID 83712</u> | # 2016 \$ <u>159-</u> | \$ _____ |
| Purpose of Above Expenditure: <u>COPY TIME FOR INVITES TO Campaign PARTY</u> | | | |
| 09.14.04 | 5. <u>Jukebox Party Time Express</u> <u>P.O. Box 745</u> <u>Meriden, ID 83680</u> | # 2017 \$ <u>350-</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Deposit FOR childrens PLAY at</u> <u>Meet candidate PICNIC</u> | | | |
| 09.15.04 | 6. <u>KARA CRAIG</u> <u>12345 W Mercedes St.</u> <u>Boise, ID 83713</u> | # 2018 \$ <u>272.39</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Food & Supplies FOR picnic</u> <u>meet the candidate</u> | | | |
| 09.18.04 | Jukebox Party Time Express <u>P.O. Box 745</u> <u>Meriden, ID 83680</u> | # 2019 \$ <u>275-</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Balanced for Equipment for</u> <u>PICNIC</u> | | | |
| 09.20.04 | 8. <u>JATEES PARTY RENTAL</u> <u>4191 W STATES ST</u> <u>BOISE, ID 83703</u> | # 2020 \$ <u>63.60</u> | \$ _____ |
| Purpose of Above Expenditure: <u>PROPANE BBQ FOR</u> <u>candidate PICNIC</u> | | | |
| 09.20.04 | 9. <u>LAUREL YORK Olden</u> <u>3653 Scenic DR</u> <u>BOISE, ID 83703</u> | # 2021 \$ <u>10.49</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Photos FOR SOLICITATION LETTER</u> | | | |
| Subtotals of Columns A & B | | \$ _____ | \$ _____ |
| Total This Page (add columns A & B) | | | \$ <u>1555.06</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JANA M KEMP

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|--|--------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 09.20.04 | JANA Kemp. 4890 LAKEVIEW BOISE, ID 83714 | #2022 \$ 651.90 | \$ |
| Purpose of Above Expenditure: Reimburse for 200 Kemp Signs | | | |
| 09.22.04 | PROFORMA Printing P.O. Box 51925 LOS ANGELES, CA 90051 | #2024 \$ 385- | \$ |
| Purpose of Above Expenditure: 3,500 Pacif. - Kemp Campaign | | | |
| 09.20.04 | JANA Kemp. 4890 LAKEVIEW BOISE, ID 83714 | #2023 \$ 79.92 | \$ |
| Purpose of Above Expenditure: Postage for Campaign Letters THANK YOU'S | | | |
| 09.22.04 | Wendy Schibner 2273 ARON MINK WAY Menden, ID 83642 | #2025 \$ 44 | \$ |
| Purpose of Above Expenditure: PLASTIC HANGING BARS FOR Campaign Literature | | | |
| 09.27.04 | JANA Kemp. 4890 LAKEVIEW BOISE, ID 83714 | #2026 \$ 90.66 | \$ |
| Purpose of Above Expenditure: Absence Voter Marking | | | |
| 09.28.04 | Ada County Republicans Party P.O. Box 1572 BOISE, ID 83701 | #2027 \$ 100 | \$ |
| Purpose of Above Expenditure: Donation FOR Pocket Voters Guide | | | |
| 09.28.04 | KARA Craig 12345 N Mercedes St. Boise, 83713 | #2028 \$ 36- | \$ |
| Purpose of Above Expenditure: Food Expenses for Picnic | | | |
| 09.18.04 | Lois M Kemp. 18025 173 Ave N Plymouth, MN 53447 | \$ - | \$ 20. |
| Purpose of Above Expenditure: Tip for Ride for Kid's Picnic to Meet Candidate | | | |
| 08.18.04 | JANA Kemp. 4890 LAKEVIEW BOISE, ID 83714 | \$ | \$ 101.91 |
| Purpose of Above Expenditure: Campaign Supplies for Meeting | | | |
| Subtotals of Columns A & B | | \$ 1387.48 | \$ 121.91 |
| Total This Page (add columns A & B) | | | \$ 1509.39 |

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JANA M. KEMP

| | | Column A | Column B |
|--|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 08/31/04 | 1. JANA KEMP 4890 LAKEVIEW BOISE, ID 83714 | \$ _____ | \$ 218 |
| Purpose of Above Expenditure: <u>3 AIR TICKETS FOR VOLUNTEER WKS, FOOD FOR VOLUNTEER LETTERHEAD FOR SOLICITATION LETTERS</u> | | | |
| 08/17/04 | 2. RICK JUST 3380 TERIA BOISE, ID 83709 | \$ _____ | \$ 200 |
| Purpose of Above Expenditure: <u>Website Creation.</u> | | | |
| 08/10/04 | 3. Laurel York Diddell 3253 Scenic DR. BOISE, ID 83703 | \$ _____ | \$ 54.68 |
| Purpose of Above Expenditure: <u>Solicitation Letter, Postage + Labels</u> | | | |
| 09/18/04 | 4. Minnie M. Barton 8199 W DRAKE LN BOISE ID 83714 | \$ _____ | \$ 500 |
| Purpose of Above Expenditure: <u>Business Dues</u> | | | |
| 09/18/04 | 5. ERIC BOLINDER MAGGIE MAO'S ICECREAM 913 N RIVER ST BOISE, 83702 | \$ _____ | \$ 450 |
| Purpose of Above Expenditure: <u>Ice Cream for Picnic. Met Candidate</u> | | | |
| 08/19/04 | 6. Mountain West Bank 7107 W State St BOISE 83714 | \$ 7.90 | \$ _____ |
| Purpose of Above Expenditure: <u>AT Deposit Slips</u> | | | |
| ____/____/____ | 7. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 8. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 9. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 7.90 | \$ 1422.68 |
| Total This Page (add columns A & B) | | | \$ 1429.58 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

JANA M. KEMP

| | | Column A | Column B | Column C |
|---|---|--|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>06/09/04</u> | 1. <i>JANET EB BURNETT</i> <i>715 NEAL ST.</i> <i>Pleasanton, CA 94566</i> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>07/10/04</u> | 2. <i>JR + Jeanne King JR.</i> <i>6980 Hill Rd.</i> <i>Boise, ID 83703</i> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>08/10/04</u> | 3. <i>LARRY + CAROL McCLURE</i> <i>2380 ST. RT N PH</i> <i>Greenville, KY. 42345</i> | \$ <u>400</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>800</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>08/11/04</u> | 4. <i>CUMULUS LLC</i> <i>199E 52 St.</i> <i>Boise 83714</i> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>08/10/04</u> | 5. <i>Demaree Services -</i> <i>8313 46th Ave SW</i> <i>Seattle WA 98138</i> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>150</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>08/10/04</u> | 6. <i>ROBERT D Bolinder</i> <i>9218 W. Pebblebrook</i> <i>Boise, 83703 ID.</i> | \$ <u>200</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>700</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>08/05/04</u> | 7. <i>MURPHY LAW Office</i> <i>Bx 339</i> <i>CALDWELL, ID 83606</i> | \$ <u>200</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>08/03/04</u> | 8. <i>JAMES + Betty Kelly</i> <i>510 Snybrook Dr.</i> <i>Boise, ID 83706</i> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>08/12/04</u> | 9. <i>LOIS M Kemp</i> <i>18025 17th Ave N</i> <i>Plymouth MN 55447</i> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>06/09/04</u> | 10. <i>WARREN + Bernie McCLAIN</i> <i>3980 N Hackberry Way</i> <i>Boise, 83702 ID</i> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>1500-</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>1500-</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JANA M. KEMP

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|--|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>08/17/04</u> | ^{1.} <u>IDAHO Acs Realtors.</u> <u>1450 B Y PANNOCK</u> <u>Boise Id. 83702</u> | \$ <u>500</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>500</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08/15/04</u> | ^{2.} <u>LH Chetwood</u> <u>9211 N Pebble Brook Ln</u> <u>Boise, ID 83714</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>350</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08/12/04</u> | ^{3.} <u>Gregory/Julia CASEY</u> <u>4720 DOLPHIN LN</u> <u>Alexandria, Va 22309</u> | \$ <u>250</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>250</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08/16/04</u> | ^{4.} <u>AJ + Suzie BALUKOFF</u> <u>4621 Aldcrest View DR</u> <u>Boise, 83707</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08/14/04</u> | ^{5.} <u>JAMES A. STEWART</u> <u>1701 RIDGECREST LN</u> <u>Boise, 83702</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08/13/04</u> | ^{6.} <u>MARY KEMP MURRAY</u> <u>4401 DUPONT AVE S.</u> <u>MINNEAPOLIS, MN 55405</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08/16/04</u> | ^{7.} <u>JAMES C KEMP</u> <u>410 GROVELAND AVE.</u> <u>MINNEAPOLIS, MN 55405</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08/18/04</u> | ^{8.} <u>Concepts in writing</u> <u>3253 Seenic DR.</u> <u>Boise, ID 83703</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08/23/04</u> | ^{9.} <u>Re Supply</u> <u>PO Box 614</u> <u>Menden, ID 83680</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08/19/04</u> | ^{10.} <u>Dennis Dillon</u> <u>P.O BOX 7944</u> <u>Boise ID 83707</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>1550-</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>1550-</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JANA M KEMP

| | | Column A | Column B | Column C |
|---|--|---|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>082004</u> | 1. R.E. TIMBERMAN T.L. TIMBERMAN 5194 DAISY LN. POCATELLO, ID 83204 | \$ <u>250</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>500</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>081704</u> | 2. DOUGLAS A. SHILL FARM BUREAU INS. PO BOX 190512 BOISE ID 83719 | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>0812304</u> | 3. HAROLD + EVE McMILLIAN 5008 LAKES EDGE PIECE BOISE, ID 83703 | \$ <u>100-</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>150</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08110104</u> | 4. IDAHO MEDICAL POLITICAL AC. P.O. 2668 BOISE, ID 83701 | \$ <u>200</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>08120104</u> | 5. GWest-IDAHO PACom. 999 mainst 112fe. BOISE, ID 83702 | \$ <u>200</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>0824104</u> | 6. Knight Assoc. 2562 E HARMONY AVE. BOISE, ID 83706 | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>082004</u> | 7. Stanley OLSON 2027 Springbrook LN BOISE 83706 | \$ <u>200</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>0911304</u> | 8. Douglas Oppenheimer 2912 Gekler LN BOISE 83706 | \$ <u>150</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>150</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>0910104</u> | 9. Pamela J. Beaumont 9304 Pebble Falls LN. Boise, ID 83714 | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>082404</u> | 10. Freedom FUND MIKE CRABO 1155 21 ST NW WASH-20036 | \$ <u>1000</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>1000</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>2400-</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>2400-</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JANA M. KEMP

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|----------------------------------|-----------------------------|-----------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 09.10.04 | 1. Tom Leone Powell 4984 N RIVERVIEWWAY Boise 83714 | \$ 100 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 09.14.04 | 2. IDABANK PAC STATE FD. Box 638 Boise, 83701 | \$ 200 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 09.14.04 | 3. DAVID ANNE MOREE Goss 1937 TANNERCK Rd. Boise, ID 83712 | \$ 100 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 09.20.04 | 4. OTHER FOR IDAHO Bx 1456 Boise 83701 | \$ 500- | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 09.17.04 | 5. RICHARD LOIS BAUER 3790 GRAMMY LN Boise 83705 ID. | \$ 100 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 09.18.04 | 6. MAIGEN PAT DOTY 6560 PLANTATION DR. Boise 83703 | \$ 100 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 09.14.04 | 7. IDAHO SUGARBEET Growers. Boise 83702 | \$ 500 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 09.22.04 | 8. Chamber Pac Boise AREA CC Bx 2368 Boise 83701 | \$ 1000 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 1000 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 09.23.04 | 9. DONALD LOJEK P.O. Bx 1712 Boise, ID 83701 | \$ 250 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 09.03.04 | 10. Ada County Republicans P.O. Box 1572 Boise, ID 83701 | \$ 800- | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 800- Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ 3650- | \$ | \$ |
| Total This Page (add columns A, B & C) | | | | \$ 3650- |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JANA M. KEMP

| | | Column A | Column B | Column C |
|---|--|-----------------------------------|-------------------------------------|-----------------------------------|
| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 09/18/04 | 1. Lois M. Kemp 18025 17th Ave. N. Plymouth, MN 53447 | \$ _____ | \$ 20- | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ 20- Calendar Year To Date | \$ _____ Calendar Year to Date |
| 08/18/04 | 2. JANA Kemp. 4890 LAKEVIEW Boise, ID 83714 | \$ _____ | \$ 101.91 | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ 1140.51 Calendar Year To Date | \$ _____ Calendar Year to Date |
| 08/12/04 | 3. RICK JUST 3380 TCRIA Boise ID 83709 | \$ _____ | \$ 200- | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ 200 Calendar Year To Date | \$ _____ Calendar Year to Date |
| 08/31/04 | 4. JANA KEMP. 4890 LAKEVIEW Boise, ID 83714 | \$ _____ | \$ 218.00 | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ 1358.51 Calendar Year To Date | \$ _____ Calendar Year to Date |
| 08/12/04 | 5. LAUREL York Odell 3553 Scenic Dr Boise, ID 83703 | \$ _____ | \$ 54.68 | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ 54.68 Calendar Year To Date | \$ _____ Calendar Year to Date |
| 09/28/04 | 6. Minnie M Benton 8199 W DRAKE LN Boise, ID 83714 | \$ _____ | \$ 500- | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ 700 Calendar Year To Date | \$ _____ Calendar Year to Date |
| 09/18/04 | 7. ERIC BOLINDER MAGGI Moo's Icecream. 913 N RIVER Rd. Boise ID 83702 | \$ _____ | \$ 450- | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ 450 Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____/____/____ | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____/____/____ | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____/____/____ | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ _____ | \$ 1544.59 | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ 1544.59 |

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

| | |
|---|---|
| Name of Candidate or Committee <p align="center" style="font-size: 1.2em;"><u>JANA M. Kemp</u></p> | Report Covering the Period From <u>06 05 04</u> to <u>09 30 04</u> |
|---|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

| | | |
|--|--------------------|-----------------------|
| Line 1: Incurred Expenditures of Less Than \$25.00 This Period: | Total Number _____ | Total Amount \$ _____ |
|--|--------------------|-----------------------|

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

| Full Name, Mailing Address and Zip Code of Creditor | Purpose of Expenditure |
|--|--|
| 1. | |
| Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____ | Date Incurred _____ Date of Payment _____ |
| 2. | |
| Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____ | Date Incurred _____ Date of Payment _____ |
| 3. | |
| Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____ | Date Incurred _____ Date of Payment _____ |
| 4. | |
| Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____ | Date Incurred _____ Date of Payment _____ |
| 5. | |
| Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____ | Date Incurred _____ Date of Payment _____ |

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ _____

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ _____

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

| | |
|---|---|
| Name of Candidate or Committee JANA M. Keup | Report Covering the Period From 06/05/04 to 09/30/04 |
|---|---|

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number _____ Total Amount \$ _____

Pledged Contributions of More Than \$50.00 This Period:

| Pledge For | Date of Pledge | Full Name, Mailing Address and Zip Code of Contributor/Lender | Amount Pledged |
|--|----------------|---|----------------|
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 1. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 2. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 3. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 4. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 5. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 6. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 7. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 8. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 9. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 10. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 11. | |

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ _____

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ _____

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2. \$ _____