



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>CARLOS BILBAO</u>		Office Sought (if candidate) <u>REPRES. DISTRICT OF</u>	District (if any) <u>11</u>
Mailing Address <u>2062 CORRAL RD</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>EMMETT 83617</u>	Home Phone <u>365-9438</u>
Name of Political Treasurer <u>RUSS CAMPBELL</u>		STATE	
Mailing Address <u>119 E. MAIN ST.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>EMMETT 83617</u>	Home Phone <u>365-2173</u>
			Work Phone <u>365-4414</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 04 through 09 / 30 / 04

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>Ø</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>238.39</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>8325.00</u>	\$ <u>17293.16</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8563.39</u>	\$ <u>17293.16</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5890.74</u>	\$ <u>10670.51</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2672.65</u>	\$ <u>2672.53</u>
Line 7: Outstanding Debt to Date	\$ <u>Ø</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Russ Campbell (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Russ Campbell  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>CARLOS BILBAO</u>	Report Covering the Period From <u>06 / 05 / 04</u> to <u>09 / 30 / 04</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 25.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 8300.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 8325.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 4385.78
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 1504.96
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5890.74
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 1504.96
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 1504.96
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 1504.96
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>1</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
COELUS V. BILBAO

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>06/17/04</u>	<sup>1</sup> IDAHO EDUCATIONAL ASSOC. 620 N. 6 <sup>TH</sup> ST. BOISE IDAHO 83702	\$ <u>1000.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2000.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
<u>07/19/04</u>	<sup>2</sup> HOUSE REPUBLICAN CAUCUS BOISE, IDAHO 83702	\$ <u>500.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
<u>07/27/04</u>	<sup>3</sup> IDAHO POWERZ P.O. BOX 70 BOISE, IDAHO 83707	\$ <u>500.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
<u>08/08/04</u>	<sup>4</sup> IDAHO COMMITTEE ON HOSPITALITY AND SPORTS P.O. BOX 328 BOISE, IDAHO 83701	\$ <u>500.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
<u>08/15/04</u>	<sup>5</sup> IDAHO TRUCK INC 40 CANNALLY + SMYSE CTD 134 SOUTH ST BOISE, IDAHO, 83702	\$ <u>250.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
<u>08/24/04</u>	<sup>6</sup> THE FREEDOM FUND SEN. MIKE CRAIG P.O. BOX 1948 BOISE IDAHO 83701-1948	\$ <u>500.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
<u>08/31/04</u>	<sup>7</sup> TIMBER PAC INTERMOUNTAIN FOREST ASSOC. 350 9 <sup>TH</sup> ST. SUITE 304 E BOISE, IDAHO 83702	\$ <u>250.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
<u>09/09/04</u>	<sup>8</sup> QUEST 999 MAIN STREET, 11 <sup>TH</sup> FLOOR BOISE, IDAHO 83702	\$ <u>200.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
<u>09/14/04</u>	<sup>9</sup> BOISE CASCADE CAMP. 1111 W. JEFFERSON ST. P.O. BOX 50 BOISE IDAHO 83728	\$ <u>200.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
<u>09/16/04</u>	<sup>10</sup> IDAHO BEER AND WINE DISTRIBUTORS P.O. BOX 863 BOISE, IDAHO 83701	\$ <u>150.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>4050.00</u>	\$ <u>0</u>	\$ <u>0</u>

TOTAL OF PAGE 4050.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CARLOS BILBAO

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
09/20/04	1. RICHARD & TRUDY JACKSON 1879 W. SOUTH ST EMMETT IDAHO 83617	\$ 50.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
09/10/04	2. R.J. REYNOLDS P.O. BOX 2866 WINSTON-SALEM N.C. 27102-2866	\$ 200.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
09/23/04	3. DENNIS BASSFORD % SULLIVAN & ASSOC. 862 W. BANNOCK BOISE IDAHO 83702	\$ 200.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
09/17/04	4. IDAHO ASSOCIATION OF REALTORS 1450 WEST BANNOCK BOISE IDAHO 83702	\$ 500.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
09/25/04	5. HARRY & MARY WEERTHEIM 3130 LOCUST EMMETT IDAHO 83617	\$ 100.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
09/25/04	6. HARRY BETTIS 10775 SUCKER CREEK RD EMMETT IDAHO 83617	\$ 100.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
09/28/04	7. IDAHO ASSOCIATION OF CONTRACTORS P.O. BOX 7386 BOISE, IDAHO 83707	\$ 200.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
09/28/04	8. CANYON COUNTY REPUBLICANS 504 16th St. NAMPA, IDAHO 83651	\$ 1600.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1600.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
09/28/04	9. CANYON COUNTY REPUBLICANS 504 16th St. NAMPA, IDAHO 83651	\$ 0	\$ 400.00	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ 400.00 Calendar Year To Date	\$ Calendar Year To Date
09/28/04	10. ANRI INC 5685 PARAPET COURT BOISE IDAHO 83703	\$ 500.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3450.00	\$ 400.00	\$ 0

TOTAL of Page 3850.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CARLOS BILBAO

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>09/28/04</u>	<u>1. THE IDAHO PAC</u> <u>P.O. Box 953</u> <u>BOISE IDAHO 83701</u>	\$ <u>100.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09/14/04</u>	<u>2. IDAHO LOGGERS PAC</u> <u>P.O. Box 671</u> <u>COEUR D'ALENE IDAHO 83816</u>	\$ <u>100.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09/29/04</u>	<u>3. POTATOE POLITICAL ACTION COMMITTEE</u> <u>P.O. Box 949</u> <u>Blackfoot, Idaho 83221</u>	\$ <u>100.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09/30/04</u>	<u>4. INTERMOUNTAIN INDUSTRIES</u> <u>555 SO. COLLEGE</u> <u>BOISE IDAHO 83707</u>	\$ <u>100.00</u>	\$ <u>0</u>	\$ <u>0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>400.00</u>	\$ <u>0</u>	\$ <u>0</u>

TOTAL OF PAGE \$ 400.00

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**CARLOS V. BILBAO**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09/16/04	1. MESSENGER INDEX News Paper 120 N. Washington EMMETT IDAHO 83617	\$ 361. <sup>10</sup> /yr	\$ $\emptyset$
Purpose of Above Expenditure: News Paper Ads			
09/16/04	2. IDAHO PRESS TRIBUNE 1618 MIDLAND BLVD Nampa, IDAHO 83651	\$ 439. <sup>60</sup> /yr	\$ $\emptyset$
Purpose of Above Expenditure: Newspaper Ads			
9/17/04	3. ESP PRINTING & MAILING P.O. Box 140657 BOISE IDAHO 83714-0657	\$ 2267.88	\$ $\emptyset$
Purpose of Above Expenditure: Print & Mail			
09/30/04	4. CLEAR CHANNEL RADIO 827 EAST PARK BLVD BOISE, IDAHO	\$ 1224. <sup>00</sup> /yr	\$ $\emptyset$
Purpose of Above Expenditure: RADIO ADS			
09/17/04	5. POSTMASTER EMMETT, IDAHO	\$ 69.20	\$ $\emptyset$
Purpose of Above Expenditure: STAMPS			
09/20/04	6. WELLS FARGO BANK EMMETT IDAHO 83617	\$ 24.00	\$ $\emptyset$
Purpose of Above Expenditure: CHECKING ACCT CHARGES			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4385.78	\$ $\emptyset$
Total This Page (add columns A & B)			\$ 4385.78/yr

**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <u>CARLOS BILBAO</u>	Report Covering the Period From <u>06/05/04</u> to <u>09/30/04</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:      Total Number 2      Total Amount \$ 20.00

**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. CARLOS BILBAO 2062 CORRAL RD EMMETT IDAHO 83617	LOANS During Printing

Outstanding Balance beginning this period..... \$	<u>1504.96</u>	Date Incurred	<u>3/25 - 5/28</u>
Amount Incurred this period..... \$	<u>0</u>	Date of Payment	<u>09-30-04</u>
Payment this period..... \$	<u>1504.96</u>		
Outstanding Balance..... \$	<u>0</u>		

2.

Outstanding Balance beginning this period..... \$	_____	Date Incurred	_____
Amount Incurred this period..... \$	_____	Date of Payment	_____
Payment this period..... \$	_____		
Outstanding Balance..... \$	_____		

3.

Outstanding Balance beginning this period..... \$	_____	Date Incurred	_____
Amount Incurred this period..... \$	_____	Date of Payment	_____
Payment this period..... \$	_____		
Outstanding Balance..... \$	_____		

4.

Outstanding Balance beginning this period..... \$	_____	Date Incurred	_____
Amount Incurred this period..... \$	_____	Date of Payment	_____
Payment this period..... \$	_____		
Outstanding Balance..... \$	_____		

5.

Outstanding Balance beginning this period..... \$	_____	Date Incurred	_____
Amount Incurred this period..... \$	_____	Date of Payment	_____
Payment this period..... \$	_____		
Outstanding Balance..... \$	_____		

**Totals of this Page**  
Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures)      \$ 1504.96  
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 1504.96

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <u>CARLOS BILBAO</u>	Report Covering the Period From <u>06/05/04</u> to <u>09/30/04</u>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b>	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u>0</u>