

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson LAWRENCE E DENNEY		Office Sought (if candidate) HOUSE	District (if any) 9A
Mailing Address PO BOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Home Phone 355-2374
Name of Political Treasurer DONNA DENNEY		Home Phone 355-2374	Work Phone 550-0738
Mailing Address PO BOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Home Phone 355-2374
			Work Phone 334-3833

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 2004 through 09 / 30 / 2004

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,313.54</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>862.26</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,100.00</u>	\$ <u>3,350.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,962.26</u>	\$ <u>4,663.54</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>914.85</u>	\$ <u>2,618.13</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,047.41</u>	\$ <u>2,047.41</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yarns
 Secretary of State
 PO Box 83728
 Boise ID 83720-0000
 phone: (208) 334-2852
 fax: (208) 334-2882

Section V

CERTIFICATION

I, DONNA DENNEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donna M Denney
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LAWRENCE E DENNEY	Report Covering the Period From <u>06 / 05 / 04</u> to <u>09 / 30 / 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ <u>0.00</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00 <u>50.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ 2,100.00 <u>2,050.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,100.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 914.85
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 914.85
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of
2	2

Name of Candidate or Committee
LAWRENCE E DENNEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
09 / 20 / 04	1. IDAHO BANKERS PAC PO BOX 638 BOISE ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 20 / 04	2. IDAHO PETROLEUM MARKETERS ASSOC (IPMA) PO BOX 984 BOISE ID 83701	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
___ / ___ / ___	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
___ / ___ / ___	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
___ / ___ / ___	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
___ / ___ / ___	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
___ / ___ / ___	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
___ / ___ / ___	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
___ / ___ / ___	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 350.00

SECRET STATE OF IDAHO
APR 15 2005

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LAWRENCE E DENNEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
08 / 02 / 04	1. MERCK PO BOX 4 WEST POINT PA 19486-0004	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
08 / 10 / 04	2. IDAHO MEDICAL PAC PO BOX 2668 BOISE ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
08 / 17 / 04	3. IDAHO TRUCK PAC PO BOX 4548 BOISE ID 83711	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 09 / 04	4. BLUE CROSS INSURANCE PO BOX 7406 BOISE ID 83707	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 10 / 04	5. IDAHO DENTAL HYGENISTS 798 EAST RIVERCHASE WAY EAGLE ID 83616	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 12 / 04	6. AMUSTEMENT & MUSIC OWNERS OF IDAHO - PO BOX 3894 BOISE ID 83703	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 12 / 04	7. HECLA MINING 8500 MINERAL DR STE 200 CDA ID	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 25 / 04	8. SUGAR BEET GROWERS 1199 MAIN ST BOISE ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
09 / 25 / 04	9. PHILLIP MORRIS USA 915 L ST STE 1410 SACRAMENTO CA 95814	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,700.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,700.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee LAWRENCE E DENNEY
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
06 / 12 / 04	1. IDAHO YOUNG REPUBLICANS BOISE ID	\$ 275.00	\$
Purpose of Above Expenditure: FUND RAISER			
06 / 11 / 04	2. JAKERS OF BOISE 9TH & RIVER ST BOISE ID	\$ 68.34	\$
Purpose of Above Expenditure: MEAL - CAMPAIGN STRATEGY MEETING			
06 / 14 / 04	3. SMOKEY MOUNTAIN PIZZA PARK CENTER BOISE ID	\$ 33.51	\$
Purpose of Above Expenditure: STATE CONVENTION -			
07 / 30 / 04	4. HUNTINGTON APT 125 E MALLARD BOISE ID	\$ 540.00	\$
Purpose of Above Expenditure: 1/12 ANNUAL APT RENTAL			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ / /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 914.85	\$ 0.00
Total This Page (add columns A & B)			\$ 914.85

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee LAWRENCE E DENNEY
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06 / 12 / 04	1. IDAHO YOUNG REPUBLICANS BOISE ID	\$ 275.00	\$
Purpose of Above Expenditure: FUND RAISER			
08 / 11 / 04	2. JAKERS OF BOISE 9TH & RIVER ST BOISE ID	\$ 66.34	\$
Purpose of Above Expenditure: MEAL - CAMPAIGN STRATEGY MEETING			
06 / 14 / 04	3. SMOKEY MOUNTAIN PIZZA PARK CENTER BOISE ID	\$ 33.51	\$
Purpose of Above Expenditure: STATE CONVENTION -			
07 / 30 / 04	4. HUNTINGTON APT 125 E MALLARD BOISE ID	\$ 540.00	\$
Purpose of Above Expenditure: 1/12 ANNUAL APT RENTAL			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 914.85	\$ 0.00
Total This Page (add columns A & B)			\$ 914.85