

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Paul E. Shepherd</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>8</b>
Mailing Address <b>PO Box 277</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Riggins 83654</b>	Home Phone <b>628 3695</b>
Name of Political Treasurer <b>Dawn E. Shepherd</b>		Home Phone <b>628 3695</b>	Work Phone <b>628 3563</b>
Mailing Address <b>P.O. Box 277</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Riggins 83549</b>	Home Phone <b>628 3695</b>
		Home Phone <b>628 3695</b>	Work Phone <b>628 3563</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/5/04 through 9/30/04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>2</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1147.47</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4520.00</u>	\$ <u>6132.50</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5667.47</u>	\$ <u>8116.97</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2710.79</u>	\$ <u>3175.82</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2956.68</u>	\$ <u>4941.15</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ 1055.02 (see attached Schedule C-2B)

**Return This Report To:**  
**Pete T. Conarrusa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Dawn E. Shepherd, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dawn E. Shepherd  
Signature of Political Treasurer

OCT 11 PM 7:39  
STATE OF IDAHO

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Paul E. Shepherd</b>	Report Covering the Period From <b>6/15/04</b> to <b>9/30/04</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>20.<sup>00</sup></u>
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**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>6.<sup>36</sup></u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>20.<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4500.<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4520.<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>6.<sup>36</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2704.<sup>43</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2710.<sup>79</sup></u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Paul E Shepherd**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6/17/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Paul Shepherd PO Box 277 Riggins, ID 83549	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 1500. <sup>00</sup> Calendar Year To Date
7/2/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. House Republican CAUCUS P.O. Box 1693 Boise, ID 83701	\$ 1,000. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7/21/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. TAX Fairness PAC 1275 Shoreline Lane Boise, ID 83702	\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/24/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Freedom Fund Mike Crapo, Honorary Chair 1155 21st Street, NW Washington, DC 20036	\$ 500. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/9/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. SPECTRUM NW LLC IDAHO OFFICE P.O. Box 1426 Riggins, ID 83549	\$ 1000. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/15/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Offer for IDAHO P.O. Box 1456 Boise, ID 83549	\$ 200. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/25/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Willis D / Betty Deveny P.O. Box 1160 Riggins, ID 83549-1160	\$ 200. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3000. <sup>00</sup>	\$ _____	\$ 1500. <sup>00</sup>
Total This Page add columns ABC				\$ 4500. <sup>00</sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Paul Shepherd

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>6/18/04</u>	<u>1. Pine Tree CU (VISA) PO Box 8003 Arvada, CO 8001-8003</u>	<u>\$ 2075.<sup>87</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>attached list for payment of 6/18</u>			
<u>7/29/04</u>	<u>2. alan Knight signs P.O. Box 1402 Riggins ID 83549</u>	<u>\$ 127.<sup>20</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>campaign signs</u>			
<u>7/29/04</u>	<u>3. alan Knight signs P.O. Box 1402 Riggins ID 83549</u>	<u>\$ 120.<sup>84</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>magnetic campaign signs</u>			
<u>9/16/04</u>	<u>4. alan Knight signs PO Box 1402 Riggins ID 83549</u>	<u>\$ 190.<sup>80</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>magnetic campaign signs</u>			
<u>9/17/04</u>	<u>5. Pine Tree CU (VISA) P.O. Box 8003 Arvada, CO 8001-8003</u>	<u>\$ 189.<sup>72</sup></u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>attached list for payment of 9/17</u>			
<u>1/1/</u>	<u>6.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>7.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>8.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>9.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 2704.<sup>43</sup></u>	<u>\$ <u>0</u></u>

## list for Credit card payment of 6/18/04

Zurchers Party & Wedding \$55.<sup>35</sup>  
 1001 N Milwaukee Boise, ID 83704  
 (for parade decor)

Star Media Promotions \$1929.<sup>01</sup>  
 199 Linder Meridian, ID 83642  
 (campaign hats, shirts, signs)

Boar Hoager Inn \$50.<sup>00</sup>  
 ELK City, ID 83625  
 (stay over for candidate meeting)

Oscars Restaurant  
 Brangeville, ID 83530  
 (meals campaigning) \$26.<sup>51</sup>

over limit fee on credit card \$15.<sup>00</sup>

	0.00
	55.35
1	929.01
	50.00
	26.51
	15.00
2	075.87

## hist for Credit card payment of 9/17/04

Plaza Grill

1109 Main Street Boise ID 83702

\$ 22.06

(meal campaign meeting)

Owyhee Plaza Hotel

1109 Main Street Boise, ID 83702

\$ 77.28

(Motel stayover campaign meeting)

Country Haus Motel

407 Foster Cottonwood, ID 83522

49.68

(stayover campaign ID Co Fair)

" "

meals

8.20

(ID Co Fair

) 32.50

22.06
77.28
49.68
8.20
32.50
189.72

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <b>Paul Shepherd</b>	Report Covering the Period From <b>6/5/04</b> to <b>9/30/04</b>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
9/23/04	1. Star Media Promotions 199 Kinder Meridian, ID 83642	\$ 959. <sup>98</sup>
Purpose of Above Expenditure: <b>campaign cards / brochures</b>		
9/20/04	2. White Pine Motel 222 Brown Ave Orofino, ID 83544	\$ 95. <sup>04</sup>
Purpose of Above Expenditure: <b>campaign Lumber Days Clearwater Co Fair</b>		
	3.	
Purpose of Above Expenditure:		
	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 1055.<sup>02</sup>

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0